

Ezek 2:1 And he said unto me, Son of man, stand upon thy feet, and I will speak with thee. 2 And the Spirit entered into me when he spake unto me, and set me upon my feet; and I heard him “Aleph-Tav” that spake unto me.

Ezek 2:2 Aleph Tav - hear-Aleph-Tav-speak between Shema and Devar.

3 And he said unto me, Son of man, I send thee to the children of Israel, to nations/goyim that are rebellious, which have rebelled against me: they and their fathers have transgressed against me even unto this very day.

Ezek 2:3 marad goyim/rebellious nation

Gen 35:9 Jacob/Israel/a goyim. Turn back to Jacob/Israel your father.

Gen 35:11 And יהוה said unto him, I am El Shaddai: be fruitful and multiply; a goy and a company of goyim shall be of thee, and kings shall come out of thy loins;

Deut 31:28 Assemble/Qahal unto me all the elders of your tribes, and your officers, that I may speak these words in their ears, and call heaven and earth to witness against them.

Qahal, ecclesia - Golden Calf- cycles- rebellion and to gather all together - 7 churches of revelation or a rebellious nation.

The Book of the Covenant was the covenant gathering together; the Book of the Law - gathering together of a rebellious people; Book of Revelation a gathering together with the Song of Moses; it's a restoration and regathering!

4 And the children are impudent and stiff-hearted: I do send thee unto them; and thou shalt say unto them, Thus saith the Master יהוה . And they, whether they will hear, or whether they will forbear, (for they are a rebellious house), yet shall know that there hath been a prophet among them.

6 And thou, son of man, be not afraid of them, neither be afraid of their words, though briers and thorns are with thee, and thou dost dwell among scorpions: be not afraid of their words, nor be dismayed at their looks, though they are a rebellious house.

2:6 other words and cycles bring briars and thorns and scorpions; it's another cycle, another seed.

"Dismayed at their looks" faces-paniym is same base as wheel-ophal.
It's about *their* words or *My Words*. A battle of teaching and doctrine.

Matt 24:35 Heaven and earth shall pass away, but **my words** shall not pass away.

Mk 8:38 For whosoever shall be ashamed of me and of **my words** in this adulterous and sinful generation, the Son of man also shall be ashamed of him.

Lk 1:20 because thou believedst not **my words**, which shall be fulfilled in their season/cycle.

Who's cycles are we abiding in? ***Jn. 15:7 If ye abide in me, and **my words** abide in you, ask whatsoever ye will, and it shall be done unto you.***

Ezek 2:7 And thou shalt speak **my words** unto them, whether they will hear, or whether they will forbear; for they are most rebellious.

8 But thou, son of man, hear-Aleph-Tav-what I say unto thee; be not thou rebellious like that rebellious house: open thy mouth, and eat that which I give thee.

V. 8 between *hear* and *what I'm* saying aleph tav

9 And when I looked, behold, a hand was put forth unto me; and, lo, a roll of a book was therein; 10 and he spread it before me: and it was written within and without; and there were written therein lamentations, and mourning, and woe.

Megillah - scroll - root **Gimmel Lamed** to make a cycle "*Gel-Gal*" to roll or expose or *make a cycle*. Rolled over or exposed; to push or lead something by the foot. Heb: גלל gâlal, Gk: apo kalupto, Gk: apokuliō

"Galut" - "exile" - "to expose" - "roll" Israel into the nations and leave them "exposed" to the elements-the gods of the world in hopes they repent and return back to יהוה .

Gen 29:3, rolled away; **And thither were all the flocks gathered: and they rolled the stone from the well's mouth, and watered the sheep, and put the stone again upon the well's mouth in its place.**

Ps 22.8 **He trusted ^{H1556} on יהוה that he would deliver him: let him deliver him, seeing he delighted in him.**

Trusted- galal- roll back to יהוה.

Ps 77:18 The voice of thy thunder was in the heaven: ^{H1534} the lightnings lightened the world: the earth trembled and shook.

'heaven' - 'galgal'- "trochos" in Gk- 'the wheel cycle or of genesis' - Js.3.6.

9 And when I looked, behold, a hand was put forth unto me; and, lo, a roll of a book/scroll was therein; 10 and he spread it before me: and it was written within and without; and there were written therein lamentations, and mourning, and woe.

Hebrews 10:7 Messiah will roll it all back to the Mountain - Boc. **Then said I, Lo, I come (in the volume of the book/scroll it is written of me,) to do thy will, O Elohim.**

Ezekiel 4.5 "This will be a sign for the house of Israel...lie on your left side, and lay the iniquity of the house of Israel upon it...390 days.... I have laid upon you a day for each year of exile."

Lev 26:18 And if ye will not yet for all this hearken unto me, then I will punish you seven times more for your sins.

- The Assyrians took Israel captive in 721BCE.
- 390 years (Ezek 4:5) 7 X the punishment (Lev 26:18) = 2730 years in captivity
- 2010CE our exile was finished, on the 7th day of Sukkoth on an Ephramite calendar - 0 year Roman discrepancy.
- But take into account we should be witnessing this from 2010 - 2038 because "if you do not שמע Shema/obey me" is mentioned 4 X in reference to 7 X the punishment in Lev 26; 7 X 4 = 28 in Vs.14, 18, 21 & 27.
- We have a generational window of gathering and 1/3 has passed and 2/3 remain and then we're DONE!

