

Rev 5:1 And I saw in the right hand of Him that sat on the throne a scroll written within and on the backside, sealed with seven seals.

The seven trumpets constitute the content of the seventh seal. The breaking of the seven seals don't constitute its content but are preliminary and preparatory to the actual opening of the scroll.

The events accompanying the breaking of the seals are not the end itself, but the events leading up to the end; while the contents are that complex of events which are both redemptive (land redemption) and judicial (judgement on Mystery Babylon) redemptive and judicial which'll accompany the end of the world and the introduction of the world to come.

The contents consist of the material from 7:1 - 22:21.

2 And I saw a strong heavenly angel proclaiming with a loud voice, Who is worthy to open the scroll, and to loose the seals of it?

3 And no man in the heavens, or in the earth, or under the earth, was able to open the scroll, or to look at it. 4 And I wept much, because no man was found worthy to open and to read the scroll, neither to look at it.

History:

Here is an enigma, a profound biblical truth which perplexes the whole world; apart from the person and redeeming work of the Lamb, history is a mystery.

At the tree history was sealed by the Lamb, so undeniably the lamb is the only one who can unseal its content and close history once and for all - finality - apocalyptic finality.

5 And one of the elders said to me, Weep not: see, the Lion of the tribe of Judah, the Root of David, has prevailed to open the scroll, and to loose its seven seals. 6 And I looked, and in the midst of the throne and of the four creatures, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven ruachim of vuvh sent forth into all the olam.

7 And He came and took the scroll out of the right hand of Him that sat upon the kesay. 8 And when He had taken the scroll, the four creatures and the twenty-four zechanim fell down before the Lamb, having each one of them harps, and golden bowls full of spices, which are the tefillot of Yisraelite kidushim.

9 And they sang a renewed shir, saying, You are worthy to take the scroll, and to open its seals: for You were slain, and have redeemed us to vuvh by Your dahm out of every kindred and tongue and people and nation; 10 And have made us melechim and Kohanim to our tvkt: and we shall reign in the olam.

11 And I looked, and I heard the voice of many heavenly malachim around the kesay and the creatures and the zechanim: and the number of them was ten thousand times ten thousand, and thousands of thousands,

12 Saying with a loud voice, Worthy is the Lamb that was slain to receive power, and riches, and chochmah and strength and honor, and tifereth and brachot.

13 And every creature which is in the shamayim, and on the olam, and under the olam, and such as are in the sea, and all that are in them, I heard saying, Blessing, and honor, and tifereth, and power, be to Him that sits upon the kesay, and to the Lamb le-olam-va-ed! 14 And the four creatures said, Amein. And the twentyfour zechanim fell down and worshipped Him that lives le-olam-va-ed.

This is a New Covenant scroll, an entitlement to the Millennial land, that can only be awarded by the One who is worthy to loose it.

Lev 26:3 - 27:34 We can enjoy the land if we enter in and are faithful to the commandment keeping terms of the New Covenant - it's all about covenant.

In the Torah 13 verses of blessings vs. 32vv. of curses.

The garden of Eden connection: obey and return or disobey be cursed and stay exiled; *Eden to Eden.*

Vayikra 26:3 Blessings and cursing's.

x If you have your halacha in My chukim, and guard My mitzvoth, and do them; 4 Then I will give you rain in due season, and the land shall yield her increase, and the trees of the field shall yield their fruit. 5 And your threshing shall reach to the vintage, and the vintage shall reach to the sowing time: and you shall eat your bread to the full, and dwell in your land safely. 6 And I will give shalom in the land, and you shall lie down, and none shall make you afraid and I will rid evil living beasts out of the land (26:6, Evil beasts. This literally means evil life (chai

ra), neither shall the sword go through your land. 7 And you shall chase your enemies, and they shall fall before you by the sword.8 And five of you shall chase a hundred, and a hundred of you shall put ten thousand to flight and your enemies shall fall before you by the sword.9 For I will have respect to you, and make you fruitful, and multiply you, and establish My brit with you.10 And you shall eat old supply, and clear the old because of the new.11 And I will set My Tabernacle among you: and My being shall not reject you.12 And I will walk among you, and will be your Elohim, and you shall be My people.13 I am YHWH your Elohim, who brought you forth out of the land of Mitzrayim, that you should not be their avadim; and I have broken the bands of your yoke, and made you go upright.

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The curses are arranged in a series of 5 groups of increasing severity:

1. Sickness and defeat
2. Famine
3. Wild beasts
4. Siege
5. Exile

This is the same pattern as in the Revelation!

