

Obadiah • Part 1

“The Sephardic-Ashkenazi-Edomite Confederacy over Biblical Israel & fight for dominance”

(Esau>Edomites>Edom>children of Lot>S.Jordan>Amalekites>Jordanians>

Ethnic M.Easterners joined with the Romans to expel the Jews (both classes); took their identity became Sephardim; joined with the Gentiles, Ashkenazi, Khazars and will have their deeds returned upon them by the Ashkenazi taking their identity (Jews) and oppressing them. Only the flame - Joseph is the solution.)

Obadiah-the server of Yah.

A prophecy of judgement and promise. The judgement focuses on Edom (who is Edom?) whose dispossession and downfall is proclaimed for its overall arrogance and for its treachery against Judah.

This happened primarily during the siege and destruction of the First Temple, but later during the destruction of the Second Temple and their alliance with the Romans.

Obadiah was the only known convert ever to obtain the gift of Prophecy. Obadiah was therefore a suitable vehicle to condemn the descendants of Edom since if he himself chose the right path so could they have done if they so wanted.

Connection to torah: Esau and Jacob/Jacob was afraid/ divided his houses/ Judah 1st; Rachael and Joseph last.

So; Obadiah is a multi layered prophecy addressing historically events after the division of the House of Israel (*Israel divided his house*) the Edomites; and the destruction of Jerusalem and the First Temple.

But it also looks into the prophetic middle ground between the division of the house and the sending out of Rachael and Joseph.

It addresses the middle ground; the ground surrounding the destruction of the Second Temple.

The Edomites (Herod/the rulers) in their treachery sided with the Romans against the two classes of Jews, the nomadic land farmers and the traveling regal merchant class that were both betrayed by them and taking their identity.

Lastly; Obadiah looks to the prophetic forward the time surrounding Rachel's son Joseph/Ephraim; and Joseph's return from the nation as a flame; the point, or arrow in the midst of a burning Israel afire!

1. First Temple after the division of Israel.
2. Middle ground: Second Temple's destruction
3. Prophetic present, the time of Joseph - the flame.

Genesis 32:1 And Jacob went on his way, and the angels of God met him. 2 And when Jacob saw them he said, This is Elohim's camp. And he called the name of that place Two Camps. 3 And Jacob sent messengers before him to Esau his brother, to the land of Seir, the country of Edom. 4 And he commanded them, saying, So shall you speak to my lord Esau: Your servant Jacob says thus, I have lived with Laban and stayed until now. 5 And I have oxen and asses, flocks, and menservants, and slave women. And I have sent to tell my lord, that I may find grace in your sight. 6 And the messengers returned to Jacob saying, We came to your brother Esau, and also he comes to meet you, and four hundred men with him. 7 Then Jacob was greatly afraid and distressed, and he divided the people with him, and the flocks and herds, and the camels, into two bands. 8 And he said, If Esau comes to the one company and strikes it, then the other company which is left shall escape. 9 And Jacob said, Oh Elohim of my father Abraham, and Elohim of my father Isaac, יהוה, who said to me, Return to your country and to your kindred, and I will deal well with you: 10 I am not worthy of the least of all the mercies and of all the truth which You have done to Your servant. For with my staff I passed over this Jordan, and now I have become two bands. 11 Deliver me, I pray You, from the hand of my brother, from the hand of Esau. For I fear him, lest he come and strike me, from mother to sons. 12 And You said, I will surely do you good, and make your seed as the sand of the sea, which cannot be numbered for multitude. 13 And he lodged there that night. And he took of that which came to his hand, a present for Esau his brother 14 two hundred she-goats, twenty he-goats, two hundred ewes, and twenty rams, 15 thirty milk camels with their colts, forty cows and ten bulls, twenty she-asses and ten foals. 16 And he delivered into the hands of his servants, every drove by themselves. And he said to his servants, Pass over in front of me and put a space between drove and drove. 17 And he commanded the foremost, saying, When Esau my brother meets you, and asks you saying, To whom do you belong? and, Where do you go? And whose are these before you? 18 Then you shall

say, Your servant Jacob's. It is a present sent to my lord Esau. And, behold, he also is behind us. 19 And so he commanded the second and the third, and all that followed the droves, saying, In this way you shall speak to Esau when you find him. 20 And also you shall say, Behold, your servant Jacob is behind us. For he said, I will appease him with the present that goes before me, and afterward I will see his face. Perhaps he will accept me. 21 And the present went over before him. And he himself lodged that night in the camp.

