

### Part 3

Because being filled with the ruach differs than the Ruach being in you.

Spirit of Elohim' (Ruach Elohim), 'Spirit of Wisdom' (Ruach Hochmah), and 'Holy Spirit' (Ruach haQodesh) are one and the same and are used interchangeably throughout the Bible.

***(Ex 28:3)"So you shall speak to all who are gifted artisans, whom I have filled with the spirit of wisdom, that they may make Aaron's garments, to consecrate him, that he may minister to Me as priest".***

The word 'filled' (Heb. *male'* or *mala'*) to 'accomplish', 'confirm', 'consecrate', 'furnish', 'replenish' and 'overflow'.

***Ex.31:2"See, I have called by name Bezalel the son of Uri, the son of Hur, of the tribe of Judah. And I have filled him with the Spirit of Elohim (Ruach Elohim), in wisdom, in understanding, in knowledge, and in all manner of workmanship, to design artistic works, to work in gold, in silver, in bronze, in cutting jewels for setting, in carving wood, and to work in all manner of workmanship.***

Here the Ruach Elohim (Spirit of Elohim) "fills" Bazalel with "wisdom" (hochmah), "understanding" (tobunah), "knowledge" (*da'ath*) and "workmanship" (*mel'akah*) to work on the Tabernacle.

***(Ex.35: 30-34)."And Moses said to the children of Israel, 'See, Yahweh has called by name Bezalel the son of Uri, the son of Hur, of the tribe of Judah; and He has filled him with the Spirit of Elohim (Ruach Elohim), in wisdom and understanding, in knowledge and all manner of workmanship, to design artistic works, to work in gold and silver and bronze, in cutting jewels for setting, in carving wood, and to work in all manner of artistic workmanship"***

**" (Luke 2:40). "And the Child (Yahusha) grew and became strong in spirit (ruach), filled with wisdom (chochmah, Gk. sophia); and the grace (Gk. Charis, Heb. Hesed) of Elohim was upon Him.**

When a person is Spirit-filled, it leads to two very important things:

**(Acts 4:32). "Now the multitude of those who believed were of one heart and one soul; neither did anyone say that any of the things he possessed was his own, but they had all things in common"**

This isn't unity for unity sake which births community for community sake NO they were totally echad (one) and they had all things in common.

These are two vital fruits and signs of being Spirit-filled.

1. One heart
2. One soul

Satan can "fill" a heart too with his own counterfeit spirit:

**Acts 5:2-3, "But Peter said, 'Ananias, why has Satan filled your heart to lie to the Holy Spirit and keep back part of the price of the land for yourself?'"**

Beware of the defiled conscience as a source of revelation.

Do not to rely on a defiled conscience as a source of revelation. (1 Cor. 8:7).

A weak conscience when it comes to actually keeping the commands rather than religious accent.

The defiled heart and conscience is what truly robs the body of unity - compromise eventually finds it home in the heart defiling the believers mind and will - their soul.

The true Holy Spirit-filling does other things:

***(Acts 13:8-11). "Then Saul, who also is called Paul, filled with the Ruach haQodesh (Holy Spirit), looked intently at him and said, "O full of all deceit and all fraud, you son of the devil, you enemy of all righteousness, will you not cease perverting the straight ways of Yahweh? And now, indeed, the hand of Yahweh is upon you, and you shall be blind, not seeing the sun for a time." And immediately a dark mist fell on him, and he went around seeking someone to lead him by the hand"***

Divine healing accompanies being Spirit-filled which leads to Mikvah.

***Acts 9:17" And Ananias (not the same as in Acts 5) went his way and entered the house; and laying his hands on him he said, 'Brother Saul, the Master Yah'shua, who appeared to you on the road as you came, has sent me that you may receive your sight and be filled with the Ruach haQodesh (Holy Spirit).' Immediately there fell from his eyes something like scales, and he received his sight at once; and he arose and was baptized"***

***Yoel 2:28 And it shall come to pass afterward, that I will pour out My Ruach upon all flesh; and your sons and your daughters shall prophesy (Naba), your old men shall dream (Chalam- health restored, to be healthy so you can view the prophetic. To become a fattened child before YHWH) dreams, your young men shall see visions (Chizzayown- to be put into an ecstatic state and receive divine communication) 29 And also upon the avadim and upon the female avadim in those days will I pour out My Ruach.***

The armor of arguments vs. the armor of Ruach Ha Kodesh.

***Yeshayahu 63:10 But they rebelled, and grieved His Ruach Hakodesh therefore He became their enemy, and He fought against them. Then He remembered the days of old, Moshe, and His people, saying, Where is He that brought them up out of the sea with the shepherd of His flock? Where is He that put His Ruach Hakodesh within him?***

Yahusaha didn't surround Himself with Torah keepers or Churchmen; He surrounded Himself with people that were hurt!

The Feast sights are to be a safe place for all of us including the broken and hurt who're looking for the reality of YHWH manifest in His loving people.

***Ma'aseh Schlichim 15:19 My mishpat (Yaacov) is that we trouble not those, who are from among the nations and who are returning 9 to vuvh: 20 But that we write to them, that they abstain from pollutions of idols, and from fornication, and from things strangled, and from dahm. 10 21 For Moshe from old times has in every city those that proclaim his teachings, with his Torah being read in the synagogues every Shabbat.***

***V.29 if you guard yourselves regarding these, you shall do exceedingly well.***

1 Cor.2: 14 the unspiritual man does not receive the gifts of the Ruach Elohim, for they are folly to him, and he's not able to understand them because they are spiritually discerned.