

Bamidbar – In the wilderness – 1:1 - 4:20

This should have been a very short book – the journey should have taken but a few short weeks to the Promised Land. Instead, we have 36 chapters, which begin in the 2nd month of the 2nd year and end 40 years later *with a new generation!*

1 COR 10:1 – should make the mainstream church take pause; to see how the Torah IS relevant: ***I would not that you should be ignorant, 1 how that all our fathers 2 were under the cloud, and all passed through the sea; 2 And were all Mikvaed/immersed into Moshe in the cloud and in the sea...5 But with many of them YHWH was not well pleased: for they were overthrown in the wilderness. 6 Now these things were our examples... 11 Now all these things happened to them for examples: and they are written as our warning, 5 upon whom the end of the age has come.***

2000 years ago they had an expectation that the end of the age had come...

1 Pet 4:7 ***But the end of all things is at hand: be ye therefore sober, and watch unto prayer.***

How does one miss Torah is relevant: ***Heb 3:7 Wherefore (as the Holy Ghost saith, To day if ye will hear his voice, Heb 3:8 Harden not your hearts, as in the provocation, in the day of temptation in the wilderness: 9 When your fathers tempted me, proved me, and saw my works forty years. 10 Wherefore I was grieved with that generation, and said, They do always err in their heart; and they have not known my ways.11 So I swear in my wrath, They shall not enter into my rest.)12 Take heed, brethren, lest there be in any of you an evil heart of unbelief, in departing from the living Elohim.13 But exhort one another daily, while it is called To day; lest any of you be hardened through the deceitfulness of sin.14 For we are made partakers of Messiah, if we hold the beginning of our confidence stedfast unto the end;15 While it is said, To day if ye will hear his voice, harden not your hearts, as in the provocation.16 For some, when they had heard, did provoke: howbeit not all that came out of Egypt by Moshe.17 But with whom was he grieved forty years? was it not with them that had sinned, whose carcasses fell in the wilderness?3:18 And to whom swore he that they should not enter into his rest, but to them that believed not? 19 So we see that they could not enter in because of unbelief.***

Come out of Egypt...Babylon, 42 camping spots-42months of the tribulation.

Why should it have been a short book? Because of unbelief at one very important moment in time.

- Belief: Past – Present – Future. Present belief is what gives us supernatural traction – what separates the wheat from the chaff – what distinguishes from reading Torah to living supernatural Priesthood Torah.

- Ruach Ha Kodesh was given in the past – Ruach Ha Kodesh will be poured out in the future – but what about now?

- Belief that is present is action, it activates, it takes possession in here, in the now, and it overcomes - fear, uncertainty and doubt.

- A few chapters past Caleb quieted the people before Moshe Rabainu , in chapter 13 and said:

- Let us go up at once and take possession for we are able to overcome it.*

- NOT.. “were able to overcome it”,

- NOT, “let’s have a nice cuppa tea and then we’ll get on it and be able to overcome it in a bit” ,

- BUT urgency, faith in action, active, always pushing forward, always engaging up for the challenge “ ascend at once - or in modern vernacular - CHARGE!”

Bamidbar 1:1 And YHWH spoke to Moshe in the wilderness of Senai, in the Tabernacle of the congregation, on the first day of the second month, in the second year after they had come out of the land of Mitzrayim.

A season of new beginnings – in the season of Shavuot. At Israel’s juncture Bamidbar this was an opportunity for a new beginning.

1:1, the 2nd month is a new beginning. If you missed Passover you are given another opportunity. Look at the historical examples of this time:

- Genesis 7:11 17th day of the 2nd month – Flood.
- Genesis 8:14 27th of the 2nd month – earth dried up.

- Exodus 16:1 15th day of the 2nd month – Israel departed Elim for the Bamidbar.
- Numbers 9:11 14th of the 2nd month – 2nd Pesach.
- Numbers 10:11 20th of the 2nd month Israel left Sinai
- 1st Kings/2nd Chronicles 2nd day of the 2nd month Solomon began to build the temple.
- Ezekiel 3:8 Month 2 in the 2nd year after the Babylonian captivity Ezra rebuilds the Temple.

