

Ministry Update; a Journey to Witness the Acts of the Hebrews

INTRO: In reality this book records the Acts of the Holy Spirit through his people in a time very similar to the one we find ourselves in today.

It's a book about transforming your life and the life of others around you supernaturally for the kingdom in spite of the circumstances you may find yourself living amongst.

Our circumstances don't define us, the nations circumstances don't define us, politics and wars don't define us.....when we tap into the transformative power of the kingdom we move into a higher level of life, a higher vibration of living and be vessels for the acts of the Holy Spirit.

We don't have to be FEARLESS but we can FEAR-LESS!

Fear isn't bad. We fear because we're blessed as creative beings to be able to remember the past and project into the future. Without those two components there is no fear.

Would you want to trade all your memories, all your experiences and trade all your hopes, dreams and visions? Well you would have to do that to be fearless. So we're not called to be fearless but we are called to fear-less!

FEAR מורה מרא מורא

môrâ' môrâ' môrâh fear MEM-VAV-RESH-HEH or a permutation: MEM-VAV-RESH-ALEF

The ancient Hebrew base of this is YOD-RESH and the pictograph is a picture of a hand and a picture of a man "hand of man". The hand of man is used for the throwing.

We become too fearful when we focus on what the hand of man is throwing our direction.

We fear less when we focus on what the hand of יהוה reveals to us. The beginning of chochmah is the fear of יהוה.

AFRAID אִירָא יֵאֵרֵא' YOD-RESH-ALEF

Afraid: To walk off the path.

When you awake to the reality that we are called to replace **a something** with **a someone** you fear-less.

Replace that **something**; your newsfeed, the vaccine, lockdown, unemployment, family worries with **a someone** - truth; the person of Yahusha and the comforting power of the Ruach.

When your faith **in someone** exceeds your fear **in something** - fear looses its grip and you fear-less.

The someone replaced a something.

Look, fear feeds fear.

Fighting, striving, denying, tension.....you loose anyway.....
**constantly fighting, constantly striving, constantly denying -
constantly disappointed.**

There is a **someone** who overwhelms **the something** available to you!

Php 4:6 Do not be afraid about **something**, but in **everything** by prayer and supplication, with thanksgiving, let your requests be made known to **Someone** יהוה. **Php 4:7** And the peace of **Someone** יהוה which transcends all **understanding** (vision-timeline-apoclayptic) shall keep your hearts and minds through **Someone**-Yesh-ua.

To do that: **Deut 27:2** And it shall be on the day when ye shall pass over Jordan unto the land which יהוה thy Elohim giveth thee, that thou shalt set thee up great stones, and plaister them with plaister:
Deu 27:3 And thou shalt write upon them all the words of this law, when thou art passed over, that thou mayest go in unto the land which the LORD thy God giveth thee, a land that floweth with milk and honey; as the LORD God of thy fathers hath promised thee.

Stone נבן eben Alef-Bet-Nun Sofeet.

Build a Tent/panel to operate in Intelligence: The Bet is a pictograph, a picture of the tent. The Nun is a picture of a sprouting seed and represents conti-nuity as the seed continues to the next generation; so for us, as with the apostles we have to set the boundaries for “the continuing of the house”.

Boundaries. Stones. Words in/out.

In the wilderness the tent was constructed of woven goat hair and overtime the sun bleached and weakened the goat hair necessitating their continual replacement.

For us not just to survive but to supernaturally thrive we are gonna have to continually renew our walk - spirit - soul - and body.

The Root of the aben is the color white - a transformative tent of transfiguration or garments of light.

They painted the stones white - with plaister which is the Hebrew word seed yes seed where we get our English word.....you guessed it SEED.

Plaister: Shin -Yod - Dalet שׂי with permutations of Shin-Dalet.

A level piece of ground for setting up tents or structures, where we get our English word sod.

But if you plaster yourself with social media and too much worldly news in this climate you will find their plaster transforms into something else.....**Stocks:** A level beam for holding the feet of prisoners - shackles!

Whereas if we plaster ourselves with the word and prayer instead we will set ourselves up to be in a good place to transform this earthy tabernacle into a - **Sheet:** As a level garment when laid out, a sheet of fine linen a level headed believer as in a level piece of ground.

Permutaion Shin-Vav-Dalet = **Counsel** which of course is the book of acts where a group of elders of the tribe who sit in counsel as the foundation to the tribe where an assembly of counsel together.....its the secret counsel, assembly of the RHK.

Plaster again leads us to a chalky white powder used for the transformative process.

This is my approach to the next section of our journey through scripture. To change our lives.

Chalk lime is used to decompose a body quickly. Meaning the more plaster on the stones the faster your spiritual man grows and the faster your carnal man decomposes.