

The Building and Gathering Anointing

We just got back from celebrating the Feast of Sukkoth and people were either blessed or freaked out to witness tongues and Torah.

But there is one thing we have to realize, we are not dealing with a fleshly thing here. Tongues are a spiritual manifestation that operate on a spiritual realm that then pierce the flesh realm.

Rabbis just don't like to admit that Tongues *is* Torah: Bamidbar 11:23. After the graves of the lust with the newly appointed 70 zechanim.

11:23 And vuvh said to Moshe, Is vuvh's Arm too short? You shall see now whether My Word meets you, or not.24 And Moshe went out, and told the people the words of vuvh, and gathered the seventy men of the zechanim of the people, and set them all around the Tabernacle. 25 And vuvh came down in a cloud, and spoke to him, and took of the Ruach that was upon him, and gave it to the seventy zechanim: and it came to pass, that, when the Ruach rested upon them, they prophesied, and did not cease.

Prophesied = NABA-to pour forth words of praising, edification, prophecy and songs of divine power sometimes in a language unknown to the speaker/tongues.

1 Cor 14:1 Follow after love; yet desire earnestly spiritual gifts, but rather that ye may prophesy. Love sets free the spiritual gifts; even tongues but the purpose as we'll see is to prophecy as prophecy brings about edification.

1Co 14:2 For he that speaketh in a tongue speaketh not unto men, but unto Elohim; for no man understandeth; but in the spirit he speaketh mysteries.

Did you get that? Tongues are not for speaking unto men but Yah. Men are not supposed to interpret another mans tongue because NO MAN UNDERSTANDETH.

The Ruach gives the understanding to the speaker so he can receive personal edification or edify the body. Men won't understand, or give an interpretation because in the spirit he's speaking mysteries.

1Co 14:3 But he that prophesieth speaketh unto men edification, and exhortation, and consolation.

After the tongue comes the prophecy, which is speaking to men.

1Co 14:4 He that speaketh in a tongue edifieth himself; but he that prophesieth edifieth the church.

At home in your prayer closet tongues build you up and edify your spirit man, in a congregational setting they are for bypassing your understanding and connecting to Yah so you can in turn prophecy and edify a believer.

The tongue builds up the speaker in the Ruach so he or she is able to eventually hear from the Ruach and prophecy to edify the body. But this takes training and development in faith in practice.

Tongues edify the speaker and bypass his understanding, speaking to Elohim, not man so I can better minister to, and edify you or you can better edify and minister to your thirsty spiritual self.

1Co 14:5 Now I would have you all speak with tongues, but rather that ye should prophesy: and greater is he that prophesieth than he that speaketh with tongues, except he interpret, that the church may receive edifying.

The result of tongues (edification through a prophetic word) is greater than the tongue. Meaning the tongues is an instrument of edification; to you (in your prayer closet - to others when you hear from the Ruach and thus prophecy)

1Co 14:6 But now, brethren, if I come unto you speaking with tongues, what shall I profit you, unless I speak to you either by way of revelation, or of knowledge, or of prophesying, or of teaching?

The primary purpose is thus revelation which is prophecy which edifies, teaches and equips.

1Co 14:7 Even things without life, giving a voice, whether pipe or harp, if they give not a distinction in the sounds, how shall it be known what is piped or harped?

All creation has a frequency voice if you can match it, it'll sing back to you, or speak back to you. Tongues match the Holy Spirit and thus you hear back from the Holy Spirit in your Spirit.

1Co 14:8 For if the trumpet give an uncertain voice, who shall prepare himself for war?

Just like with any musical instrument that makes sound, at first you will be uncertain but with development and training you become certain of it's prophetic ability.

1Co 14:9 So also ye, unless ye utter by the tongue speech easy to be understood, how shall it be known what is spoken? for ye will be speaking into the air.

Only through revelation comes the edification.

1Co 14:10 There are, it may be, so many kinds of voices in the world, and no kind is without signification.

Every person has a different different tongue sound and each is significant to him or her - don't compare yourself with others, you're prophetically unique.

1Co 14:11 If then I know not the meaning of the voice, I shall be to him that speaketh a barbarian, and he that speaketh will be a barbarian unto me.

So unless you understand through revelation you won't be able to edify and then it's vey's into barbarian; meaning foreign with no understanding.

1Co 14:12 So also ye, since ye are zealous of spiritual gifts, seek that ye may abound unto the edifying of the church.

1Co 14:13 Wherefore let him that speaketh in a tongue pray that he may interpret.

Pray he (the speaker) may interpret. Greek-'Heis'-"one and the same". 'One and the same', the speaker does the interpreting, none of this Pentecostal nonsense where someone pretends to interpret!

What about the fake tongues?

If we ask YHWH for bread (Gifts of RHK) will He give us a stone? (Counterfeit tongues etc.)

Tongues: the only gift scripture mentions that will build up the believer. Anything that is obtained through the five senses: taste, touch, seeing, smelling and hearing is in the senses world and relates to the flesh – Jn 3:6.

