

In William Tyndalls English bible of 1526 the translation “church” was used as congregation of heathen temples in Acts 19:37!

When King Jimmy authorized the English 1611 bible he established 15 rules that bound the translation. King Jimmy superimposed the word church over ecclesia in an effort to thwart of a Scriptural revival of the likes never seen before!

***Acts 19:35 And when the townclerk had appeased the people, he said, Ye men of Ephesus, what man is there that knoweth not how that the city of the Ephesians is a worshipper of the great goddess Diana, and of the image which fell down from Jupiter? Seeing then that these things cannot be spoken against, ye ought to be quiet, and to do nothing rashly. For ye have brought hither these men, which are neither robbers of churches, nor yet blasphemers of your goddess.***

The bible is very clear Jacob/Israel was always the true church ..... and pagan syncretism and lawlessness was always the counterfeit, born in the church of Diana just as William Tyndall well new and the book of Acts confirms.

***The first scroll have I made, O Theophilus, 1 of all that Yahusha began both to do and teach, 2 Until the day in which He was taken up, after He through the Ruach Hakodesh had given His Torah to the shlichim whom He had chosen: 3 To whom also He showed Himself alive after His passion by many infallible proofs, being seen by them forty days, and speaking of the things pertaining to the malchut of vuvh.***

The book of Luke was written originally to Theophilus, he was the High Priest from 37 to 42 C.E.

Theophilus was the son of Annas and the brother-in-law of Caiaphas!

**Yom - Arba-iyim יום ארבע-עיים H.3117 & 705.**

YOM = י The WORK of REDEMPTION, ו will be SECURED, ׀ OUT OF THE BLOOD.

Arba-iyim = א WORSHIP, ר BEGINS, ב IN THE HOUSE OF YAH, ע WITNESSED, י (energized) by the INSPIRIT; ׀ through the WATER AND THE BLOOD.

If Yahusha rose on the first day of the Omer (the first day after the weekly sabbath), then He ascended on the the **fortieth** day of the Omer fulfilling all the salvation and deliverance prophecies from the flood, to Israel's death and rebirth at the BoC Mountain, once limited to spying out the land to now the expansionary commission of spying out the lost sheep of the house of Israel, instead of the overthrow of Nineveh - the overthrowing of Mystery Babylon; and finally because Yahusha's victory in the wilderness and subsequent victory over temptation and death we not only receive salvific deliverance but deliverance through the wilderness - a place prepared, secured and awaiting us. HOPE!

***4 And, as He ate lechem together with them, 2 He commanded them that they should not depart from Yahrushalayim, but wait for the Promise of Abba, which, He said, you have heard from Me. 5 For Yochanan ha Matbeel truly immersed with mayim;but you shall be immersed with the Ruach Hakodesh not many days from now.***

A ten day period where they waited to be "clothed with power from on high" Lk 24:49.

The Kingdom message: will be the restoration and regathering of the two houses. The restoration was paramount in Yahshua's ministry. The plan for regathering Yisrael clearly outlined as a future prophetic reality. This is the great commission a response to the disciples' question on how to restore Yisrael.

***6 When they therefore had come together, they asked Him, saying, Master, will You at this time restore again the malchut to Yisrael? 7 And He said to them, It is not for you to know the times, or the moadim, which Abba has put under His own authority. 8 But you shall receive power, after the Ruach Hakodesh has come upon you: and you shall be witnesses to Meboth in Yahrushalayim, and in all Yahudah, and in Shomron, and to the four corners of the olam.***

***9 And when He had spoken these things, while they looked, He was taken up; and a cloud received Him out of their sight. 10 And while they looked steadfastly toward the shamayim as He went up, see, two men stood by them in white apparel; 11 Who also said, You men of Galil, why do you stand gazing up into the shamayim? This same gauvh, who is taken up from you into the shamayim, shall so come in like manner as you have seen Him go into the shamayim. 2***

What manner is that exactly?

