

Part 2

At the Council of Nicea in 325. CE Constantine made his perversion the Universal Church doctrine.

- Side Note: Refuting the Cults in 5 bible texts or less:

Rev 2:8 and 22:13 “the first and the last, who died and came to life..... the first and the last the beginning and the end.”

Yahusha’s statement of identity.

Isaiah 48:12 “Listen to me, O Jacob, and Israel, whom I called! I am he; I am the first, and I am the last. My hand laid the foundation of the earth, and my right hand spread out the heavens; when I call to them, they stand forth together.”

יהוה statement of identity

Colossians 1:15 He is the image of the invisible Elohim, the firstborn of all creation. For by him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or rulers or authorities—all things were created through him and for him. And he is before all things, and in him all things hold together.

Paul states Yahusha’s identity in perfect harmony with prior texts.

Ps. 20:6 Now I know that the יהוה saves his Moshiach; he will answer him from his holy heaven with ^{R21} the saving might of his right hand.

Acts 5:31 יהוה exalted Yahusha at his right hand as sovereign and Savior.

- יהוה is the first and last - Yahusha is the first and last - יהוה is the master creator
- by Yahusha all things were created - YHWH’s right hand is salvific - Yahusha is the the savior the right arm of יהוה = One Unified One - the Shema!

What does the bible teach?

Deut 6:4 Hear O Israel, יהוה our Elohim is One יהוה

Shema Israel יהוה elohim , יהוה echad.

One unified one - sheen, mem AYIN. Written with an enlarged AYIN. A tittle of Moses. Because there's another word spelt, sheen, mem, aleph - which means 'perhaps'

If you get this wrong, then *perhaps* יהוה is your elohim or *perhaps* you're making a god in your own cultures image and mistakenly believing that it's יהוה and thus deceived.

The doctrine of the incarnation was established in Chaldeen in 451CE; from the Latin; 'In' = one, "Carnis" = flesh.

Exo. 24:10 *And they saw the Elohim of Israel: and there was under his feet as it were a paved work of a sapphire stone, and as it were the body of heaven in his clearness.*

עצם 'etsem' - a bone, the body; figuratively the substance of heaven.

Ex 24:11 Yeshua is the very '**bone**'עצם `etsem (Ayeen, Zaydi, Mem sofeet) from heaven at the Malki Tzedik confirmation meal!

1 Jn 4:2 *By this shall you know the Ruach of vuvh: Every ruach that confesses that gauvh ha Moshiach has come in the flesh is from vuvh, 3 And every ruach that does not confess that gauvh ha Moshiach has come in the flesh is not from vuvh. 3 And this is the ruach of the anti-Moshiach, which you have heard was coming, and is now already in the olam hazeh.*

Gen 2:7 And יהוה Elohim formed man of the dust of the ground, and breathed into his nostrils the breath of life and man became a living soul/ Chai Nephesh!

Jn. 6:48 *I am that lechem of chayim. 49 Your ahvot did eat manna in the wilderness, and are dead. 50 This is the lechem that comes down from the shamayim that a man may eat of it, and not die. 51 I am the living lechem who came down from the shamayim: if any man eats of this lechem, he shall live le-olam-va-ed: and the lechem that I will give is My flesh, which I will give for the chayim of the olam hazeh. 52 The Yahudim therefore argued among themselves, saying, How can this man give us His flesh to eat? 53 Then gauvh said to them, Amein, amein, I say to you, Except you eat the flesh of the Ben Ahdahm, and drink His dahm: you have no chayim in you. 54 Whoever eats My flesh, and drinks My dahm, has eternal chayim; and I will raise him up on the last day.*

Rom 8:3 For what the Torah could not do, because it was powerless regarding man's weak flesh, vuvh sending His own Son, in the likeness of that same sinful flesh, and for sin, condemned man's sinful flesh, by means of His own

flesh. There's a juxtaposition here between man's flesh and YHWH's manifest Son's flesh!