**14 But if you will not listen to Me, and will not do all these mitzvoth
15 And if you shall despise My chukim, or if your being despises My mishpatim, so that you will not do all My mitzvoth, but that you break My brit: 16 I also will do this to you; I will even appoint over you terror (or violence – Hamas - *oan*), consumption, and inflammation, that shall destroy the eyes, and cause sorrow of lev: and you shall sow your zera in vain, for your enemies shall eat it. 17 And I will set My face against you, and you shall be slain before your enemies: they that hate you shall reign over you; and you shall flee when none pursues you. 18 And if you will not yet for all this listen to Me, then I will punish you seven times more for your sins. 19 And I will break the pride of your power; and I will make your shamayim as iron, and your earth as brass: 20 And your strength shall be spent in vain: for your land shall not yield her increase, neither shall all the eytzim of the land yield their fruits. 21 And if you walk contrary to Me, and will not listen to Me; I will bring seven times more plagues upon you according to your sins.**

22 I will also send wild living creatures among you.

Assyrians – lions, in the Revelation those four living creatures will be either for you or against you depending on where you stand in relation to the Lamb...

which shall rob you of your children, and destroy your cattle, and make you few in number; and your highways shall be desolate

23 And if you will not be reformed by Me by these things, but will have your halacha contrary to Me; 24 Then will I also walk contrary to you, and will punish you yet seven times for your sins. 25 And I will bring a sword upon you, that shall avenge the vengeance of My brit: and when you are gathered together within your cities, I will send the pestilence among you; and you shall be delivered into the hand of the enemy. 26 And when I have broken the supply of your lechem, ten women shall bake your lechem in one oven, and they shall deliver to you your lechem again by weight: and you shall eat, and not be satisfied

10 Israel will be will be served up bread but will still go hungry because we were never instructed to re enter covenant

27 And if you will not for all this listen to Me, but have your halacha contrary to Me; 28 Then I will walk contrary to you also in fury; and I, even I, will chastise you seven times for your sins.

(Yehezchel 4. *“This will be a sign for the house of Israel...lie on your left side, and lay the iniquity of the house of Israel upon it...390 days.... I have laid upon you a day for each year of exile.”* The Assyrians took Israel captive in 721BCE. 390 years times 7, 7 times the punishment – VAYIKRA 26, = 2730 years of captivity – 2010CE our exile was finished, on the 7th day of Sukkoth on an Ephramite calendar “if you do not obey me” is mentioned four times in reference to seven times the punishment 7 times 4 = 28)

29 And you shall eat the flesh of your sons, and the flesh of your daughters shall you eat. 30 And I will destroy your high places, and cut down your sun-pillars

Obelisks and steeples of the Bablonian whore.

and cast your carcasses upon the carcasses of your idols, and my being shall abhor you. 31 And I will make your cities waste, and bring your sanctuaries to desolation, and I will not smell the fragrance of your sweet odors (prayers).32 And I will bring the land into desolation: and your enemies which dwell there shall be astonished at it. 33 And I will scatter

you among the heathen, and will draw out a sword after you: and your land shall be desolate, and your cities waste. 34 Then shall all the land enjoy her Shabbats, as long as it lies desolate, while you are in your enemies' land; even then shall all the land rest, and enjoy her Shabbats 35 As long as it lies desolate it shall rest; because it did not rest in your Shabbats, when you dwelt upon it. 36 And upon them that are left alive of you I will send a faintness into their levavot in the lands of their enemies; and the sound of a shaken leaf shall chase them; and they shall flee, as fleeing from a sword; and they shall fall when none pursues. 37 And they shall fall one upon another, as if it were before a sword, when none pursues: and you shall have no power to stand before your enemies. 38 And you shall perish among the heathen, and the land of your enemies shall eat you up. 39 And they that are left of you shall pine away in their iniquity in your enemies' lands; and also in the iniquities of their ahvot shall they pine away with them. 40 If they shall confess their iniquity, and the iniquity of their ahvot, with their guilt, which they trespassed against Me, and that also, they have had their halacha contrary to Me; 41 And that I also have walked contrary to them, and have brought them into the land of their enemies; if then their uncircumcised levavot are humbled, and they then accept the punishment of their iniquity: 42 Then will I remember My brit with Yaakov, and also My brit with Yitzchak, and also My brit with Avraham will I remember; and I will remember the land.

26:42, YHWH states that; “I will remember my covenant with Jacob and even my covenant with Isaac, and even my covenant with Abraham will I remember ...” the patriarchs are mentioned here in reverse order.

43 The land also shall be left by them, and shall enjoy its Shabbats, while it lies desolate without them: and they shall accept the punishment of their iniquity: because they despised My mishpatim, and because their beings abhorred My chukim. 44 And yet for all that, when they are in the land of their enemies, I will not cast them away, neither will I abhor them, to destroy them utterly, and to break My brit with them: for I am YHWH their Elohim. 45 But I will for their sakes remember the brit of their ancestors, whom I brought forth out of the land of Mitzrayim in the sight of the heathen, that I might be their Elohim: I am vuvh. 46 These are the chukim and mishpatim and Torot, which YHWH made between Himself and the children of Yisrael on Har Senai by the hand of Moshe.