**2<sup>nd</sup> Corinthians 4:3 – 5:6**

*the light of the tifereth filled Besorah of Moshiach, who is the image and likeness of vuvh, should shine on them.....has shone in our levavot, to give the Light of the chochmah of the tifereth of vuvh in the face of gauvh ha Moshiach. 7 But we have this treasure in earthen vessels, that the excellency of the power may be from vuvh, and not from us. 8 We are distressed on every side, yet not overwhelmed; we are perplexed, but not conquered, Persecuted, but not forsaken; cast down, but not destroyed; 10 Always bearing about in our bodies the death of the Master gauvh, so that the chayim also of gauvh might be made manifest in our bodies. ....16 For this reason we faint not; but though our outward man perish, yet the inward man is renewed day by day. 17 For our light and tiny afflictions, which is just for a moment, prepares for us a far greater and limitless tifereth, le-olam-va-ed; 18 We look not and gilah not at the things, that are seen, but at the things that are not seen: for the things that are seen are temporal; but the things that are not seen are le-olam-va-ed. For we know that if our earthly bayit of this tent were destroyed, we still have a building of tvkt, a bayit not made with hands, eternal in the shamayim.2 For in this we groan, earnestly desiring to be clothed with our bayit, which is from the shamayim: 3 So that then, unlike now, we will not be found naked.4 For we that are in this tent do groan, because of its weight: not because we are willing to leave it, but rather to add to it and put on the other body, so that mortality might be swallowed by chayim. 5 Now He that has prepared us for the same purpose is tvkt, who also has given to us the pledge of His Ruach. 6 Therefore we are always confident, knowing that, while we are at home in the body, we are absent from vuvh:*

### **Government upon the shoulders**

- A biblical principle concerning government offices: In YHWH's government there are offices. Brethren the offices have been left vacant and thus the assemblies lack anointing.
- A President vacates his office. What happens?

The Talmidim understood: **Ma'aseh Schlichim 1:20** for *it is written in the Scroll of Tehillim, Let his dwelling be desolate, and let no man dwell in it: and let his office of service be given to another.*

The prophecy of David, that his office must be filled, applied to Judas Iscariot.

- An office must be filled for the anointing to continue!

It's not the will of YHWH for ministry offices to remain vacant or the body of Moshiach will suffer.

- The office of Schilchim and Nevim have been left vacant because of unbelief and tradition in the church, they're now going to be filled, by you, the children of Israel.
- We say we're Torah observant, yet we violate "The Torah of first things"

### ***Firtst Apostle - Raven. Beresheeth 8:6***

Apostles are 1<sup>st</sup> to go out, 1<sup>st</sup> in the order of priority (1 Cor 12) in establishing the Kingdom of YHWH here on earth. The office must be filled for the anointing to flow.

The anointing and power of YHWH flow through order. The anointing flowed from Aaron's head, to his beard, to the hem of his garments.

The head represents the authority.

YHWH is raising up a company of apostolic and prophetic peoples. To do this we must constantly receive fresh oil.

Ber 8. The olive branch is a remez, or hint that after the flood, YHWH would move forward to ultimately produce olive branches in the olive tree of Yisrael. The dove symbolizes the Set Apart Spirit's hold on Renewed Covenant Israel, The RHK/Dove will return to Israel before "the days of Noach" – Matt 24. The spirit filled kingdom of the olive tree/Israel will branch out to the whole earth.

### **The Apostolic Ruach is a building Ruach**

"Nechemyah" – "Comforter" a picture of RHK. "Send/Shalach me to Judah." An Apostle!

Nechemyah shows us that where there is building there's .....WARFARE!  
He commanded his officers to hold weapons in one hand and building tools in the other.

There's no building without warfare.

Warfare in 2 Cor 10:4, Gk *Strateia* – *apostolic*. It's related to the Greek word *strateuomai*, meaning to execute the apostolate.

Strong holds, in our life, in our city, in the lives of others can't be pulled down without the Apostolic anointing on YHWH's people.

### **The building anointing**

Listen: fear diminishes, faith accumulates. Don't let 2020 and fear cause a loss when in reality יהוה has primed us for an accumulation of anointing.

The Power of anointing will be submerged under the swamp of fear, and power and anointing can be submerged under 2000 years of religion and tradition.

Through a miracle the axe has been recovered - the cutting edge anointing that allows the One House to be built.

**Melachim Bet 6:5** *But as one was cutting a beam, the axe head fell into the mayim: and he cried, and said, Oy vey! Master! For it was borrowed. 6 And the man of Elohim said, Where did it fall? And he showed him the place. And he cut down a stick, and cast it in there; and the iron did swim. Therefore said he, Pick it up. And he put out his hand, and took it.*

The sons of the Nevim spoke to Elisha and were cutting down trees to build a house – the axe is the apostolic building anointing. It's been recovered thru the double anointing of Elisha – the double portion.

Take up the axe – the Ruach Ha Kodesh in apostolic and prophetic, bring it up from a place of submersion which is fear. These anointing's are once again, like the 1<sup>st</sup> century synagogues, coming to the surface!

Fear is a constrictor; it squeezes the breath/ruach out, the light out.