Ezek 2:10 And he spread it before me; and it was written within and without: and there was written therein lamentations, and mourning, and woe.

Jer. 32:10, “and I signed the deed and sealed it, took witnesses, and weighed the money on the scales. 11 So I took the purchase deed, both that which was sealed according to the law and custom, and that which was open.....

Rev 8:13 And I beheld, and heard an angel flying through the midst of heaven, saying with a loud voice, Woe, woe, woe, to the inhabitants of the earth by reason of the other voices of the trumpet of the three angels, which are yet to sound!

Rev 9:12 One woe is past; and, behold, there come two woes more hereafter.

Rev 11:14 The second woe is past; and, behold, the third woe cometh quickly.

Ezek 3:1 Moreover he said unto me, Son of man, (Aleph-Tav) eat that thou findest; eat this roll, and go speak unto the house of Israel.² So I opened my mouth, and he caused me to eat (Aleph-Tav) that scroll.³ And he said unto me, Son of man, cause thy belly to eat, and fill (Aleph Tav) thy bowels with this roll that I give thee.

Aleph -Tav teaching:

Then did I eat it; and it was in my mouth as honey for sweetness.⁴ And he said unto me, Son of man, go, get thee unto the house of Israel, and speak with my words unto them.⁵ For thou art not sent to a people of a strange speech and of an hard language, but to the house of Israel;⁶ Not to many people of a strange speech and of an hard language, whose words thou canst not understand. Surely, had I sent thee to them, they would have hearkened unto thee.

Our refusal not to return isn't because of a language barrier! NO! Our return is dependent upon hearing and obeying - making repentance!

Eze 3:7 But the house of Israel will not hearken unto thee; for they will not hearken unto me: for all the house of Israel are impudent and hardhearted. 8 Behold, I have made thy face strong against their faces, and thy forehead

strong against their foreheads.9 As an adamant harder than flint have I made thy forehead: fear them not, neither be dismayed at their looks, though they be a rebellious house.10 Moreover he said unto me, Son of man, all my words that I shall speak unto thee receive in thine heart, and hear with thine ears.11 And go, get thee to them of the captivity

(גלה, gôlâh Gimmel Lamed, roll, scroll, roll into the exile and roll them back to me)

unto the children of thy people, and speak unto them, and tell them, Thus saith the Master יהוה ; whether they will hear, or whether they will forbear. 12 Then the spirit took me up, and I heard behind me a voice of a great rushing, saying, Blessed be the glory of יהוה from his place.13 I heard also the noise of the wings of the living creatures that touched one another, and the noise of the wheels over against them, and a noise of a great rushing. 14 So the spirit lifted me up, and took me away, and I went in bitterness, in the heat of my spirit; but the hand of יהוה was strong upon me.15 Then I came to them of the captivity at Tel Aviv that dwelt by the river of Chebar, and I sat where they sat, and remained there astonished among them seven days.

16 And it came to pass at the end of seven days, that the word of יהוה came unto me, saying,17 Son of man, I have made thee a watchman unto the house of Israel: therefore hear the word at my mouth, and give them warning from me.

To be overcome by the prophetic impulse, so I could *not but* speak the things which יהוה had revealed to me....

14 So the spirit lifted me up, and took me away, and I went in bitterness, in the heat of my spirit; but the hand of יהוה was strong upon me.

Note, Those of us who יהוה calls to the ministry, He furnishes our heads for it, but He makes sure He bows our hearts to it....*The Spirit took me away, says he, and then I went, but it was in bitterness, in the heat of my spirit.*

Ezekiel had already seen what happened to Jeremiah in Jerusalem-how he was abused by hand and tongue!

Like Ezekiel, ministry has been my *greatest grief*.....

18 When I say unto the wicked, Thou shalt surely die; and thou givest him not warning, nor speakest to warn the wicked from his wicked way, to save his life; the same wicked man shall die in his iniquity; but his blood will I require at thine hand.**19** Yet if thou warn the wicked, and he turn not from his wickedness, nor from his wicked way, he shall die in his iniquity; but thou hast delivered thy soul.**20** Again, When a righteous man doth turn from his righteousness, and commit iniquity, and I lay a stumbling block before him, he shall die: because thou hast not given him warning, he shall die in his sin, and his righteousness which he hath done shall not be remembered; but his blood will I require at thine hand.:**21** Nevertheless if thou warn the righteous man, that the righteous sin not, and he doth not sin, he shall surely live, because he is warned; also thou hast delivered thy soul.

22 And the hand of יהוה was there upon me; and he said unto me, Arise, go forth into the plain.

and I will there talk with thee.**23** Then I arose, and went forth into the plain: and, behold, the glory of יהוה stood there, as the glory which I saw by the river of Chebar: and I fell on my face.**24** Then the spirit entered into me, and set me upon my feet, and spake with me, and said unto me, Go, shut thyself within thine house.**25** But thou, O son of man, behold, they shall put bands upon thee, and shall bind thee with them, and thou shalt not go out among them:

26 And I will make thy tongue cleave to the roof of thy mouth, that thou shalt be dumb, and shalt not be to them a reprover: for they are a rebellious house.**27** But when I speak with thee, I will open thy mouth, and thou shalt say unto them, Thus saith יהוה Elohim; He that heareth, let him hear; and he that forbeareth, let him forbear: for they are a rebellious house.