

T'TSAVEH you [Moshe] shall command Exod 27:20-30:10

Exo 27:20 And thou shalt command the children of Israel, that they bring thee pure oil olive beaten for the light, to cause the lamp to burn always. 21 In the tabernacle of the congregation without the vail, which is before the testimony, Aaron and his sons shall order it from evening to morning before יהוה : it shall be a statute for ever unto their generations on the behalf of the children of Israel.

There are 3 main topics in this weeks Parsha:

1. The Nir Tamid - Eternal Light
2. The priestly garments
3. The Incense altar

Rev 5:8 And when he had taken the book, the four beasts and four and twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of saints.

Jn. 8:12 Then spake Yahusha again unto them, saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life.

Outside of Yahusha - the light of the world is only darkness - judgment.

Amos 5:20 Shall not the day of the יהוה be darkness, and not light? even very dark, and no brightness in it? I hate, I despise your feast days, and I will not smell in your solemn assemblies. Though ye offer me burnt offerings and your meat offerings, I will not accept them: neither will I regard the peace offerings of your fat beasts. Take thou away from me the noise of thy songs; for I will not hear the melody of thy viols.

The incense altar faces the ark which contains the book of the covenant flanked by the Menorah and the table of Shewbread showing us that the pleasing fragrance arises when the saints have the Nir Tamid/Yahusha/Bread of Life/His presence which is brought before the throne and the 7 Ruachs (represented by the 7 branches) are lit by the light of Yahusha and influenced by the commandments contained in covenant hid within the ark of their hearts!

Eph 2:12 That at that time ye were without Moshiach, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without Elohim in the world: 13 But now in Messiah Yahusha ye who sometimes were far off are made nigh by the blood of Moshiach. 14 For he is our peace, who hath made both one, and hath broken down the middle wall of partition between us; 15 Having abolished in his flesh the enmity, even the law of commandments contained in ordinances; for to make in himself of twain one new man.

The Hebrew for **incense** is *qetôreth* - **connection** by the light upon the book of the covenant - we have the torah and the testimony:

Isa 8:20 To the torah and to the testimony: if they speak not according to this word, it is because there is no light in them.

It is only when I met the son - Yahusha - the light, that I was able to have a **connection-qetôreth- incense** to the Father - יהוה!

And when Aaron saw it, he built an altar before it; and Aaron made proclamation, and said, To morrow is a feast to the LORD. And they rose up early on the morrow, and offered burnt offerings, and brought peace offerings; and the people sat down to eat and to drink, and rose up to play.

Here is the patience of the saints: here are they that keep the commandments of Elohim, and the faith of Yahusha.

Exo.27:20 And thou shalt command the children of Israel, that they bring thee pure oil olive beaten for the light.

Nir Tamid - a lamp without light is ineffective. Oil represent the Ruach Ha Kodesh - it illuminates.

We're to be hard pressed but not crushed. יהוה will not give us more than we can bare.

To be anointed we need to allow the ruach to pour over us. A person operating in the flesh is a mixture - operating outside the pure oil - and is not anointed for the task at hand.

This transformation was lost in the 2nd temple era, it could never happen in an unfurnished holy of holies, without the quantum level of physics in place that the furniture created.

Lev 16:17: *And there shall be no man in the tabernacle of the congregation when he goeth into make an atonement in the holy place, until he come out, and have made an atonement for himself, and for his household, and for all the congregation of Israel.*

Philo, the Jewish historian, understood this to mean, "He shall not be a man when he enters to make atonement."

The Son had been manifested in the royal high priests of the pre mosaic covenant realm. High priests, born normal human beings, like Enoch, became transfigured, but once a year through the ritual that happened inside the holy of holies.

Psalm 110 – an enthronement psalm, set in the holy of holies. A human king could become a transfigured Malki-Tzedik through the ritual in the holy of holies.

Damaged ancient Hebrew text of Ps 110 (non Masoretic) but the oldest Greek texts "*in the glory of the holy ones (angels) I have begotten you.*"

The damaged Hebrew also mentions dew as a part of the process, dew is a symbol of resurrection.

Psalm 110.3 *from the womb comes dew.* I.e a new state is birthed in the holy of holies.

Garments of the priests

Originally man was covered with Elohim's garment of light or *kavod* (glory) for excellency and splendor. Adam was first clothed with light and after the fall partook of flesh or skin.

Tehillim 104:1-2 • "*You [Yahweh] have put on excellency and splendour, covering Yourself with light as a garment...*"

Beresheth 1 ***Beresheeth bara Elohim Aleph-Taf 1 ha shamayim v-et ha-aretz.***

2 And the earth was without form, and void; and darkness was upon the surface of the deep mayim. 2 And the Ruach of Elohim moved upon the face of the mayim. 3 And Elohim said, Let there be Light: and Light was. 4 And Elohim saw the Light, that it was tov: and Elohim divided the Light from the darkness. 5 And Elohim called the Light, Daytime, 3 and the darkness He called Night. And the evening and the morning were Yom Echad.

Without form and void and dark, until light is brought forth which sets apart light from darkness bringing FORM to the earth. Therefore LIGHT brings FORM that emanates from YHWH, the ultimate source of light.

