

## Kedoshim/Holiness

Kedoshim/Holiness: means to be self-restraining in general. Even though TORAH permits a person to eat kosher food and have permissible relations, it's still desirable to exercise moderation even in permitted matters.

To ensure that YHWH's end time people can accomplish His goal of Holiness, He gave us a special set of laws—the TORAH.

Some passages that you'll recognize:

*"God helps them that help themselves."* Benjamin Franklin

*"Hate the sin, love the sinner."* Mahatma Gandhi.

*"A flatterer is a friend who is your inferior, or intends to be so."* Aristotle.

*"Honesty is the best policy."* Mark Twain.

*"Wheresoever you go, go with all your heart."* Confucius.

*"Before you embark on a journey of revenge, dig two graves."* Confucius.

***"Be holy for I am holy." Keepha aleph 1:16 - Lev 19:2, 20:7.***

19:13 In the rabbinic writings the sages instituted a law that if a man robs either property or life and he becomes remorseful and wishes to return the money it should not be accepted from him. (**Matt 26:14** *Thirty pieces of silver.*

**Matt 27:3** *Then he who had betrayed Him, seeing that He was condemned, sorrowing, Judas returned the thirty pieces of silver again to the chief priests and elders, saying, I have sinned, betraying innocent blood. And they said, What is that to us? You see to that. And he threw the pieces of silver down in the temple and departed. And he went and hanged himself. And the chief priests took the silver pieces, and said, It is not lawful to put them into the treasury, Acts 1:18 falling headlong he burst open and his entrails gushed out.*

19:19 **Torot of Kilya'im/laws of mixing:** According to Jewish custom, if a farmer broke the torot of Kilya'im the field was burned!

1<sup>st</sup> occurrence: Bersesheeth 3:1. S.a.tan mixed mainly truth with a lie.

1. Lie/Error—You shall not surely die.
2. Truth—Your eyes will be opened.
3. Truth—You will be like God.
4. Truth—You will know good from evil.

Constantine, Catholicism and now Protestantism have largely done the same thing. We should not mix error with YHWH's commandments (which are the very definition of truth). I am YHVH, is related to obedience to the commandments.

S.a.tan sowed the tares with the wheat he created a forbidden mixture.

**NKJ** Matt 13:24 parable of the weeds and tares...the enemy who sowed the tares is Satan. sowing Rna into DNA would be a very appropriate interpretation of this passage. 2<sup>nd</sup> Cor 6:11-7:2 are a madras on the laws of Kilyaim. *Do not be unequally yoked together with unbelievers; for what fellowship does righteousness have with lawlessness?*

In the parable of the wheat and the tares, the torot of Kilyaim is actually the basis/foundation for the last days events connected with the return of Moshiach!!!

So, according to Yeshua, the torot of Kilyaim has just as much to do with the "New Testament" as it did the "Old Testament".

Vertical Mitzvoth and horizontal Mitzvoth, linked to the 10 Mitzvoth.

**Ramban** writes of one who follows the letter of the TORAH but not the RUACH of the TORAH as *"NAVAL B'RESHUT HA TORAH"* – *"a disgusting person within TORAH."*

Holiness for Ram ban is therefore dependent upon *"being holy in that, which is permissible."*

Holiness can't be legislated; the TORAH leaves it to the individual as a personal decision. That being said, a believer can only attain holiness as part of a community that serves Yeshua together, through a supernatural ministry that seeks to heal the rest of the body. The idea that one can separate himself from the community or the supernatural and achieve holiness is a dangerous illusion.