

Habakkok Chapter 3 - 3 Points of Power & Prophecy!

1. Erroneous Utterances: promoting YHWH's reign or opposing יהוה's reign.
2. Calendar Cowboys and the spouter of lies.
3. The prophetic harvest failure of the fig tree, the vine, the olive and the flock!

3:1 A prayer of Habakkok the prophet for erroneous utterances. 2 O vuvh, I have heard Your speech, and was afraid: O vuvh, revive Your work in the midst of the years, in the midst of the years make known; in anger remember mercy/rachamim. 3 Elohim came from Teman, and the Holy-One from Har Paran. Selah.

Habakkuk's prophetic vision reveals the proud don't rely upon יהוה and cannot rest, abide or live. יהוה is going to return their sins on their own heads.

And how much access are you giving people into your life to listen to; 'shigga-yonah'/'erroneous utterances'?

If we choose to promote YHWH's reign we've got to keep our eyes off sinful human beings otherwise we will inadvertently end up opposing YHWH's reign.

Press on.....

*Php 3:4 though I myself might have confidence even in the flesh: if any other man thinketh to have confidence in the flesh, I yet more
5 circumcised the eighth day, of the stock of Israel, of the tribe of Benjamin, a Hebrew of Hebrews; as touching the law, a Pharisee; 6 as touching zeal, persecuting the church; as touching the righteousness which is in the law, found blameless. 7 Howbeit what things were gain to me, these have I counted loss for Messiah. 8 Yea verily, and I count all things to be loss for the excellency of the knowledge of Messiah Yahusha my master: for whom I suffered the loss of all things, and do count them but refuse, that I may gain Messiah, 9 and be found in him, not having a righteousness of mine own, even that which is of the law, but that which is through faith in Messiah, the righteousness which is from יהוה by faith:
10 that I may know him, and the power of his resurrection, and the fellowship of his sufferings, becoming conformed unto his death; 11 if by any means I may attain unto the resurrection from the dead. 12 Not that I have already obtained, or am already made perfect: but I press on, if so be that I may lay hold on that for which also I was laid hold on by Messiah Yahusha. 13 Brethren, I count not myself yet to have laid hold: but one*

thing I do, forgetting the things which are behind, and stretching forward to the things which are before. 14 I press on toward the goal unto the prize of the high calling of יהוה in Messiah Yahusha. 15 Let us therefore, as many as are perfect, be thus minded: and if in anything ye are otherwise minded, this also shall יהוה reveal unto you: 16 only, whereunto we have attained, by that same rule let us walk. 17 Brethren, be ye imitators together of me, and mark them that so walk even as ye have us for an ensample. 18 For many walk, of whom I told you often, and now tell you even weeping, that they are the enemies of the work of Messiah. 19 whose end is perdition, whose god is the belly, and whose glory is in their shame, who mind earthly things.

Our next section is the most extensive and elaborate theophany in the Tanakh.

***His glory covered the heavens, and the earth was full of His praise.
4 And His brightness was as the light; He had horns coming out of His hand: and there was the hiding of His power.***

The light (V.4) is only the veiling of His power. יהוה who determined His purpose at the BoC at Sinai.....has endured the disappointments and is now bringing His purpose into completion.

***5 Before Him went the pestilence, and burning coals went forth at His feet.
6 He stood, and measured the earth: He beheld, and drove asunder the nations; and the ancient mountains were scattered, the ancient hills did bow: His ways are everlasting.***

7 I saw the tents of Kushan in affliction: and the curtains of the land of Midyan did tremble. 8 Was vuvh displeased against the rivers? Was Your anger against the rivers? Was Your anger against the sea that You did ride upon Your horses and Your chariot/mirkavot of Yahshua?

9 You uncovered and bent Your bow; Your arrows were abundant according to Your word. Selah.

יהוה removes the covering from His battle bow as Habakkuk sees a vision of our coming Armageddon - Rev.16-19.

You did cut through the earth with rivers. 10 The mountains saw You, and they trembled: the storms of the water pass over: the deep uttered its voice, and lifted up its hands on high.

11 The sun and moon stood still in their dwelling: at the light of Your arrows they went, and at the shining of your glittering spear.