Beresheth 1:26 And Elohim said, Let Us make man in Our image, after Our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creeps upon the earth. 27 So the Word of Elohim 8 created man in His own image, in the image of Elohim He created him; male and female He created them.

Man is made in YHWH's image, which is light. Garments of light. Later in Beresheth a physical body is created for man.

Our body will be as the first Adam in 1:26 – light as Yeshua, the second Adam demonstrated in Luke 9 – the transfiguration of light – going back to our original garment of light.

There are two Hebrew words used for “naked” in Beresheet. Before the fall of man the word ‘arom – Ayeen, Resh, Vav, Mem is used in **Gen.2: 25** meaning a partially naked or transparent state.

2:25 And they were both naked, the ish and his isha, and were not ashamed.

AFTER eating of the tree of the knowledge of good and evil in **Gen.3: 7** the Hebrew word ‘erom. Ayeen, Yod, Resh, Mem, meaning nudity or complete nakedness, an utterly naked and helpless state.

Beresheth 3:7 And the eyes of both of them were opened, and they knew that they were naked; and they sewed fig leaves together, and made themselves aprons.

Something happened to man after he ate of the fruit of that tree. He lost the “covering” he had from Elohim in the creation. Yahweh clothed them in a substitute covering in **Gen.3: 21** that He provided.

3:21 Unto Ahdahm also and to his wife did vuvh Elohim make coats of skins, and clothed them.

Adam and Eve were given garments of skin, but originally they were clothed in garments of light and not skin.

The word SKIN is Owr - AYIN-vav-resch .The word for LIGHT is also Owr except it is spelt ALEF-vav-resch.

In Hebrew, the rules of *temurot* (exchange of letters) the Alef- being replaced by an Ayin represents a spiritual descent. The Alef is symbolic of Elohim Himself (the numerical value of 1), and the AYIN alludes to SIN, Ayin-vav-nun-AVON.

The supernal light that illuminated Gan Eden.

Exo. 28:15 Breastplate:

And thou shalt make the breastplate of judgment with cunning work; after the work of the ephod thou shalt make it; of gold, of blue, and of purple, and of scarlet, and of fine twined linen, shalt thou make it.

(Ezekiel Scroll 5)

Missing Stones

Ezekiel 28:13 “You were in Eden, the garden of Elohim. Every precious stone was your covering: the ruby, topaz, and diamond, beryl, shoham, and jasper, sapphire, turquoise, and emerald and gold. The workmanship of your settings and mountings was prepared for you on the day you were created.

This tells us that Satan/Heylel now has 9 of the 12 stones. These 3 qualities that *they/them/their* preferred perverted pronouns are missing are :

1. The Name of יהוה, Gem # 7 – jacinth.
2. The agate – Gem #8 - to restore to life, to return to יהוה – shuv.
3. Gem #9 – the amethyst – to join closely.

Those are the 3 stones missing from the breastplate of Satan.

On the breastplate of Satan there are 9 other stones, but he has corrupted the righteous characteristics of those stones so they're the opposite of the righteous qualities they represent.

The converse of these stones attributes can be clearly seen here:

1. Ruby - the Tribe of Reuben – submission to Yahweh and those over you. What is the opposite of submission? **Rebellion.**
2. Topaz – to be pure – the tribe of Shimon - **to be unclean.**
3. Beryl – to give light – the tribe of Levi – to be in darkness, **to be in ignorance.**
4. Turquoise – the law of Yahweh – the tribe of Yahudah – **anti-nomanism, no law.**
5. Sapphire – the Book of Yahweh – the Holy Scriptures – the tribe of Dan. What scriptures were we presented? **A book with two thirds of it missing.**
6. Emerald – to heal – the tribe of Naphtali – **sickness, disease.**
7. Chrysolite – the tribe of Zebulun – to reverence Yahweh – **irreverence, profane, make common.**
8. Onyx – the tribe of Yoseph – zeal for Yahweh – a zadok - **indifference – luke-warmness.**
9. Jasper – the tribe of Binyamin – Yahweh is our strength – this would be **trying to rely on your own flesh, your own strength to get things accomplished.**

Satan/Heylel twists these righteous characteristics and attributes of Israel and turns them into the opposite in her breastplate. Now you should see the religion that she is the high priestess over.

The 3 stones that are missing:

1. **Jacinth** – Yahweh's Name and authority – the tribe of Gad. Satan has lost they/them/their right to the Name of Yahweh and His/her authority.
2. **Agate** – the tribe of Asher – to restore life, to return to Yahweh to do teshuvah. Satan and the malekim that fell with her have lost their ability to repent, to do teshuvah.

3. **Amethyst** – to join closely, or to have unity – the tribe of Yissachar. Satan/Heylel is no longer joined to Yahweh, has no covenant with Yahweh, and has no rights to those in the Malki covenant.

In the Malki Cov we gain these 3 stones; the precious stones that Peter talks of to the Royal Priesthood.

- *We still have* the right to Yahweh's Name and authority:
- *We still have* a right to do teshuvah- return to Yahweh:
- *We still have* a right to be joined closely to Yahweh in covenant.