

Part 2 The Building Anointing

At the time of the first Exodus Moshe made Israel into an assembly, the supernatural building and gathering anointing that brings healing to our souls this setting our spirit man free to manifest His glory!

Num: 11:23 And vuvh said to Moshe, Is vuvh's Arm too short? You shall see now whether My Word meets you, or not. 24 And Moshe went out, and told the people the words of vuvh, and gathered the seventy men of the zechanim of the people, and set them all around the Tabernacle. 25 And vuvh came down in a cloud, and spoke to him, and took of the Ruach that was upon him, and gave it to the seventy zechanim: and it came to pass, that, when the Ruach rested upon them, they prophesied, and did not cease.

Prophesied = NABA-to pour forth words of praising, edification, prophecy and songs of divine power sometimes in a language unknown to the speaker/tongues.

1 Cor. 13:1 makes a distinction that *can't be ignored* between 'the tongues of men' (Acts 2) and 'the tongues of angels' (1 Cor 14).

Mk 16:17 makes *another* clear distinction; that the tongues future believers would be speaking would not be pre-existing language tongues commonly used by the common nations; but brand 'new tongues'.

Acts 15:16 After these things I will return, And I will build again the tabernacle of David, which is fallen; And I will build again the ruins thereof, And I will set it up

Now is the time of 'Vayachel' of assembling Israel scattered in the nations.

In the Torah Vayachel' is the Hebrew title of a Torah portion: "Va ya hey qahal Moshe et bal edah' at bnei Israel" – Literally - "And he did make an assembly, Moshe, intertwined ('bal' – beit-lamed) congregation children of Israel".

"Qahal" – Kuf, Hey, Lamed – "those called together", "a group fully called"

It means now is the time of the formation of 'a group fully called who seek to understand the whole revelation'.

'Vayachel' comes from the root 'Qahal'

Genesis 28:3:and you shall become a church (assembly, QAHAL, ecclessia) of nations. (the birth of the church)

"Et bal edah' at bnei Israel". "Intertwined congregation, children of Israel".

Bal – beit-lamed = house of learning. Bal means intertwined, whatever is joined in this way can't be taken or separated - it won't fracture or divide.

It'll withstand because it understands the bigger whole.

The numeric value of this phrase is 32 which equals "lev" or "heart" as in we'll have one entwined heart". This word was testified to us over Sukkoth.

Shemot 35:1; In the construction of the first Tabernacle remember *only* the wise hearted were involved in the construction.

So too with the Fallen Tabernacle of David – it's connected to the heart and giving of Ruach Ha Kodesh.

The command to rebuild the Mishkan – **Acts 15. 8 And vuvh, who knows the levavot, bore them witness, giving them the Ruach Hakodesh even as He did to us; 9 And put no difference between us and them; purifying their levavot by emunah.**

Heart/Lev. Trusting with your levim.

Schmuel Aleph 14:1 Now it came to pass upon a day, that Jonathan the son of Shaul said to the young man that bore his armor, Come, and let us go over to the Philistines watch-post, that is on the other side. But he told not his abba. 2 And Shaul stayed in the outskirts of Givah under a pomegranate tree, which is in Migron: and the people that were with him were about six hundred men; 3 And Achiyah, the son of Achituv, Ichavod's brother, the son of Pinchus, the son of Eli, vuvh's kohen in Shiloh, was girded with a ephod shoulder garment. And the people knew not that Jonathan had gone. 4 And between the passages, by which Jonathan sought to go over to the Plishtims' watch-post, there was a sharp rock on the one side and a sharp rock on the other side: and the name of the one was Bozez, and the name of the other Seneh. 5 One edge was on the north over against

Michmash, and the other south over against Givah. 6 And Jonathan said to the young man that bore his armor, Come, and let us go over to the watch-post of these uncircumcised: it may be that vuvh does work for us: for there is no limit for vuvh to save by many, or by just a few.

The armor bearers response: **V.7 And his armor-bearer said to him, Do all that is in your lev: turn and see, that I am with you according to your lev.**

Mishle 3:5 Trust in vuvh with all your lev; and lean not to your own binah.6 In all your derachot acknowledge Him, and He shall direct your paths.

“Lev” means “to know the mind and understand the vision of”.

To be ignorant of the vision is what I would call I call ‘the spirit of the ignorant armor bearer’.

