

CHUKAT statute of...Num 19:1-22:1

How do we approach the commandments?

Chuk = a statute - not self evident e.g the first commandment: *I am יהוה thy ELOHIM , which have brought thee out of the land of Egypt, out of the house of bondage.* This is a commandment, yet because it not self evident the Christian church is unable to cognize it as a commandment and evades it and splits the second commandment into two commandments; V.3 *Thou shalt have no other gods before me.* AND *Exo 20:4 Thou shalt not make unto thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth. Thou shalt not bow down thyself to them, nor serve them: for I יהוה thy elohim am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me; Exo 20:6 And shewing mercy unto thousands of them that love me, and keep my commandments.*

V.3 AND V.4, 5 and 6 are one commandment against idolatry...it's that simple...having another god is idolatry....making a graven image is idolatry...bowing down to it is idolatry...with a generational curse V.5 for disobedience or generational blessing V.6 attached for obedience.

But if you kick out the first commandment - that's not self evident...yet THE very commandment that qualifies the god you serve....(there is only one Elohim who brought a people out of Egypt and out of slavery)....This is THE identifier of the deity...but there is one more identifier of the deity... can you tell me what it is?

#4 V. 8 Remember the sabbath day, to keep it holy.

There is only ONE Elohim who delivered a people out of Egypt and slavery and gave them the Sabbath. If you kick out the first commandment because it's like unto a Chuk not self evident and then kick out the 4th commandment you can misappropriate the elohim and turn him into a god of your own making...idolatry...this is what the Council of Nicaea and the later Protestant Church succumbed to....making a god of their own creed and doctrines...another god VOID of Moshe/Torah/the Exodus void of Israel void of Sabbath.

Mishphat: a judgment, self evident. Like unto commandments 6-10.

Red Heifer: **Parah Dumah** a Chuk, according to traditional Judaism this the most mysterious ritual in all scripture that even Solomon in all his wisdom despaired of learning the secret meaning of the Parah Dumah regulations.

Parah Dumah - Red Heifer

Parah - heifer/broken one

Dumah > Adumah - red, ruddy, man, lentils therefore Parah Adumah = the broken man!

Dumah can also mean silent - the broken man is silent.

Think about this: the sacrifice of the broken and silent man who stood before all those that handled the sacrifice that would become defiled.

The sacrifice that is taken outside the camp that has the ability to take on sin and thus purify the person it was for.

Mikphad altar/Adams altar/ Abes altar/lamb of יהוה altar - the sacrifice that purifies the impure and at the same time renders the impure the pure! Look to Jn. 2 and 3 and the wedding at Cana.

Day 2: Jn. 1.29 *The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world.*

Day 3: Jn. 1.35 *Again the next day after John stood, and two of his disciples. 36 And looking upon Yahusha as he walked, he saith, Behold the Lamb of 37 . יהוה . And the two disciples heard him speak, and they followed Yahusha.*

Day 4: Jn. 1:43 *The day following Jesus would go forth into Galilee, and findeth Philip, and saith unto him, Follow me.*

Day 3: Jn.2:1 *And the third day there was a marriage in Cana of Galilee; and the mother of Yahusha was there.* (actually the 7th day because its the 3rd day after day 4 in 1:43).

3 + 7 numerically in Hebrew gematria = Parah Dumah....something is about to take place that will reveal a mystery relating to the law of the Red Heifer.

Note what happens on day 3 - 1:35 and day 7 - 2:1; the pure person (Yahusha) throws ash (figuratively) on the unclean on day 3 and 7 making them clean. Day 3 John, the Kohen Ha Gadol declares Yahusha the sacrifice of יהוה and Malki High Priest (goes into the water a king and comes up from the water "thus fulfilling all righteousness" - Malki-Tzedik - the transference)

Then Andrew and Simon Peter are born again - made clean. Day 7 Ch.211 more decibels wise up to what's being revealed the sign of the Parah Dumah and are born again - made clean.

The mystery: the wine came from the jars of purification from the Parah Dumah (Num 19:9) illustrating that ultimately water and blood will come out of the sacrifice - mayim chayim.

The Mishnah recounts that children were used to draw and carry the water for the ceremony, children born and reared in isolation for the specific purpose of ensuring that they never came into contact with a corpse.