That which is born of the flesh is flesh; and that which is born of the Ruach is Ruach.

The Bible is in the senses world (see it, touch it and hear it), so it builds up the flesh – “knowledge puffs up.”

Tongues, the only manifestation YHWH ever gave to edify the spirit.

Scripture records S.a.tan’s spirits possessing people to prophecy, but never tongues. Jer 2:8, Ez 13:17.

Speaking in tongues is always an act of *human will*. RHK never does the speaking. Acts 2:4. “

Thus says RHK” means you heard the small still voice

Tongues make it possible for Elohim to communicate to our ruachim that which our minds do not comprehend.

1Co 14:14 For if I pray in a tongue, my spirit prayeth, but my understanding is unfruitful.

Bypassing the mind.

1Co 14:15 What is it then? I will pray with the spirit, and I will pray with the understanding also: I will sing with the spirit, and I will sing with the understanding also.

1Co 14:16 Else if thou bless with the spirit, how shall he that filleth the place of the unlearned say the Amen at thy giving of thanks, seeing he knoweth not what thou sayest?

Eventually mature enough to bring forth edification through prophecy is the point.

1Co 14:17 For thou verily givest thanks well, but the other is not edified.

1Co 14:18 I thank Elohim I speak with tongues more than you all:

1Co 14:19 howbeit in the assembly I had rather speak five words with my understanding, that I might instruct others also, than ten thousand words in a tongue.

The point is communication with man must be through the tongues of men not angels, this does not mean you don’t speak with the tongues of angles, because the tongues of angels bypasses your human mind, connects with the Holy Spirit - you get a frequency match - get the revelation and then communicate it through

the tongues of men as prophecy for the purpose of edification. This is a conduit service to the heavens.

1Co 14:20 Brethren, be not children in mind: yet in malice be ye babes, but in mind be men.

1Co 14:21 In the law it is written, By men of strange tongues and by the lips of strangers will I speak unto this people; and not even thus will they hear me, saith יהוה .

1Co 14:22 Wherefore tongues are for a sign, not to them that believe, but to the unbelieving: but prophesying is for a sign, not to the unbelieving, but to them that believe.

Tongues are a sign of divine authority to the lost. Prophecy is a sign to the believer only because there has to be a Holy Spirit confirmation in the other believer that testifies as truth. The unbeliever cannot discern this part.

1Co 14:23 If therefore the whole church be assembled together and all speak with tongues, and there come in men unlearned or unbelieving, will they not say that ye are mad?

Yes, disorder breeds confusion and confusion fosters unbelief.

1Co 14:24 But if all prophesy, and there come in one unbelieving or unlearned, he is reproved by all, he is judged by all;

1Co 14:25 the secrets of his heart are made manifest; and so he will fall down on his face and worship God, declaring that God is among you indeed.

(Notice here a difference from verse 22 where Paul stated the converse) For prophecy to become a sign to the unbeliever it must be performed and confirmed by more than one person - the 'all.' One voice.

1Co 14:26 What is it then, brethren? When ye come together, each one hath a psalm, hath a teaching, hath a revelation, hath a tongue, hath an interpretation. Let all things be done unto edifying.

1Co 14:27 If any man speaketh in a tongue, let it be by two, or at the most three, and that in turn; and let one interpret:

Let at least one interpret what he or she spoke so that edification can take place.

1Co 14:28 but if there be no interpreter, let him keep silence in the church; and let him speak to himself, and to Elohim.

This is talking about conduct in the assembly which always points to edification of the body not the individual, which is different from the prayer closet.

1Co 14:29 *And let the prophets speak by two or three, and let the others discern.*

1Co 14:30 *But if a revelation be made to another sitting by, let the first keep silence.*

1Co 14:31 *For ye all can prophesy one by one, that all may learn, and all may be exhorted;*

Order is key.

1Co 14:32 *and the spirits of the prophets are subject to the prophets;*

1Co 14:33 *for Elohim is not a Elohim of confusion, but of peace. As in all the assemblies of the saints,*

1Co 14:34 *let the women keep silence in the churches: for it is not permitted unto them to speak; but let them be in subjection, as also saith the law.*

A particular woman, not women in general. This is addressing a particular woman who was a load mouth know it all.

1Co 14:35 *And if they would learn anything, let them ask their own husbands at home: for it is shameful for a woman to speak in the church.*

1Co 14:36 *What? was it from you that the word of God went forth? or came it unto you alone?*

Order within the congregation; the word of Elohim is to go forth to the whole body in the congregational setting, it's not the place for one individual to interrupt the flow of the word to speak out.

1Co 14:37 *If any man thinketh himself to be a prophet, or spiritual, let him take knowledge of the things which I write unto you, that they are the commandment of the Lord.*

1Co 14:38 *But if any man is ignorant, let him be ignorant.*

1Co 14:39 *Wherefore, my brethren, desire earnestly to prophesy, and forbid not to speak with tongues.*

1Co 14:40 *But let all things be done decently and in order.*