1 Cor 15:45 And so it is written, The first man Ahdahm was made a living being; the last Ahdahm was made a chayim giving Ruach. 46 But the spiritual Ahdahm was not first, but the natural Ahdahm; and afterwards the spiritual One. 47 The first man is of the earth, earthy: the second Man is the Master vuvh from the shamayim. 48 As is the earthy, so also are those that are earthy: and as is the heavenly, so also are those that are heavenly. 49 And as we have borne the image of the earthy one, we shall also bear the image of the heavenly One. 50 Now this I say, Yisraelite brothers, that flesh and dahm cannot inherit the malchut of vuvh; 5 neither does corruption inherit incorruption. 51 Behold, I show you a sod mystery:

- Yahusha has no dual nature.
- No human sacrifice.
- Ps 40:6/Heb 10:5 יהוה prepared a body - יהוה resides in heaven; thus in heaven is where He prepared a body; **Sacrifice and offering thou wouldest not; but a body hast thou prepared me:**
- Phil 2:7 made in the likeness of men.
- Rom 8:3 in the *likeness* of sinful flesh.
- Col 1:15 Yahusha *is the image of the invisible Elohim, the Bachor of all creation:*
- Col 2:9 *He dwells fullness as deity in bodily form*
- Phil 3:21 *our lowly body will be transformed into His glorious body*
- 2 Cor 5:2 We're to desire to be clothed in our habitation from heaven which is a body made in heaven.
- Matt 16:12 from heaven...flesh and blood did not reveal this.
- No rigermortis Ps 16:10 *For thou wilt not leave my soul in the grave; neither wilt thou suffer thine Holy One to see decay.* King David body saw decay-Acts 13:36. Yahusha's body surely would have suffered rigermorits after 3 days. Lazarus , 'Master by this time he stinketh for he's been dead 4 days.'
- Yeshua like we see of the Father in the Torah is anthropomorphic = attributing human characteristics to something that is non human, such as deity, 'better' anthropomorphic Yahusha.
- Ps 49:5 "no man can redeem his brother" Nowhere in scripture does it say Yahusha has to be dust - human to redeem mankind! That's Classical Greek thought straight from the Greek Pantheon!

- **Num 23:19** *'El iysh kazab ben 'adam nacham' 'Elohim is not a human being, that He should lie, or a mortal, that He should change His mind.'* (The issue is not composition of יהוה but the character of יהוה as true fulfiller of promises.)
- **Mat 4:1** *Then was Yahusha led up by the Ruach into the wilderness to be tempted by ha s.a.tan. Js.1:13 13 Let no man say when he is tempted, I am tempted by vuvh for vuvh cannot be tempted with evil, neither does He tempt any man.* Don't attribute the works of S.a.tan to יהוה! Is Yahusha יהוה in the flesh?
- Prov. 8:23 Yahusha was not established in human flesh. He was established from everlasting before there was ever dust of the earth!
- **Yeshua is 100% Yahweh, 0% man, cloaked in humanity, yet not from humanities origins - dust - He is the flesh and bone from heaven** which enables Him to transfigure our flesh and set us down at the Malki-Tzedik confirmation meal - the wedding supper of the lamb. To eat his flesh and drink His blood - the bone of heaven just as in Ex 24:11 - in covenant!
- Jn 6 (6:41,58).
- Eph 3:8 this is the unsearchable riches of Yahusha Paul was proclaiming amongst the nations.
- **1 Cor 15:45** *And so it is written, 'The first man Adam became a living being', the last Adam became a life giving ruach. However, the spiritual is not first, but the natural, and afterward the spiritual. The first man was of the earth, made of dust, the second Man is the Master from heaven..... As is the earthy, so also are those that are earthy: and as is the heavenly, so also are those that are heavenly. 49 And as we have borne the image of the earthy one, we shall also bear the image of the heavenly One. 50 Now this I say, Yisraelite brothers, that flesh and dahm cannot inherit the malchut of vuvh; 5 neither does corruption inherit incorruption. 51 Behold, I show you a sod mystery.*