

## Ezekiel Scroll 11

1. The Torah principle of establishing status (Num 9:22- where the glory resides - est status)
2. The New Testament principle of establishing status (Matt 23:16  
Yahusha said it *wasn't* the gold of the Temple that made the Sanctuary holy, but it was the Temple that made the gold holy. It's *not* the sacrifices *but the* altar.  
It's *not* the geographical site *but* where the Glory resides!
3. The three outrages and three-fold principle of the past temples (last week we saw Solomon's temple and this week Zerubabel's/Herods temple)

**The closing chapters in the Masoretic Text of Ezekiel inc. the temple visions actually predate the opening chapters by 5 years!**

**Scroll 11; 40:1 - 48:35 is relegated to the back of the Volume as an appendix.**

**The infamous Temple Visions: 40:1 *In the twenty-fifth year of our exile, at the beginning of the year, on the tenth ("day of the") month, in the fourteenth year after the city was struck down, on that very day, the hand of יהוה was upon me, and he brought me to the city.***

**10 month - 04 day (on that very day-04) 25 year. (beginning = civil year)**

**The land: 75 go down into Egypt and leave a mixed multitude 210 years later; their entrance into the land is conditional upon:**

***Deut 30:20 That thou mayest love יהוה thy Elohim, and that thou mayest obey his voice, and that thou mayest cleave unto him: for he is thy life, and the length of thy days: that thou mayest dwell in the land which יהוה sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give them.***

***Jere 25:9 Behold, I will send and take all the families of the north, saith יהוה, and Nebuchadrezzar the king of Babylon, my servant, and will bring them against this land, and against the inhabitants thereof, and against all these nations round about, and will utterly destroy them, and make them an astonishment, and an hissing, and perpetual desolations.***

***Mal 3:6 For I am יהוה, I change not***

So we can safely apply the Torah and the Prophets to today.

**1 Thess 2:14 For ye, brethren, became followers of the assemblies of Elohim, which in Judaea are in Messiah Yahusha: for ye also have suffered like things of your own countrymen, even as they have of the Jews:  
1Th 2:15 Who both killed the Master Yahusha, and their own prophets, and have persecuted us; and they please not Elohim, and are contrary to all men:1Th 2:16 Forbidding us to speak to the Gentiles that they might be saved, to fill up their sins alway: for the wrath is come upon them to the uttermost.**

They please not Elohim and the wrath is upon them to the uttermost:

**For I am יהוה , I change not.**

**The New Testament history of the temple:**

**The first outrage:**

Exactly forty years before the Titus destroyed the temple. The Sanhedrin would meet in the Chamber of Hewn Stones within the Temple precinct. But in 30CE for some reason the Sanhedrin was not allowed to meet there anymore.

They were moved to the Trading Station and later, just before the destruction in 70 they moved again to the Xystus.

Something more, their satanic Talmud records that the gates of the Temple broke and the Holy Place opened themselves and thus the prophecy of Zec 11:1 would be fulfilled; that judgement and destruction would come through fire and eat the temple's cedars!

**Zech 11:1 Open thy doors, O Lebanon, that the fire may devour thy cedars..... 11:8 Three shepherds also I cut off in one month; and my soul loathed them, and their soul also abhorred me. (The chief priests, the Pharisees and the Sadducees) 9 Then said I, I will not feed you: that that dieth, let it die; and that that is to be cut off, let it be cut off; and let the rest eat every one the flesh of another.10 And I took my staff, even Beauty, and cut it asunder, that I might break my covenant which I had made with all the people.11 And it was broken in that day: and so the poor of the flock that waited upon me knew that it was the word of 12. יהוה And I said unto them, If ye think good, give me my price; and if not, forbear. So they weighed for my price thirty pieces of silver.13 And יהוה said unto me, Cast it unto the**

***potter: a goodly price that I was prised at of them. And I took the thirty pieces of silver, and cast them to the potter in the house of 14. יהוה Then I cut asunder mine other staff, even Bands, that I might break the brotherhood between Judah and Israel.***

As with Solomon's Temple (Yehez 4:6) a period of 40 years for repentance is given.

What happened 40 years before 70CE in *that place*?

Yahusha was judged and condemned in the Temple Court at the Chamber of Hewn Stones by the Sanhedrin.

Gospel of the Nazarenes Second century, states, '*at the time of Yeshua's crucifixion there was a great earthquake that caused the large stone lintel weighing 30 tonnes that supported the Hekel curtain to break (80 feet tall and 30 feet wide)*'. The breaking of the huge stone lintel is what caused the veil to rent.

It caused the doors to break open and severely damaged the Chamber of Hewn Stones so that the Sanhedrin were removed!

Yahusha had given this judgment earlier: ***Mk13:2 "Not one stone here will be left on another; every one will be toppled."*** *The first outrage!*

### **The second outrage**

The condemnation of Stephen at the Trading Station - Acts 6 and 7.

### **The third outrage**

Recorded by the second century Church Father Eusebius.

The martyrdom of James, the half-brother of Yahusha who was thrown of the wall of the temple then clubbed to death.

Rabbi Yochannon who was an eye witness to the destruction of the temple said, "*the Kavod/Glory of יהוה left the temple and abode on the Mount of Olives hoping that Israel would repent, but they did not, while a Bet Kol (a supernatural voice from Heaven) issued forth announcing, Return, O backsliding children (Jer 3:14) Return unto me, and I will return unto you (Mal 3:7)*

***Eusebius: Believers in Christ congregate from all parts of the world (to Jerusalem), not as of old time because the glory of Jerusalem, but.....that they***

*may worship at the Mount of Olives opposite to the city, whither the glory of the Lord migrated when it left the former city. (Proof of the Gospel. VI. xviii.288)  
There is a new Mount and the manifesting of another House of Elohim...*

Eusebius and the first century believers recognized what the displacement of the Glory to the top of the Mount of Olives meant: a new habitation.