Genesis 33:1 And Jacob lifted up his eyes and looked. And behold, Esau came, and four hundred men with him. And he divided the children to Leah, and to Rachel, and to the two handmaids. 2 And he put the slave women and their children first, and Leah and her children afterward, and Rachel and Joseph last.

Obadiah 1:1 The vision of Ovadyah. This says vuvh Elohim concerning Edom; We have heard a report from vuvh, and an ambassador is sent among the nations, Arise, and let us rise up against him in battle.

Obadiah 1:2 Behold, I have made you small among the nations: you are greatly despised.

Obadiah 1:3 The pride of your lev has deceived you, you that dwell in the clefts of the rock, whose dwelling is high; that says in his lev, Who shall bring me down to the ground?

Remember; Esau dwelt in Mt. Seir which is the valley of Arabeh - which is the feminine of Arab (Genesis 36:8).

In the end times Esau is going to use the valley to bring about his own intent; he's going to use the Arab's as a tool to bring about his end time intent.

Ethnic M.Easterners joined with the Babylonian's and later the Romans to expel the Jews; first to Babylon, then later they aided the Romans in the expulsion of both classes of Jews; stole their identity; became Sephardim; joined with the Gentiles - Ashkenazi, Khazars to take the land!

Obadiah 1:4 Though you exalt yourself as the eagle, and though you set your nest among the cochavim, even from there will I bring you down, says vuvh.

Obadiah 1:5 If thieves came to you, if robbers by night, how cut off you'd be! Would they not have stolen until they had enough? If the grape gatherers came to you, would they not leave some grapes?

Obadiah 1:6 How are the things of Esav searched out! How are his hidden things sought for!

Obadiah 1:7 All the men of your confederacy have brought you even to the border: the men that were at shalom with you have deceived you, and prevailed against you; they that eat your lechem have laid an ambush under you: there is no binah in him.

Obadiah 1:8 Shall I not in that day, says vuvh, even destroy the wise men out of Edom, and binah out of the mount of Esav?

Obadiah 1:9 And your mighty men, O Teman, shall be dismayed, to the end that everyone of the mount of Esav may be cut off by slaughter.

Obadiah 1:10 Because of your hamas against your brother Yaakov, shame shall cover you, and you shall be cut off le-olam-va-ed.

Theodore Herzl's Zionism basically used the "Edomite Jew" to bring into existence the Israeli State by making way for all the Ashkenazi and Edom's carnality and secularism.

And all the Ashkenazi needed was to work with the Edomites and re-take the valley of Arebeh and the surrounding land from those who inhabited it, the Arabs.

The Khazars took on the name of Ashkenaz because it was prophesied in Jeremiah 51:27 that Ashkenaz and their allies would conquer Babylon.

So; if the majority of Israelis aren't Jew's at all but descendants of the Khazars what about the remainder of the Jewish population there today: they're the Sephardim or Eastern Jew/ Edomites.

They've been in the land for many years they're the real Edomites (descendants of Jacob twin Esau or Edom) they've lived side by side with the Arab population for many centuries.

They're truly descendant from Shem, these Jews are different from the Ashkenazi in appearance they have darker skin and look more like the darker Arab population of the "Mid East", they comprise of less than 20% of the Israeli population.

The majority of Israeli Jews are Gentiles, not natural -born Israelites.

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Obadiah 1:11 In the day that you stood on the other side, in the day that the gerim carried away captive his forces, and foreigners entered into his gates, and cast lots upon Yahrushalayim, even you were as one of them.

Obadiah speaks of a future fall and destruction of Edom: Edom's crime being his participation in persecuting the people of Judah and Jerusalem. Teman was one of the sons of Esau (Edom).

The Sephardim / Edomite / Eastern Jews are being oppressed by the Ashkenazi and because they've joined with the Ashkenazi and call themselves Jews, the surrounding Arab population despise them just as much as they do the Ashkenazi.

V. 11 can also refer to a future attempted international partition of Jerusalem, which has now been set in motion. If you're going to partition Jerusalem and make it an international city do you really think America is going to miss out and keep it's Embassy in Tel Aviv?

Obadiah 1:12 But you should not have looked for the day of your brother's disaster, in the day that he became a ger; neither should you have rejoiced over the children of Yahudah in the day of their destruction; neither should you have spoken proudly in the day of distress.

This speaks of the two exiles;

1. When the Ten tribes became exiled
2. When Jewish Israel was put under the heel of the Romans and exiled.

Ethnic Middle Easterners aided the Romans and the Mohamedian's and took the identity of the Jews becoming known as the Sephardim; the true Edomites.

Who have now made a confederacy with the Gentiles; the Ashkenazi who've intern taken their identity as Israel.