

The Tree of Life Part 2

We know that as the majority of the media is run by the synagogue of satan....why de-platforming happens and is a constant threat....it's the testimony of scripture that **“Rabbi, the Jews were just now seeking to stone you, and are you going there again?”**

Stoning, whether it's metaphorical or literal always comes from the same place.....those that are not among His sheep:

2 Corinthians 11:24 From the Jews five times I received forty stripes minus one.

Mark 15:44 And Pilate marveled that He was already dead: and he called the centurion, and asked Him whether He had already been dead.

Luke 23:-21But they cried, saying, Crucify Him! Crucify Him! 22 And he said to them the third time, Why, what evil has He done? I have found no cause of death in Him: I will therefore chastise Him, and let Him go.

The Greek word used here for chastise is *"paideuo,"* and it means *“to train up a child”*, i.e. educate, DISCIPLINE by (light punishment), instruct, learn, teach NOT to kill.

The word *‘Paideuo’* doesn't mean a violent punishment as associated with a traditional crucifixion.

Isaiah 53:5 But He was wounded for our transgressions, He was bruised for our iniquities; the chastisement for our peace was upon Him, and by His stripes we are healed.

The Hebrew word for chastised is *‘Moosawr’* Strong's Hebrew #4148, this represents all the words associated with *‘training up a childlike’* *“rebuke”*, *‘punishment’*, *‘correction’*, *‘discipline’* and *‘instruction’*.

The scourging associated with crucifixion was NORMALLY administered AT THE EXECUTION SITE; and the *“punishment”* meted out by Pilate (Luke 23:20-23) WAS NOT part of the usual Roman practice.

In the standard Roman crucifixion, the malefactor was first undressed then his *Matthew 27:32 Stauros*, meaning a beam certainly not the Babylonian cross.

Mattityahu 27:32 *And as they came out, they found a man of Cyrene, Shimon by name: they compelled him to bear His beam.*

The transverse beam (*patibulum*) was loaded on the back of the one to be impaled, and sometimes he was already bound or nailed to the *patibulum* when starting out on his final journey.

Matthew 27:19 *While he was sitting on the judgment seat, his wife sent to him, saying, "Have nothing to do with that just Man, for I have suffered many things today in a dream because of Him."*

Any blood that was shed while the Roman's scourged him would not qualify. Why? Because YHWH hates sin and cannot allow sin in the camp so sin must be expiated outside the camp and any expiation of sin inside the camp would not qualify.

Leviticus 4:4 *And he shall bring the bull to the door of the Tabernacle of the congregation before YHWH; and shall lay his hand upon the bull's head, and kill the bull before YHWH. 5 And the kohen that is anointed shall take of the bull's dahm, and bring it to the Tabernacle of the congregation: 6 And the kohen shall dip his finger in the dahm, and sprinkle the dahm seven times before YHWH, before the veil of the Kadosh-Place.*

Leviticus 4:17 *And the kohen shall dip his finger in some of the dahm, and sprinkle it seven times before YHWH, even in front of the veil.*

Exodus 29:20 *Then you shall kill the ram, and take some of its blood and put it on the tip of the right ear of Aaron and on the tip of the right ear of his sons, on the thumb of their right hand and on the big toe of their right foot, and sprinkle the blood all around on the altar. 21 And you shall take some of the blood that is on the altar, and some of the anointing oil, and sprinkle it on Aaron and on his garments, on his sons and on the garments of his sons with him; and he and his garments shall be hallowed, and his sons and his sons' garments with him.*

John 8:58 *Yeshua said to them, Amein, Amein, I say to you, before Avraham was, I am. As soon as He declared that He is echad with His Father, the Yahudim there were ready to stone Him but He slipped out of their hands as it was not yet time.*

John 8:59 Then they took up stones to cast at Him: but Yeshua hid Himself, and went out of the Beit HaMikdash, going through the midst of them, and so went away.

John 10:30 I and My Abba are Echad and in one accord. 31 Then the unbelieving Yahudim took up stones again to stone Him.

When Yeshua asked them for what reason they intended to stone Him and they replied “for blasphemy”.

Torah defines the whole procedure behind such things as blasphemy – stoning someone was not taken lightly.

The prescription for Blasphemy was clear (Deuteronomy 21:21-23).

John 18:31 take Him and judge Him according to your Torah.

Pilate just gave them permission to take Yahusha away and do three things to Him:

1. Stone Him
2. Hang Him
3. Burn Him

Deut 21:21 And all the men of his city shall stone him with stones, that he die: so shalt thou put evil away from among you; and all Israel shall hear, and fear. 21:22 And if a man have committed a sin worthy of death, and he be to be put to death, and thou hang him on a tree. 21:23 His body shall not remain all night upon the tree, but thou shalt in any wise bury him that day; for he that is hanged is accursed of Elohim, that thy land not be defiled, which YHWH thy Elohim giveth thee for an inheritance.

Stone first and then hang on a tree, then burn him along with tree (the accursed thing).

The burning smoke:

How to cleanse the land: Possessions or things touched by the accursed were even to be burnt (Golden calf) (Achan), so the tree of punishment was itself to be burnt along with the accursed (Josh 7:15) the authorities full well planned to burn Yeshua’s body, **Heb 12:2 the tree was even reckoned a shame!** Had it not

been for Joseph of Arithamea Yahusha would of been burnt up along with the tree.

