

Ezekiel Scroll 11

The closing chapters in the Masoretic Text of Ezekiel inc. the temple visions actually predate the opening chapters by 5 years!

Scroll 11; **40:1** - 48:35 is relegated to the back of the Volume as an appendix.

The infamous Temple Visions: **40:1** *In the twenty-fifth year of our exile, at the beginning of the year, on the tenth (“day of the”) month, in the fourteenth year after the city was struck down, on that very day, the hand of יהוה was upon me, and he brought me to the city.*

10 month - 04 day (on that very day-04) 25 year.

Yahusha’s admonishment: **Rev 3:2** *Wake up, and strengthen what remains and is about to die, for I have not found your works complete in the sight of my Elohim.*

The third temple false doctrine; framed from a lack of understanding of the sequence and dating of these 13 scrolls *is the delusional force*, thrust upon the remnant by all facets of religion.

Ez. as the ambassador to Israel offered Israel a *Provisional Constitution*, inc. temple visions. It is *imperative* for us to grasp that this was a conditional offer of national restoration; contingent on both houses repenting.

This would have been an interim constitution “*until the time of reformation when the seed would come.*” They rejected his offer and thus this scroll is now forever limited to a historic account that was never enacted or ever will be because it was rejected.

Ezekiel shared his vision and delivered his scroll - a *provisional constitution* - an interim constitution to see Israel through; ‘*until the time of reformation when the seed would come*’ in 10/04/25 after a 13 year silence. His purpose was 43:10, ‘*to shame Israel into repentance*’.

This is not a Millennial Temple vision as Judaism and Zionist sects proclaim.

So, today we're going to carefully examine 3 things to prove that we should not be looking to Millennial Third Temple ideals and warn and mark those who fall for such deceptions:

1. The Torah principle of establishing status
2. The New Testament principle of establishing status
3. The three outrages and three-fold principle of the past temples

The 8 temples of YHWH:

1. **Gan Eden -The Malki-Tzedik system - perfect** - the midst - Holy of Holies, the garden - Holy Place, the land - Outer Court of Israel and the land of Nod - the profane place. (*Cheribum appear later on the Nicanor doors of the temple pointing back to the Gan Eden*).
2. **The Wilderness Tabernacle - the Levitical - permissive.**
3. **Solomon's Temple (1st)**
4. **Zerubbabel's Temple (2nd)**
5. To be revealed
6. To be revealed
7. To be revealed
8. To be revealed

Solomon's temple: Isaiah 7 - 11 prophecies the destruction of Jerusalem and the Temple.

Later Ezekiel and Jeremiah proclaimed loudly that YHWH would abandon the Temple.

Zerubbabel's temple: The prophets Daniel and Zechariah said this temple would be desolated.

But where was Solomon's temple, where was Zerubbabel's temple? Certainly *not* where we're told to look today!

The Torah principle of establishing status.

Num 9:22: Or whether it were two days, or a month, or a year, that the cloud tarried upon the tabernacle, remaining thereon, the children of Israel abode in their tents, and journeyed not: but when it was taken up, they journeyed.

Tabernacle/dwelling

How was the position of the wilderness tabernacle established? (Cloud and fire - the Glory of יהוה).

When the Glory/Ruach moved.....there went the Tabernacle.

What was position of the previous ground once the Ruach/Glory of יהוה moved?

THE SANCTUARY MADE EACH GEOGRAPHICAL SPOT TO BE HOLY AS LONG AS THE TABERNACLE CONTINUED IN *THAT* PLACE.

The New Testament of establishing status:

Matt 23:16

Yahusha said it *wasn't* the gold of the Temple that made the Sanctuary holy, but it was the Temple that made the gold holy. It's *not* the sacrifices *but the* altar. It's *not* the geographical site *but* where the Glory resides!

When the tabernacle and the Glory moved on, leaving the former spot behind, that spot returned to being a secular area with no more holiness attached to it than any other secular region in the wilderness.

The three outrages and the three - fold principle

The Glory came to a geographic location.....2nd Chron 7:1 (Solomon's Temple) thus establishing it as holy.

2nd Chron 7:1 Now when Solomon had made an end of making prayers, the fire came down from heaven, and consumed the burnt offering and the sacrifices; and the Glory of vuvh filled the House.

The temples existence was always dependent (conditional) upon the continued obedience of Israel.

2nd Chr 7:19 But if you turn away, and forsake My statutes and My judgments, which I have set before you, and shall go and serve other elohim, and worship them; 20 Then will I pluck them up by the roots out of My land which I have given them; and this House, which I have set apart for My Name, will I cast out of My sight, and will make it to be a proverb and a mockery among all nations. 21 And this House, which is high, shall be an astonishment to everyone that passes by it; so that they shall say, Why has vuvh done this to this land, and to this House?

First outrage: In the reign of Ahaz, king of Judah. He cut the temple furniture to pieces *he was so evil.*

2nd Chr 28:19 *For vuvh brought Judah low because of Achaz king of Yisrael; for he made Judah, transgress heavily against vuvh. 20 And Tilgath-Pilneser King of Ashshur came to him, and distressed him, but did not help him. 21 For Achaz took away a portion out of the House of vuvh, and out of the house of the king, and from the rulers, and gave it to the king of Ashshur: but it did not help him. 22 And in the time of his distress did he trespass even more against vuvh: this is that king Achaz. 23 For he sacrificed to the elohim of Dameshek, who killed him: and he said, Because the elohim of the kings of Aram helps them, therefore will I sacrifice to them, that they may help me. But they were his ruin, and of all Yisrael. 24 And Achaz gathered together the vessels of the House of Elohim, and cut in pieces the vessels of the House of Elohim, and closed the doors of the House of vuvh, and he made pagan altars in every corner of Yahrushalayim. 25 And in every city of Judah he made idol temples to burn incense to other elohim, and provoked vuvh Elohim of his fathers to anger.*

Second outrage:

The son of Hezekiah was Manasseh, he did evil in the sight of YHWH, and did not walk in the ways of his father before him.