The Lamb that has been slain, having seven horns and seven eyes unseals the restoration.

Redemption causes you to return to your possession (Eden) and return to your family (Jacob-Israel).

The legal theme of land redemption by near of kin.

In the Torah we read the root instruction of land redemption, in Jeremiah we'll see the prophetic land redemption and right to buy played out in Rev 5 as the lamb, our Kinsman Redeemer goes through all the steps laid out in the scripture for redemption and the right to buy back the field!

Yirmeyahu 32:6 And Yirmeyahu said, The word of vuvh came to me, saying, 7 See, Haname-El (grace of El) the son of Shallum (to fully recompense-restore. V.7 - "The Word will answer and fully restore, by the grace of El") your uncle shall come to you, saying, Buy my field that is in Anathoth (to answer through prayer): for the right of redemption is yours to buy it.8 So Haname-El my uncle's son came to me in the court of the guard according to the word of vuvh, and said to me, Buy my field, I ask you, that is in Anathoth (a city of refuge), which is in the country of Benjamin: for the right of inheritance is yours, and the redemption is yours; buy it for yourself.

Then I knew that this was the word of vuvh. 9 And I bought the field of Haname-El my uncle's son that was in Anathoth, and weighed for him the silver, even seventeen shekels of silver (silver = the currency of mans redemption, Joseph spent 17 years in Egypt, Jerusalem is in the Psalms 17 times, Romans 8 – 17 things that are unable to separate you from YHWH). 10 And I signed the deed, and sealed it, and took witnesses, and weighed the silver in the scales.11 So I took the deed of the purchase, both that which was sealed according to the Torah and custom, and that which was open (Two ways of sealing a scroll according the Torah custom: 1, in this case, the scroll is hole punched in the middle, the lower half contains the deed – is rolled tied and sealed with 7 seals – reflecting the year of release/Schemata. The top half has abridged description of the deed for reference. 2. The deed is written on one side rolled and sealed with 7 seals and then an abridged description is written on the outside for reference.) 12 And I gave the deed of the purchase to Baruch the son of Neriyahu, the son of Maaseyah, in the sight of Haname-El my uncle's son, and in the presence of the witnesses that signed the deed of the purchase, before all the Yahudim 8 that sat in the court of the guard.13 And L(Alef – Tav) commanded Baruch before them, saying, 14 This says vuvh tzevaoth, the Elohim of Yisrael; Take these deeds, this deed of the purchase, both which is sealed, and this deed which is open; and put them in an earthen vessel, that they may remain for many days. (Future fulfillment.

*Bikle Haress – someone who shapes wood, stone or a carpenter. The vessel must be broken to expose the transaction-who really has the right of redemption? 2nd Corinthians 4:7 “But we have this treasure in earthen vessels, that the Excellency of the Power maybe from YHWH, not from us.”) **15 For this says YHWH tzevaoth, the Elohim of Yisrael; Houses and fields and vineyards shall be possessed again in this land.16 Now when I had delivered the deed of the purchase to Baruch the son of Neriyahu, I made tefillah to vuvh, Saying, 17 Ah Master YHWH! (As in Revelation after the deed is done) See, You have made the shamayim and the earth by Your great power and outstretched Arm, and there is nothing too hard for You 18 You show loving-kindness to thousands, and You repay the iniquity of the ahvot into the bosom of their children after them: the Great, the Mighty El, YHWH tzevaoth, is His Name (from the 10 commandments – it all ties in).***

- Ariel spraying/Coronavirus; The Wuhan National Biosafety Laboratory - 20 miles away from the Huanan Seafood Market - outbreak epicenter.
- Bill & Melinda Gates Foundation - coronavirus pandemic - could kill 65 million people within the year.
- Zyklon B - IG Farben - Allianz - ShenZhen GTJA Investment Group - Guotai Junan Securities - Tianguagshi Biotech - Mabworks Biotech Wuhan Province - Contact tracing, Disease outbreaks, Homeless persons, Human, Influenza, Patient isolation, Quarantine, Severe acute respiratory syndrome.
- FEMA HLMIP 2020 (high level morbidity implementation plan) “pandemic influenza” (Wuhan spraying). test subjects, Homeless Region X, Region IX, Smeralda, Diamond Princess, volunteers at shelters and drop-in centers, clinicians at outreach programs and community health centers, public health staff, shelter and housing staff and emergency medical services staff, homeless service providers.