The head/Rosh of Israel:

1:2 Take a census of all the congregation of the children of Yisrael, after their mishpachot, by the bayit of their ahvot, with the number of their names, every male head by head גולגותא (gool-ge-lotam) > Golgotha, head or skull – where all of Israel will be numbered *From twenty years old and upward, all that are able to go out to war in Yisrael: you and Aharon shall number them by their divisions.4 And with you there shall be a man of every tribe; every one head of the bayit of his ahvot. 5 And these are the names of the men that shall stand with you:....*

V17 And Moshe and Aharon took these men who were called by their names: 18 And they assembled the entire congregation together on the first day of the second moon, and they declared their ancestry after their mishpachot, by the bayit of their ahvot, according to the number of the names, from twenty years old and upward, head by head. 19 As YHWH commanded Moshe, so he numbered them in the wilderness of Senai.20 And the children of Reuven, Yisrael's eldest son, by their generations, after their mishpachot, by the bayit of their ahvot, according to the number of the names, head by head, every male from twenty years old and upward, all that were able to go to war; 21 Those that were numbered of them, even of the tribe of Reuven, were forty six thousand five hundred. 22 Of the children of Shimeon, by their generations, after their mishpachot, by the bayit of their ahvot, those that were numbered of them, according to the number of the

names, head by head, every male from twenty years old and upward, all that were able to go out to war; 23 Those that were numbered of them, even of the tribe of Shimeon, were fifty nine thousand three hundred. 24 Of the children of Gad, by their generations, after their mishpachot, by the bayit of their ahvot, according to the number of the names, from twenty years old and upward, all that were able to go out to war; 25 Those that were numbered of them, even of the tribe of Gad, were forty five thousand six hundred fifty. 26 Of the children of Yahudah, by their generations, after their mishpachot, by the bayit of their ahvot, according to the number of the names, from twenty years old and upward, all that were able to go out to war.

We're to train our children from the ground up. An olive tree is to mature from the ground up. (Bar/Bat Mitzvah @ council and might)

Yeshayahu11:1 And there shall come forth a rod out of the stem of Yishai, and a Netzer-Branch shall grow out of His roots:2 And the Ruach Hakodesh of YHWH shall rest upon Him, the Ruach of churchman and banal, the Ruach of counsel and might, the Ruach of data and of the fear of YHWH.

Don't coerce a child, don't try and impose too much accountability upon a child who can't possibly yet be held accountable – later they could resent you. Let them grow up in the faith.

יהוה has got them covered:

Corinthiah Aleph 7:14 For the unbelieving husband is set-apart by the wife, and the unbelieving wife is set-apart by the husband: otherwise your children would be unclean; but now are they kadosh.

Bamidbar 14:31 your little ones, who you said should be a prey, them will I bring in, and they shall know the land that you have despised.32 But as for you, your carcasses, they shall fall in this wilderness.

Shemot 30:12 When you take the census of the children of Yisrael after their number, then shall they give every man a ransom for his being to YHWH, when you number them; that there be no plague among them, when you number them.13 This they shall give, every one that passes among them that are numbered, half a shekel after

the shekel of the Kadosh-Place: (a shekel is twenty gerahs:) a half shekel shall be the offering of YHWH.

14 Every one that passes among them that is numbered, from twenty years old and above, shall give an offering to YHWH.

Behold, the voice of one crying out BAMIDBAR – is what? The Ruach of EliJAH....at the end of the age it is the expectation that the Ruach of Elijah will influence our children, our job is to set the stage, set the groundwork, cultivate the environment, model the life.....: Malaki 4: Behold, I will send you Elijah the prophet before the coming of the great and dreadful Day of YHWH: 6 And he shall turn the hearts of the fathers to the children, and the hearts of the children to their fathers.

A tender hearted family culture is key isn't it.

Redemption of the firstborn/ Pidyon Ha Ben:

Bamidbar 3:12 See, I have taken the Levites from among the children of Yisrael instead of all the bachor that pehter the womb/matrix among the children of Yisrael.

Pehter, open, or open the womb.

פטר Pey-Tet-Resh

Peter, Yahshua's disciple, opened the womb of Renewed Covenant Yisrael, on the Day of the Feast of Shavuot in the Temple (YHWH's House not an upper room) allowing Yisrael's promised renewal to begin.