2nd Chr 33:1

He turned the temple into a heathen shrine.

Third outrage:

YHWH sent the Babylonian's to destroy the temple and sent His rebellious people into captivity for 70 years.

The three-fold principle

Dev 17:6 *At the mouth of two witnesses, or three witnesses, shall he that is worthy of death be put to death; but at the mouth of one witness he shall not be put to death.*

A principle regarding punishment or chastisement from YHWH.

The Apostle Paul:

2 Cor 12:7 And lest I should be exalted above measure through the abundance of the revelations, there was given to me a thorn in the flesh, the messenger of Satan to buffet me, lest I should be exalted above measure. 8 For this thing I besought the Master three times, that it might depart from me. 9 And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Messiah may rest upon me. 10 Therefore I take pleasure in infirmities, in reproaches, in necessities, in persecutions, in distresses for Messiah's sake: for when I am weak, then am I strong.

Paul applied the Torah principle based upon having proper witness to a matter. Paul; witnessed three identical answers from YHWH thus establishing His final judgment.

Matt 27:38 Then said He to them, My being is exceedingly sorrowful, even to death: stay here, and watch with Me. 39 And He went a little further, and fell on His face, and made prayers, saying, O My Abba, if it is possible, let this cup pass from Me: nevertheless not as I will, but as You will. 40 And He came to the disciples, and found them asleep, and said to Peter, What, could you not watch with Me one hour? 41 Watch and make prayer, so that you enter not into temptation: the human spirit indeed is willing, but the flesh is weak. 42 He went away again the second time, and made prayers, saying, O My Abba, if this cup may not pass away from Me, except I drink it, let Your will be done. 43 And He came and found them asleep again: for their eyes were heavy. 44 And He left them, and went away again, and made prayers the third time, saying the same words. 45 Then He came to His disciples, and said to them, Sleep on now, and take your rest: see, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. 46 Rise, let us be going: see, he is at hand that does betray Me.

Yahusha received three identical answers from YHWH thus establishing His final judgment.

Matt 18:15 And if your brother shall trespass against you: (3 things:)

- 1. go and tell him his fault between you and him alone: if he shall hear you, you have gained your brother But if he will not hear you.....**
- 2. then take with you one, or two more witnesses, that in the mouth of two or three witnesses every word may be established.....**

3. And if he shall neglect to hear them, tell it to the congregation of Yisrael: but if he neglects to hear the congregation of Yisrael, let him be to you like a heathen man and a tax collector.

3 attempts then hand them over for destruction of the flesh.

The 3-fold finality is found in literary forms: ***Holy, holy, holy. Woe, woe, woe. O earth, earth, earth hear the word of יהוה (Jer 22:9).***

Even the people understood the 3-fold Torah principle, but Jeremiah said their reasoning was faulty and he told them: ***Trust you not in lying words, saying, the temple of YHWH, the temple of YHWH, the temple of YHWH. (Jer 7:4).***

Ezek 21:14 You therefore, son of man, prophesy, and clap, and let the sword be doubled the third time, the sword of the slain: it is the sword of the great slaughter, which surrounds them.

A 3-fold overturning of Kingdom.

The point

YHWH repented Once of the evil to destroy the Temple in Jerusalem with Hezekiah's reforms.

Twice when Josiah made reforms.

The Third warning came loud and clear through the prophets Jeremiah and Ezekiel. This was the third and final witness, the third and final warning given to Israel on 6th year of the captivity, on the 6th month and the 5th day of the month. (Ez 8:1)

Ezek 8:4 And, see, the Kavod/glory of the Elohim of Yisrael was there.

Yehez 8:6 He said furthermore to me, son of man, do you see what they are doing? Even the great abominations that the House of Yisrael commits here, that I should go far away from My Kadosh-Place? But turn again, and you shall see even greater abominations.

11:22 Then did the cheruvim lift up their wings, and the wheels beside them; and the Kavod of the Elohim of Yisrael was over above them. 23 And the Kavod of vuvh went up from the midst of the city, and stood upon the mountain, which is on the east side of the city. (OLIVES).

THE FINAL EVENT THEN EZEKIEL'S VISION ENDS!

YHWH ABANDONED THE TEMPLE IN JERUSALEM - THREE - FOLD FINALITY- AND THE GLORY MOVES ON AND MORIAH'S STATUS CHANGES TO COMMON GROUND.

Lamentations 2:7 YHWH has cast off his altar, He has abhorred his sanctuary.

Ezek 24:21 I will profane my sanctuary.

Haggai 2:9 The glory of this latter House shall be greater than of the former, says vuvh tzevaoth: and in this place will I give shalom, says vuvh tzevaoth.

Zerubbabel was allowed to build a new temple on Mount Moriah.

Jeremiah had prophesied it:

Jer 27:21 Yes, this says vuvh tzevaoth, the Elohim of Yisrael, concerning the vessels that remain in the Bayit of vuvh, and in the bayit of the melech of Yahudah and of Yahrushalayim; 22 They shall be carried to Bavel, and there shall they be to the day that I visit them with deliverance, says vuvh; then will I bring them up, and restore them to this place.