Ivrim 13:9 NKJV.

Hekel curtain or outer Veil to the Makom Kadosh ONLY – Ivrim 9:8: A huge veil described as 55 cubits high and 16 cubits wide was rent, this could be seen only from the east side of Jerusalem.

the points and two miracles.

- Yahusha died before sunset meaning he was separated from YHWH. He who had no sin became sin for us.
- Yahusha's spirit is the new wine that requires new vessels, new vessels of *incorruptible flesh*. We become a completely new man in Yahusha, spirit and flesh.
- The miracle of Yahusha changing water to wine is our seed having the restoration of the Image of YHWH in our seed and flesh for our "Purification"
- Yahusha in the flesh is the manifestation of the Glory of YHWH, typified by the changing of our water to wine for the Purification of Israel
- Our water must be changed to the New Wine of Yahusha, Mikva'd in His blood & flesh in incorruptible flesh that can handle the new seed.

- Yahusha in spirit and flesh - **breaking down our flesh makes us one with YHWH**. Yahusha is the water pots of water turned to new wine, put in new bottles for the purification of Israel. He is the Red Heifer that makes the waters of separation on the third day that we may be clean on the seventh day.
- We are healed by Waters of Heaven the remnant of the twelve tribes of Israel and their companions are healed and gathered on the seventh day
- Yahusha is the new wine that requires new bottles. He is the new seed, which is the new wine that requires a new body of in-corruptible flesh to contain the new seed.
- Notice there were 6 water pots for the purification of the Jews that were turned into the new wine. What happened on day 6 of creation? YHWH creates man's seed.
- These water pots are symbolic of the new seed for new flesh and new bodies. We are to be born again, grafted into Yahusha's incorruptible flesh; the new wine that was better than anyone had ever tasted before. Nobody could tell where the wine came from, the same as nobody could tell where Yahusha's flesh came from.
- They keep asking the question, but they can't answer it. And the governor of the feast is astounded that He would wait until midway through the celebration to reveal the New Wine, New Spirit, the New Flesh, the New Seed, and the Image of YHWH in man restored. It was very good wine. We must acknowledge that not only do we need Yahusha's flesh, but also we need be grafted into His Ruach.

Ezekiel 11:19 *And I will give them one heart, and I will put a new spirit within you; and I will take the stony heart out of their flesh, and will give them a heart of flesh.*

Ezekiel 18:31 *Cast away from you all your transgressions, whereby ye have transgressed; and make you a new heart and a new spirit: for why will ye die, O house of Israel?*

Ezekiel 36:26 *A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you a heart of flesh.*

We know that Yahusha is a life giving spirit.

I Corinthians 15:44, It is sown a natural body; it is raised a spiritual body. There is a natural body, and there is a spiritual body. And so it is written, The first man Adam was made a living soul; the last Adam was made a quickening spirit.⁴⁶Howbeit that was not first which is spiritual, but that which is natural; and afterward that which is spiritual.

We also know that the life is in the blood - Heb 9:11.

In Mark 5:35-43 we read the account about Yahusha and a dead girl. Once Yahusha had become unclean, and had gone unto the girl, in order to be made clean again, He would have to go through the ritual of purification using the ash of the red heifer, bathe himself and wash His clothes and be unclean until evening. That was required. Where did that take place? Down in the Galilee.

(Vessels distributed all over countryside).

The Miracle at Cana. "Fill the stone jars." Once you have the water mixed with the ash of the red heifer and you take that water out of the jar you cannot add water back to it. You must use it all and then mix a new batch. You cannot add water to it. Yahusha tells them fill them up to the brim and they do.

The 1st miracle: He was proclaiming himself the Messiah. I have the authority to take charge over the water that makes clean that is the most holy. I, and I alone, can command you to fill those jars. That's the miracle.

The 2nd miracle: Yahusha transcends time: Anyone of us can turn water into wine, it takes a little time. You have a grape vine, you pour water at the base, you tend it, grow grapes, pick them off, crush them and you make wine. Water turns into wine. But it doesn't happen instantly. The miracle in the water and the wine is the time. Yahusha transcended the time.