**Jerome:** *“Here also (the Mount of Olives) according to Ezekiel the Cheribum after leaving the Temple founded the Church of the Lord.”*

**Josephus:** *“God has turned away even from his sanctuary.”  
“For thou O’ Temple were no longer God’s place.”  
“My belief therefore, is that the Deity has fled from the holy places...”*

### **The duality principle**

**Ecc 1:9** *The thing that has been, it is that which shall be; and that which is done is that which shall be done:*

**Ecc 3:15** *That which has been is now; and that which is to be has already been; and Elohim requires that which is past.*

First Temple was destroyed on the Tenth of Av.  
Second Temple was destroyed on the Tenth of Av.  
A type and anti-type of YHWH’s interpretation of the events.

### **Zion & Misplaced Zionism**

Zion any place which could designate an area, or a people in which YHWH dwelt.

‘Zion’ really came to mean the dwelling place of YHWH. It doesn’t make any difference whether on heaven or earth.

**Micah 3:12** *Therefore because of you Tzion shall be plowed as a field, and Yahrushalayim shall become heaps, and the Har HaBayit 2 like a forest. 3*

**Second Century BCE** after the Maccabees cleansed the Temple there was one sore point that remained: the Syrians held the original Mount Zion, the hill to the S. of Mount Moriah for another 26 years.

Then one of the Maccabees, Simon demanded, *“cut down this mountain, plough it to its very foundation.”*

According to Josephus it took three years, working day and night to cut down the original City of David, Zion to its foundation - to flatten it and plough it as a field. *It doesn't exist anymore!*

**Micah 4:12 *But in the latter-days it shall come to pass, that the Har HaBayit of vuvh shall be established on the top of the mountains, and it shall be exalted above the hills; and the nations shall flow to it.***

Mount Olives: 2,683 feet.

Original Mount Zion: plowed as a field.

Mount Moriah: 2,345 feet - 338 feet lower than the Mount of Olives which is the top/Rosh of the Mountains

**Isaiah 40:9 *O Tzion, that brings tov tidings, get up into the high mountain.***

During the time of Micah and Isaiah Mount Zion was located on Mount Moriah, we have explicit instructions that Mount Zion is to move to the highest mountain - Mount Olives.

The Glory has departed from Zerubabels/Herods temple to the Mt of Olives, the 5th temple which establishes a *status principle* outlined by the Heb. 13:10. The Glory now dwells in those who've received the sacrifice from it's altar - '*outside the gate*'.

**Heb 13:10 *We have an altar, whereof they have no right to eat which serve the tabernacle.11 For the bodies of those beasts, whose blood is brought into the sanctuary by the high priest for sin, are burned without the camp. 12 Wherefore Yahusha also, that he might sanctify the people with his own blood, suffered without the gate.13 Let us go forth therefore unto him without the camp, bearing his reproach.14 For here have we no continuing city, but we seek one to come.15 By him therefore let us offer the sacrifice of praise to יהוה continually, that is, the fruit of our lips giving thanks to his name.16 But to do good and to communicate forget not: for with such sacrifices God is well pleased.17 Obey them that have the rule over you, and submit yourselves:***

The blessing of the temple was given to the Jews, but the Jews disobeyed יהוה and forsook the Son of Glory in the temple precinct, killed his servant Steven and then the half brother of our Messiah, James the Just in the *very same* temple precinct.

***Lk 19:26 For I say unto you, That unto every one which hath shall be given; and from him that hath not, even that he hath shall be taken away from him. 27 But those mine enemies, which would not that I should reign over them, bring hither, and slay them before me.***

**Jere 18:16**

**Jere 19:8**

**Jere 25:9**

**The third temple false doctrine;** framed from a lack of understanding of the sequence and dating of these 13 scrolls *is the delusional force*, thrust upon the remnant by all facets of religion (2 Thes 2).

Ezekiel offered Israel a *Provisional Constitution*, this was a conditional offer of national restoration; contingent on both houses repenting - *which they never did!*

This *would have been* an interim constitution “*until the time of reformation when the seed would come.*” They rejected his offer and thus this scroll is now forever limited to a historic account that was never enacted or ever will be because it was rejected.

### **The 8 temples of YHWH:**

1. Garden of Eden -The Malki-Tzedik system - perfect
2. The Wilderness Tabernacle - the Levitical - permissive.
3. Solomon’s Temple (1st) City of David not Anatonian fortress
4. Zerubbabel’s Temple (2nd) City of David not Anatonian fortress
5. Pre -Millennial - Mt of Olives - Now.

**Pre-Millennial:** We are the temple (1. Pet 2:5, 1 Cor 3:16,17, 6:19, 2 Cor 6:16, Eph 2:21, Rev 3:12) 7 witnesses!

6. Coming soon: The Anatonian fortress
7. Restoration - Shiloh.
8. Eternal - not made with hands - **Rev 21:1**

**Scroll 11: Ezek 43:11 The Conditional Law of the Temple:** Here’s the conditional phrase: ***“Im kalam miney kol asher asah.”***

***“And if they be ashamed of all that they have done”, shew them the form of the temple, and the fashion thereof, and the goings out thereof, and the comings in thereof, and all the forms thereof, and all the ordinances***

***thereof, and all the forms thereof, and all the laws thereof: and write it in their sight, that they may keep the whole form thereof, and all the ordinances thereof, and do them. 12 This is the law of the temple; Upon the top of the mountain the whole limit thereof round about shall be most holy. Behold, this is the law of the temple.***