

And after the uproar had ceased, calling the disciples and greeting them, Paul left to go into Macedonia.2 And passing through those parts, and exhorting them with much speech, he came into Greece.:3 And spending three months there, there being a plot against him by the Jews, being about to sail into Syria, he proposed to return through Macedonia.

SYRIA:

- 1. Isaiah 17**
- 2. Luciferian 'money-changers' & satanic Globalists worship at the altar of *FALLEN ANGEL Malik Taus* that is symbolized as *Peacock* (NBC)**

The satanic Global Establishment is behind the political, economic, social world scenes and is bringing down this nation before our very eyes.

Ready to unleash the captured chemical & biological stockpiles on Israel. This scenario in turn could have Israel preemptively strike Damascus with a nuclear devise - **per Isaiah 17.**

It appears that the same demonic evil spirit, that in ancient times opposed יהוה People in Persia during the time of the Prophet Daniel, has now risen in these Last Days to do the same in the Middle East. It is the very one that fought with the *Arch Angel Gabriel* & is predicted that this same Fallen Angel & spirits would come, once again to do battle with his body of evil legions unleashed in these End Times against יהוה people.

We're witnessing now in our modern day & age the renaissance of this evil spirit & demon, the *Prince of Persia* in the Middle East. It is self-evident that this satanic movement disguised as political & democratic - is for a specific work to aid the ushering in of their muslim *Mahdi* or AntiChrist –the very 'One' that the **luciferian 'money-changers' & satanic Globalists worship.**

It's now happening over here, disseminated by the Peacock:

Mia ró Sabbaton

Act 20:4 And Sopater of Berea accompanied him into Asia, and Aristarchus and Secundus of the Thessalonians, and Gaius of Derbe, and Timothy, and Tychicus and Trophimus as far as Asia.5 Going before, these waited for us at Troas.6 And after the days of Unleavened Bread, we sailed away from Philippi and came to them at Troas in five days, where we stayed seven days.

Act 20:7 And “De en ró Mia ró Sabbaton”

- 1. the first “day” of the week**
- 2. the first of the sabbaths**
- 3. one of the sabbaths (of the seven)**
- 4. one of the weeks/ the disciples having been assembled to break bread**

ON THE FIRST OF THE SABBATHS: Mia ró Sabbaton

Where do we find a similar language construction and thus possible alternative methods of interpretation in the scripture?

Lev 23:15 And ye shall count unto you from the morrow after the sabbath, from the day that ye brought the sheaf of the wave offering; seven sabbaths shall be complete:

Lev 23:16 Even unto the morrow after the seventh sabbath shall ye number fifty days; and ye shall offer a new meat offering unto the יהוה .

What if Seven Sabbaths is not what we’ve been taught it to be - THE MOED/ FEAST DAY.....but an extra special “GIFT” **the gift of** the Holy Spirit (least you have been baptized with the water and the spirit).

Lev 23: What if.....I mean what if.....in Verses 1-2 of Lev 23 he is telling us what he is giving us.....

Verse 3 is about the weekly sabbath

Verse 4- 8 is an overview

Verse 9- 14 is how to bring first fruit offerings

Verse 15 count **seven complete** sabbaths

Verse 16-count 50 days **the day AFTER the seventh sabbath**

Now sit back and look what I just said.....and read.....

What if you start the count on the day of the wave offering, day 16 and you complete 49 days = seven sabbaths.....*are we good so far?*

Now you are at SHAVUOT, it is the day after a sabbath. “interesting timing.”

Now count 50 days and you will see you land at the end of August and this is perfect timing for the second first fruit offering, and the next day is also a sabbath.

What if this is a NEW grain offering? What if.....

Remember when Yahusha told the disciples his father has a "gift" for them.
(the Holy Spirit)

Did they celebrate an Appointed Time or rather was it a gift that they celebrated
(like his covenant)?

What if the Spring Feasts are #1 Passover #2 Unleavened bread #3 first fruits
(1&2)

What if Pentecost is not an appointed day but rather just a day to celebrate "The
Gift" only for those who have the eyes to see because they've been baptized with
the water and the spirit. What if Pentecost is the Believers test on whether you
are able to receive the Gift.

What if the **First wave** verse 13 of Lev 23: ***And the present thereof shall be
two-tenth deals of fine flour mingled with oil in an offering on fire unto יהוה
for an acceptable aroma; and the drink offering thereof shall be of wine, the
fourth part of a hin.***

***14 And ye shall eat neither bread nor parched grain nor green ears until
this same day until ye have offered the offering of your God; it shall be a
statute for ever throughout your ages in all your dwellings.***

Second wave verse 16 ***unto the day after the seventh sabbath, ye shall
number fifty days; then ye shall offer a new present unto יהוה .***

***17 Ye shall bring out of your habitations two wave loaves of two-tenth
deals; they shall be of fine flour, they shall be baked with leaven, they are
the first-fruits unto the יהוה .***

I have to ask myself what happened in between these two offerings - the Holy
Spirit was given now they were preaching in power as messiah did.

That IS the transference or change in the offering from Levi to Malik!

Think about this: the bible uses agriculture to reveal great mysteries, why would
you collect in your harvest in at the end of the spring - Shavuot?

If you as a gardener were to plant your field, at first fruits you bring in your first
fruits....Shavuot is then a celebration of those who are "cultivated" by "water" and
"spirit" ready to have their seed broadcast across the field, which is the world
ready for **the final harvest A MOED which comes another 50 days later.....**
right before the sickle harvest of Yom Terruah.

Why would a farmer uproot his field in the midst of a growing season at
Shavuot.....there's more time for growth and more time for fruit to bare.

You've come from Passover (born again), Unleavened bread (He was subject to the yeast around him but it never rose up in Him.....and now we have the opportunity to live like that as well.)

Eat....of His bread not the bread of the world because the bread of the world is subject to sin, the yeast that is permeating it....and it rose up in us.....

First fruits - young tender buds.... offer your life to יהוה produce massive harvest at that point your new bud, remain rooted and planted...not ready yet....

I am the bread that is going to rise up....with a new risen... risen from purity rather than from sin/yeast...

Yahusha is the First fruit wave offering.....and brought those up with Him...

Traditionally we've been taught the second wave offering is Pentecost.. but maybe it's not...

Shavuot is BoC - the gift. Moshe was on the Mountain for 40 days, the second Moshe was on the Mountain of Moriah for 40 days.....

10 days.....10 days of awe.....*are we in awe.....?*

1st harvest: *before the Gift.....*

2nd harvest: *before the tearing down of the garden.*

After the second 50 is the **breaking down of your garden** - late summer - fall - and **Trumpets.....**

Yom Kippur - suffocating the earth. Tilling of the earth.

Take out everything.....composting.....till the dirt...suffocate it so more weeds and tares come in.....

Second 50 days the garden bountiful, full fruit, it's at it's head....the best of the best **before you shut it down.....**

Tabernacles is the new garden - Eden.