360 day calendar

The bible declares the prophecy of the solar 360 day year established in the past: *Ecc 1:9 That which hath been* (Gen 8:3) *is that which shall be* (Rev 11 & 12) ; *and that which hath been done* (Gen 8:3) *is that which shall be done* (Rev 11& 12): *and there is no new thing under the sun.*

*As it was so it will be again, Isa 48:10 declaring the **end** from the **beginning**, and from ancient times things that are not yet done;*

*Matt 24:37 But as the **days** of Noah were, so shall also the coming **of** the Son **of** man be.*

Mk 13:19 For in those days shall be affliction, such as was not from the beginning of the creation which יְהוָה created unto this time, neither shall be. 20 And except that the Master had shortened those days, no flesh should be saved: but for the elect's sake, whom he hath chosen, he hath shortened the days.

Gen. 8:3,4. And the waters returned from off the earth continually: and after the end of the hundred and fifty days the waters were abated. And the ark rested in the seventh month, on the seventeenth day of the month, upon the mountains of Ararat."

A clear cut 5-month period and the bible states it totals 150 days.

The 30-day-month of the prophetic year is a biblical reality (30 x 5 = 150 days).

Esther 1:4 When he (King Xerxes) showed the riches of his glorious kingdom and the splendor of his excellent majesty for many days, one hundred and eighty days in all. " 180 = 6 x 30 = six months.

Rev 11:2 "They will trample on the holy city for 42 months. And I will give power to my two witnesses, and they will prophesy for 1260 days, clothed in sackcloth." Divisible by a 30 day month.

Rev. 12:6, 14."The woman fled into the desert to a place prepared for her by יְהוָה , where she might be taken care of for 1260 days...And there were given to the woman the two wings of the great eagle, that she might fly into the wilderness unto her place, where she is nourished for a time, and

times, and half a time, from the face of the serpent." Divisible by a 30 day month.

12 You did march through the land in indignation, You did thresh the heathen in anger. 13 You went forth for the salvation of Your people, even for salvation with Your anointed; You wounded the head out of the house of the wicked, by laying bare from the foundation to the neck. Selah.

14 You did strike through with his own arrows the head of his leaders: they came out as a whirlwind to scatter me: their rejoicing was as to devour the poor secretly. 15 You did walk through the sea with Your horses, through the heap of great water. 16 When I heard, my belly trembled; my lips quivered at the voice: rottenness entered into my bones, and I trembled in myself, that I might rest in the day of trouble: when he comes up to the people, he will invade them with his troops.

The infamous harvest failure of the fig tree, the vine, the olive and the flock!

Hab 3:16 Although the fig tree shall not blossom, neither shall fruit be in the vines; the labour of the olive shall fail, and the fields shall yield no meat; the flock shall be cut off from the fold, and there shall be no herd in the stalls:18 Yet I will rejoice in יהוה , I will joy in the Elohim of my Yeshua. 19 יהוה Elohim is my strength, and he will make my feet like hinds' feet, and he will make me to walk upon mine high places. To the chief singer on my stringed instruments.

Pashat: the failure of the fig tree and vine, of field and flock are due to the invasion of the Babylonians just as in Jeremiah 5:15: Lo, I will bring a nation upon you from far, O house of Israel, saith יהוה it is a mighty nation, it is an ancient nation, a nation whose language thou knowest not, neither understandest what they say.16 Their quiver is as an open sepulchre, they are all mighty men. 17 And they shall eat up thine harvest, and thy bread, which thy sons and thy daughters should eat: they shall eat up thy flocks and thine herds: they shall eat up thy vines and thy fig trees: they shall impoverish thy fenced cities, wherein thou trustedst, with the sword.

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he will make me to walk upon mine high places. To the chief singer on my stringed instruments.

Remez: The olive tree, which is both houses of Israel, will fail to prevent their ongoing captivity and slavery in the nations.

Sode: Victory over principalities that try to kick up ashes in our eyes.

יהוה Elohim is my strength, and he will make my feet like hinds' feet, and he will make me to walk upon mine high places.

Eph 6:12 For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places.