In Greek Peter is rock, but in Hebrew it means, "to open the matrix" to be awakened to what's really going! To come out of the Matrix.....here we go.....are you ready.....

Just as the firstborn needed to be redeemed back to יהוה TODAY like not other you and I are in need of not only spiritual redemption...that goes without saying.. we're all sinners in need of redemption... but don't just spiritualize it and forget that we need to be redeemed in the natural too.

Let me break it down.....the birthing process is commercial....It origin is shipping when cargo was sent from sea to sea, laws had to be created to control merchant commerce on the high seas

- a ship is a vessel, that docks onto a shore - where it is called a berthed vessel. It is spelt different but phonetically the same - birthed/berthed.
- Before the crew can disembark or unload cargo of the berthed vessel and onto the dock they have to show a certificate of manifest to the dock operator....(the **doc-opera-tor**...docked....are you getting what I'm laying down...) a certificate of manifest is a document that has information on it about the product (e.g. a registration number, the country of origin, the name of the vessel on which it was carried, the name of the one who "loaded" it onto the "vessel" of carriage (can you say mother and father). A certificate of manifest is a birth certificate.
- And in Mystery Babylon's sick logic because you and I were floating in amniotic fluid - we can be "docked" or charged under an international, admiralty/maritime, commercial charging instrument presented by any statutory law merchant - the whitewashing into today's Statutes.
- Meaning the Constitutional arguments, common law arguments - are irrelevant - we are not in a Constitutional Republic we are in end time Mystery Babylon - run by Lucifers Statutory law merchants - everything is commercial. Period. And I mean *everything*. Criminal is *commercial*. *Erie vs Railroad* proved that.
- Ships/shipping/citizens**ship** - a citizen of a ship - what's the ship? If you are a citizen of a ship it means you under the jurisdiction of admiralty/ maritime law - international and commercial in nature.
- Think about this...after 1933 and the implementation of the SSN# (Social Security/FICA is a maritime insurance policy/contract that ties all parties to the ship - citizens**ship** with a docking number) allowing statutory law merchants operating in the seas of commerce ...until the dragon (Congress in 1966) empowered the beast to come onto land...
- ***Rev 13:1 and he stood upon the sand of the sea. And I saw a beast coming up out of the sea, having ten horns and seven heads, and on his horns ten diadems, and upon his heads names of blasphemy.***
- The seven heads may refer to the G-7 seven nations and the three extra horns when Russia, India, and China join them.

- the word “berth” phonetically “birth” is a process of delivering cargo from the vessel/ship to the dock....if Mystery Babylon want to charge you with anything where do you “appear” the dock....right...
- Delivering cargo from a vessel/ship to a doc-opera-tor- docker with a certificate of manifest....why do you think it’s called a **delivery room**?
- Satan’s minions have tricked us into agreeing to be a product of a ship, so they can control you...It was all through consent...now that product is an artificial person a commodity to be traded and trafficked.
- Admiralty is also known as the law of money - current sea - currency (wicked as hell isn’t it...it’s right in your face.)
- current sea - current - charge - energy - battery
- In your mother womb it was the umbilical cord that connected you to her/ the vessel and it’s connected to your what? NAVEL/phonetically NAVAL...meaning relating to ships...the military of the sea.
- The Matrix - Navel - you were a vessel floating in amniotic fluid...birthed through a canal (more shipping) docked into the hands of a docker - or dock-ore....what is ore? a metal bearing mineral or rock or native metal that can be mined/harvested at a profit.
- You represent the ore because you are the battery that is being used to as energy to power the artificial matrix.
- Hospital - comes from the Knights Hospitaller - Knights Templar, the private army of the Vatican - their symbol - the Red Cross.

Pidyon Ha Ben ceremony/redemption of the first-born. Can be performed anytime after 30 days. We truly need to be redeemed TODAY out of Mystery Babylon.....**TODAY if ye will hear his voice, harden not your hearts. For if Yahusha has not given us rest from these pirates and traffickers, then would he not afterward have spoken of another day.**

Heb 12:23 To the general assembly and KAHAL of the firstborn, which are written in heaven, and to ELOHIM the Judge of all, and to the spirits of just men made perfect.....WE MUST PERFECT OUR REDEMPTION OUT OF HER MY PEOPLE.