Matt 15:7 You hypocrites, well did Yeshayahu prophesy about you, saying, This people draws near to Me with their mouth, and honors Me with their lips; but their heart is far from Me. 9 But in vain they do worship Me, teaching as doctrines the commandments of men.

King David prayed for a “**clean heart and a right ruach**”.

The two are connected. If we get deliverance, its because a clean heart produces a right spirit.

Only two types of people can fulfill the call to build the fallen Tabernacle of David:

1 Cor 12:4 Now there are diversities of the gift (Charisma – singular, a neuter noun – gift. Charismata is the plural and is absent from the text), **but the same Ruach. 5 And there are differences in callings, but the same Master vuvh. 6 And there are diversities of powers and manifestations, but it is the same tvkt who works all and through all. 7 But the manifestation of the Ruach is given to every man to profit himself and all others.8 For to one is given by the Ruach the word of chochmah** (Wise hearted); **to another the word of da’at by the same Ruach 9 To another emunah by the same Ruach; to another the gifts of healing by the same Ruach; 10 To another the working of nisim; to another prophecy; to another the discerning of the emet Ruach; to**

another divers kinds of languages; to another the interpretation of diverse languages: 11 But all these are done by that one and the same Ruach, dividing to every man individually as He will.(Willing hearted)

V.28 And vuvh has set some in the Yisraelite congregation, first shlichim, secondarily neviim, thirdly rabbis, after1 YHWH works differently in every Yisraelite's life. that nisim, then the operation of healings, helpers, leaders, and diverse languages. 29 Are all shlichim? Are all neviim? Are all morim? Are all workers of nisim? 30 Do all have the operation/from the gift, of healings? Do all speak with diverse languages? Do all interpret? 31 But seek earnestly the best gifts (the best for the situation): and yet I will show you a more excellent Halacha. (The more excellent way is to operate ahava, and all the manifestations because you will it, willingly with your heart).

The two types of people that can fulfill the building of the fallen Tabernacle of David.

- 1.The wise hearted – the gift in an operation.
- 2.The willing hearted - the gift in operations.

The willing hearted, donate the materials – Shemot 35:4-9.

The wise hearted, build the Tabernacle – Shemot 35:10-20.

1 Cor 12. Willing 1st then the wise.

The willing operate the gift *into* manifestations, they are bringing all the materials needed – 9 operations and the wise excel in the operation of “*word of Chocmah*” that builds up the body – Tabernacle of David – all 12 tribes.

In each stage of construction in the wilderness tabernacle and the new tabernacle there's always, 1st the willing (the gift in operations “*distributing to each one individually as he wills-your willing*” 1 Cor 12:11) then the wise (the gift in an operation – Chocmah-Devar/*word of wisdom-your wise*. 1 Cor 12:8.

11 But all these are done by that one and the same Ruach, dividing to every man individually as He will.

**8 For to one is given by the Ruach the word of chochmah:
to another the word of da'at by the same Ruach;**

Willingness leads to the spiritual wisdom of the gift. If you not willing you won't receive.

In the Torah: Moshe Rabainu had support from the chief architect – Bezzeal.

In the Haftarah: Melech Schlomo had support from the gifted artisan Hiram.

We're not left alone, in the Brit Chadasha: The Corner Stone or Rosh Pina/Yahusha has support from 1st Apostolic, 2nd Prophetic 3rd Teaching. At Sukkoth amongst us all we experienced all three which aided in the construction and outpouring you all experienced.

Look at the verbal parallelisms: 4 Hebrew phrases: Chocmah/wisdom, tevunah/ability, da'at/knowledge and khol mela khah/executing all work/gifts.

Again going back to the Torah base: Bezzeal was endowed with wisdom - "*Chocmah*", ability - "*tevunah*" and knowledge - "*da'at*", "*in every kind of craft*", "*u ve khol mela khah*" – Shemot 35:30-31.

Haftarah: Hiram was endowed with skill - "*Chocmah*", ability - "*tevunah*" and knowledge - "*da'at*" "*for executing all work*" "*Khol mela khah*" in bronze. Melakim Aleph 7:14.

Brit Chadasha: Schlichim are given the ability "*tevunah*" to operate the gift in word of knowledge "*da'at*" and for executing all the work "*khol mela khah*" of Ruach Ha Kodesh in 9 operations to build the fallen Tabernacle of David. And that's what we all experienced.