Jer 11:19 *But I was like a lamb, or an ox that is brought to the slaughter; and I knew not that they had devised devices against me, saying, Let us destroy the eytz with the fruit (Yahusha) of it, and let us cut him off from the land of the living, that his name may be no more remembered.*

Pilate implemented a reversal technique – hanging on a tree *then* stoning – thus placating all parties – Roman and Jewish! This technique is recorded in the DSS – Temple Scroll – Column 64. Also found in the Old Syriac mss.p207 and finally, the Slavic version of the Ascension of Isaiah.

Paul tells us he was stoned just like His master but he survived to tell the tale.

Acts 14:19 *And there came certain unbelieving Jews from Antioch and Ikoniom, who persuaded the people to turn against the apostles, and, having stoned Shaul, drew him out of the city, thinking he was dead.*

Paul was stoned and left for dead but he lived to tell of the account.

Galatians 6:17 *From now on let no man trouble me: for I bear in my body the marks of the Master Yahusha.*

2 Cor 11:24 *From the unbelieving Jews five times I received thirty-nine stripes. 25 Three times was I beaten with rods, once was I stoned, three times I was shipwrecked, a night and a day I have been in the deep;*

What marks?

He was not hung on a tree so the marks he spoke about are the stoning he had received.

Deuteronomy 21:22 *And if a man has committed a sin worthy of death, then he shall be put to death, and you shall hang him on an eytz.*

The Messiah took the curse of sin upon Him and gave His life for us.

Galutyah (Galatians) 4:15...*For I bear you witness that, if possible, you would have plucked out your own eyes and given them to me.*

The people loved Paul to even give their eyes to him.

Paul had extensive damage to his eyes causing him to see with difficulty.

He was unable to see properly after this stoning. The object of stoning is usually head and body.

Galatians 6:11 You see how large a letter I have written to you with my own handwriting.

Evidence from Isaiah

Isaiah 52:13 Behold, My Servant shall deal prudently, He shall be exalted and extolled and be very high. 14 Just as many were astonished at you, so His visage was marred more than any man, and His form more than the sons of men; 15 So shall He sprinkle many nations. Kings shall shut their mouths at Him; for what had not been told them they shall see, and what they had not heard they shall consider.

Evidence from the Psalms

Psalms 22:6 But I am a worm, and no man; scorned by men, and despised by the people.

Psalms 38:10 My heart pants, my strength fails me; as for the light of my eyes, it also has gone from me. 11 My loved ones and my friends stand aloof from my plague, and my kinsmen stand afar off.

Matthew 27:46 And at about 3 o'clock Yahusha cried with a loud voice, saying, Eli-Yahuwah, Eli-Yahuwah, lemana-shabakthani? That is to say, My El-Yahuwah, My El-Yahuwah, why are you keeping me? 47 Some of them that stood there, when they heard that, said, This Man calls for Eli-Yahu.

The root word for *Shabkthani* is *Shbak* which means to spare or to reserve. *My El, my El why have thou kept me waiting this long...* or because Yahusha was reserved for this day as the Lamb!

This ties in with ***Psalms 22:1 My El, My El, why have you forsaken me? Why are You so far from helping Me, And from the words of my groaning?***

Psalms 38:10 My heart pants, my strength fails me; As for the light of my eyes, it also has gone from me.

He was blinded by stoning; Paul had full experience of this.

Stoning caused the wounding in the face.

The words of **Mark 12:4** *Again he sent them another servant, and at him they threw stones, wounded him in the head, and sent him away shamefully treated.*

Stephen's evidence

Acts 7:52 *Which of the prophets did your fathers not persecute? And they killed those who foretold the coming of the Just One, of whom you now have become the betrayers and murderers.*

They murdered Messiah contrary to Torah. Scripture tells us that His body was marred, then how was it marred?

Isaiah 53:5 *But He was wounded for our transgressions, He was bruised for our iniquities; the chastisement for our peace was upon Him, and by His stripes we are healed.*

But He was wounded or broken for our sins, our perversions, and for our immoralities. He was crushed for our sins, the Chastisement of our peace was upon Him and by the stripes (Khabooraw) "Blows that cut in" we are healed. Like "blows" from sharp flint that would "cut in."

What cuts in as each stone lands it cuts into the flesh and blood starts to spurt out so that is why we have the front of the Messiah's body marred and He was blinded.

Isaiah 52:14 gives us the clue that points in the same direction.

Isaiah 52:14 *Just as many were astonished at you, so His visage was marred more than any man and His form more than the sons of men.*

They were always looking to stone Him and more than one occasion.

Evidence from the Talmud In the uncensored edition of the Babylonian Talmud (Soncino Edition), in Tractate Sanhedrin 43a, we read,

"On the eve of the Passover Yeshu [5] was hanged. For forty days before the execution took place, a herald went forth and cried, 'He is going forth to be stoned' because he has practiced sorcery and enticed Israel to apostasy."

2nd Sam 16:5 *And when melech Dawid came to Bachurim, see, there came out a man of the mishpacha of Beit Shaul, whose name was Shimei, the*

son of Gera: he came forth, and cursed still as he came. And he cast stones at Dawid....

The robbers had to have their legs broken to die, NOT Yahasah because only those charged with blasphemy, NOT robbery were hung and stoned to death!

Hebrews 13:10: We have an altar, 4 from which they have no right to eat, who serve the earthly Tent of Meeting. 11 For the bodies of those beasts, whose dahm is brought into the Kadosh-Place by the Kohen HaGadol for sin, are burned outside the camp. 12 Therefore gauvh also, that He might set-apart the people of Yisrael with His own dahm, suffered outside the gate. 13 Let us go forth therefore to Him outside the camp, bearing His reproach.