

אב BO enter/go! Exo 10:1-13:1

Exo. 12:40 *Now the sojourning of the children of Israel, who dwelt in Egypt, was four hundred thirty years. 41 And it came to pass at the end of the four hundred and thirty years, even on the very same day (“Etsem Yom”, “the body and limb day” – the flaying Gen 15, the very same day – Pesach.) (of their entry), **it came to pass, that all the divisions of vuvh went out from the land of Mitzrayim.***

Gen 15 is “Body and limb day”, the Nathan/Striking of the doorposts. Chapter 15 shows the first Passover blood covenant, which YHWH will renew with Israel in Egypt, Exactly 400 years from the birth of Issac, and exactly 430 years from the covenant between the pieces - Gen. 15.

Passover will forever be the feast of coming into the Melchizedik covenant and finding salvation. Dedication and engagement between YHWH and Israel through the meditation of a lamb - a mediator greater than Moshe.

Gen. 15:16 *But in the fourth generation* (four generations = 210years) *they shall come here again:for the iniquity of the Amorites is not yet full. 17 And it came to pass, that, when the sun went down, and it was dark, see a smoking furnace, and a burning lamp that passed between those pieces. 18 In the same day vuvh made a brit with Avram, saying,To your seed have I given this land.*

Exo. 6:16. Levi’s sons were Gershon, Kohath and Merari. Levi lived 137 years and Moshe came through Kohath’s son Amram - how do you get 430 years from that? The answer you DON’T..you get 210 years in Egypt, 400 years from the covenant between the pieces and 430 years from the birth of the son of promise!

Acts 7:6 shouldn’t be isolated from the context of the proceeding verses.

“But Elohim spoke in this way, that his ‘descendants would be foreigners in a land belonging to others, and they would enslave and mistreat them for four hundred years.

Acts 7:6 and the 400 year quote must be read in context of coming out of Haran and the full prophecy. Churchmen have isolated the bondage stay in

Egypt missing the whole Melchizedik Covenant prophecy - a 430 year prophecy that was inaugurated with the Son of Promise - the sacrificial son - substituted for a ram born at Passover and was to be fulfilled at the Passover by a lamb.

Because of the Golden Calf breach - the death penalty position was enacted extending the prophecy to it's final fulfillment with another Son of Promise at another Passover transferring us back to the original priesthood (Heb 7:11.)

Gen 17:21 *But My brit will I establish with Yitzchak, whom Sarah shall bear to you at this set time (Moed) in the next year.*

Issac will be born at the Moed next year!

Gen 18:6 *And Avraham ran into the tent to Sarah, and said, Make ready quickly three measures of fine flour, knead it, and make cakes*(Uggah, Ayeen, Gimmel, Heh – a cake baked under hot cinders especially for on a journey or in haste, unleavened cakes the same as in Ex 12:39)

Gen 19:3(lot in Sodom with the two malchim) ***And he pressured them greatly; and they turned in to stay with him, and entered into his bayit; and he made them a feast, and did bake matzah, and they did eat.***

Gen 21 *And vuvh visited Sarah as He had said, and vuvh did to Sarah as He had spoken. For Sarah conceived, and bore Avraham a son in his old age, at the set time (Moed) of which Elohim had spoken to him. 3 And Avraham called the name of his son that was born to him, whom Sarah bore to him, Issac.*

“Behold the lamb of Elohim, who takes away the sin of the world”

The lamb wasn't boiled but roasted.

Roasted meat would be hard where the fire touched it, yet soft and tender inside. It was not watered down, but refined in the fire.

Roasted represents truth metered out in torah.

Whereas boiled is soft everywhere, full only of grace and disqualifies the lamb as the authentic Pesach lamb. Jn 1:14 Truth is revealed in YHWHs Torah!

True repentance is born out of realization and conviction which leads to lifelong relationship via covenant.

Feigned repentance is born out of a need for security, a fear of death or hedging your bets and leads to a religious life sodden by the world.

Exo 10: 16 I have sinned against יהוה your elohim and against you. Now therefore, please forgive my sin only this once and entreat the lord your god that he may take away from me this death only.

You don't go to Church for a soaking, a soaking of the spirit. You go to Shabbat and the Feasts through the refiners fire.

Malaki 3:3 "He will sit as a refiner and a purifier of silver; He will purify the sons of Levi, And purge them as gold and silver, That they may offer to Yahweh An offering in righteousness.

The Passover lamb preceded the giving of the Levitical altar and system, Yahusha's blood in like manner covers the doorposts and lintels of our hearts without having to be on a Levitical altar – Hebrews 13.10.