

Ezekiel Scroll 5; Part 2

Who is Satan? הילל *Heylel: Hey, Yod, Lamed, Lamed.*

He doesn't oppose יהוה he only opposes you if you give him the territory and let him capture your thinking.

Your thinking mind; is your soul and your spirit.

One enlightens; One darkens.....Satan wants your mind to be darkened because.....

Heylel, son of the morning; Heylel in-fact means – “*shining one*” he wants to steal your mind from enlightened thinking and deflect it, into darkened thinking.

Dark light.

Job 18:6 The light shall be dark in his tabernacle, and his candle shall be put out with him.

Torot of first, second and third mention.

Gen 23:8 And he communed with them, saying, If it be your mind/nephesh that I should bury my dead out of my sight; hear me, and intreat for me to Ephron the son of Zohar.

Gen 26:35 Which were a grief of mind/Ruach unto Isaac and to Rebekah.

Lev 24:12 And they put him in ward, that the mind/peh of יהוה might be shewed them.

Peh (Pey-Heh) it's from the mouth, it affects your speech causing it to ascend!

Right here is how you're admonished to live; because it affects your soul, spirit

Phil 4:8 finally brethren whatever things are true, whatever things are noble, whatever things are just, whatever things are pure, whatever things are lovely, whatever things are of good report, if there is any virtue and if there is anything praise worthy-think on these things.

So we can see now that conversely the darkness comes by 'Peh'..... causing it to descend.

Preservation comes about by face to face - Gen. 32:20.

Destruction and evil comes from behind the back - 1 Ki 14:9.

The nature and character of Satan:

1. First mention of adversary. It is found in 1st. Kings 11.14, 23, 25, simply meaning adversary.
2. The word Satan is used as traitor in 1st. Samuel 29.4.
3. The word Satan is used as an accuser in Psalms 109.6.
4. As an opponent in 2nd. Samuel 19.22.
5. As an antagonist in Numbers 22.32.

"Adversary, antagonist, someone that stands in the way, an accuser".

Weird: 'Heylel' , according to the Lexicon Lotharios Libras page 235. Halal – the root of the word Heylel #1984 – *a beautiful woman, a wife is praised by her husband, a woman whose works praise her.* The Wilson's Old Testament Word Study, on page 506, *Heylel - to be given in marriage, and be worthy to be praised.*

Because a wife's true role is to be a spiritual force to which the husband responds to. She can oppose him thereby strengthening their echad-bond - a sounding board, a reflection, one who bounces back even more light!

The textual implication of this is that Satan was a consort of יהוה before he fell.

A mistranslation would be the word 'Lucifer' or 'Light Bearer' because it's a Latin word. Satan and Lucifer- actually hide the true person of Heylel.

'Son of the morning' – in Hebrew is *ben shachar* - means **son**, or in the plural *bnai* – **children**.

In the Analytical Hebrew Lexicon, page 95, by Benjamin Davidson *ben shachar* means a pupil or a student. Shachar means light in Hebrew, but it can also mean 'by the law and testimony or sense and reason'.

Heylel, which can mean a beautiful woman, or a wife that needs to be praised, worthy to be praised, was a pupil or a student of the BoC Torah.

According to Ps 119, we are told that ***the Torah of יהוה is Light. It is a lamp unto my feet, a light unto my path.***

Heylel is called a son of light, or a pupil of the light. The light is the Torah. The Torah is the only true light.

Heylel's Office:

[14] "You were the Moshiaen Kerub Mesuka anointed kerub that covered.

Satan/Heylel had an office! 'They' were to be the *covering kerub*, not only that; but they were *anointed*, or a *mashiach*!

'They' had the anointing rubbed on them, and they were anointed to cover, to protect, to cover the throne of יהוה and the heavenly malachim.

•[14] ...And I placed you, you were on the set-apart mountain of Elohim. You walked up and down in the midst of stones of fire. [15] "You were perfect in your ways from the day you were created, until unrighteousness was found in you.

Moshiach; Mesukah; Kerub.

Yahweh had given Heylel a throne! Where was that throne? It was on the earth. Satan said, ***"I will ascend to the heavens and establish my throne above the throne of Yahweh."***

Satan/Heylel rebelled, and *became satan* the adversary to Yahweh but before they became a satan they were ***Haylel - shining glory.***

Satan/Heylel was the chosen one that radiated YHWH's glory. Satan is now the one that opposes man NOT יהוה.

IYOB [Job] 1: [6] And the day came to be that the sons of Elohim came to present themselves before Yahweh, and Satan also came among them.

- ***[7] And Yahweh said to Satan, "From where do you come?" And Satan answered Yahweh and said, "From diligently searching in the earth, and from walking up and down it."***
- ***[8] And Yahweh said to Satan, "Have you considered My servant Yyob, that there is none like him on the earth, a perfect and straight man, one who fears Elohim and turns aside from evil?" [9] And Satan answered Yahweh and said, "Is Yyob fearing Elohim for naught?"***

Satan/Heylel doesn't act on their own, but is given permission from Yahweh.