

Awakening from the end of a sleep cycle

Intro: We're at a stage in the history of man; where one of three things are happening:

1. The global conscience; including the Christian community has been systematically directed toward apathy.
2. The slumbering spirit has infiltrated the heart of the Messianic Movement.
3. A remnant; of biblically aware believers are sensing something is wrong.

True worshippers will worship the Father in Ruach and Emet'.

1 Corinthians 2:14 the unspiritual man does not receive the gifts of the Ruach Elohim, for they are folly to him, and he is not able to understand them because they are spiritually discerned.

Genesis 41:1 And it came to pass at the end of two full years, that Pharaoh dreamed: and, behold, he stood by the river. 2 And, behold, there came up out of the river seven well favoured kine and fat fleshed; and they fed in a meadow. 3 And, behold, seven other kine came up after them out of the river, ill favoured and lean fleshed; and stood by the other kine upon the brink of the river. 4 And the ill favoured and lean fleshed kine did eat up the seven well favoured and fat kine. So Pharaoh awoke/yâqats.

Genesis 41:5 And he slept and dreamed the second time: and, behold, seven ears of corn came up upon one stalk, rank and good. 6 And, behold, seven thin ears and blasted with the east wind sprung up after them. 7 And the seven thin ears devoured the seven rank and full ears. And Pharaoh awoke, 'yâqats' and, behold, it was a dream.

So Pharaoh 'awoke'/'yâqats' from a dream cycle.

'Awoke', 'Yaqats'; at the end of a sleep cycle where events that are dreamed are compressed together. 'Yaqats' is related to the Hebrew word 'Miketz' - 'at the end of a cycle.'

1 Kings 3:15 *And Solomon awoke; and, behold, it was a dream. ‘Va Yaqatz’ it was a dream.*

Pharaoh: *‘So Pharaoh awoke/yâqats from a dream cycle’.*

Solomon: *‘And Solomon awoke/yaqats; and, behold, it was a dream’.*

Verbal parallelisms: **Genesis 41:38** Pharaoh says of Joseph to his court: *“surely a man in whom is the “Spirit of Elohim”/“Ruach Elohim”.....there’s none so “discerning”/“Navon” and ‘wise’/“Hakham” “as you”/“Kamocaha”.”*

1 Kings 3:12: Solomon receives in a dream YHWH’s promise of “a wise” “Hakham” and “discerning” “Navon” in mind. So exceptional that *“there have never been anyone “like you” “Kamochoa” before, nor will there ever be another as wise again.*

We will be deceived in these end times if we lack three things:

1. *Spirit of Elohim/Ruach Elohim*
2. *Discernment/Navon (understanding/Binah)*
3. *Like you/Kamochoa - you have to personally possess it.*

There’s a serious importance to royal dreams for national and individual destiny. The possessing of divine wisdom - royal; Malki-Tzedik revelation shapes our destiny.

1 Kings 3:15-28, 15 And Solomon awoke; and, behold, it was a dream. And he came to Jerusalem, and stood before the ark of the covenant of יהוה and offered up burnt offerings, and offered peace offerings, and made a feast to all his servants. 16 Then came there two women, that were harlots, unto the king, and stood before him. 17 And the one woman said, O my master, I and this woman dwell in one house; and I was delivered of a child with her in the house. 18 And it came to pass the third day after that I was delivered, that this woman was delivered also: and we were together; there was no stranger with us in the house, save we two in the house. 19 And this woman's child died in the night; because she overlaid it. 20 And she arose at midnight, and took my son from beside me, while thine handmaid slept, and laid it in her bosom, and laid her dead child in my bosom. 21 And when I rose in the morning to give my child suck, behold, it was dead: but when I had considered it in the morning, behold, it was not my son, which I did bear. 22 And the other woman said, Nay; but the living is my son, and the dead is thy son. And this said, No; but the dead is thy son, and the living is my son. Thus they spake before the king. 23 Then said the king, The one saith, This is my son that liveth, and thy son is the dead: and the other saith, Nay; but thy son is the dead, and my son is the living. 24 And the king said, Bring me a sword. And they brought a sword before the king. 25 And the king said, Divide the living child in two, and give half to the one, and half to the other. 26 Then spake the woman whose the living child was unto the king, for her bowels yearned upon her son, and she said, O my master, give her the living child, and in no wise slay it. But the other said, Let it be neither mine nor thine, but divide it. 27 Then the king answered and said, Give her the living child, and in no wise slay it: she is the mother thereof. 28 And all Israel heard of the judgment which the king had judged; and they feared the king: for they saw that the wisdom of Elohim was in him, to do judgment.

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Two harlot sisters: **Jeremiah 3:1 thou hast played the harlot with many lovers....Hast thou seen that which backsliding Israel hath done? she is gone up upon every high mountain and under every green tree, and there hath played the harlot.....I saw, when for all the causes whereby backsliding Israel committed adultery I had put her away, and given her a bill of divorce; yet her treacherous sister Judah feared not, but went and played the harlot also.**

Two prostitutes who live in the same house, yet became divided!

יהוה, the great king, tells of his mercy and declares He'll feed them with wisdom and understanding.

One prostitute shows herself more righteous than the other who's treacherous and has no fear of the king!

This issue over the one living Messiah has given rise to distrust to each other.

Only when the one prostitute/Judah acknowledges that the living son has been guarded and cared for by the other prostitute - Ephraim and acknowledges the death of all previous attempts to bring forth other sons/false messiah's will restoration happen.

Today those that are proclaiming a false gospel, by either denying the Son or watering down the New Testament message are in it for self fulfillment and should be easily marked.

The male presence reflects both women/or houses whoring outside the commandments with strange doctrines from strange men.

The tale of the harlots over the living son consists of conflicting testimony, as those of us who believe in Yahusha the messiah have conflicting testimony with those who say He's dead.

Judaism and Christianity make the proposal for equal distribution and go along happily in their own realms. Christianity accepts the living son, but only on terms of tradition not truth, Judaism accepts all it's dead sons, but neither is willing to see the complete biblical truth regarding the Son.

What's needed to bring an awakening to the Living Son in his fullness as High Priest is the '*chereb melek*'/'*kingly sword*'. The malki-tzedik sword which is the word of Yah in this end time revelation message.

The harlot of lies, represented by the House of Judah; especially those swayed by Talmudic Judaism today, they'll deny the need for a mediator and not listen to His judgement, even denying that the Tanakh contains the mediator clause for atonement; leading to the denial of the Living Son.

Exodus 32:30 *And it came to pass on the morrow, that Moses said unto the people, Ye have sinned a great sin: and now I will go up unto יהוה ; peradventure I shall make an atonement for your sin.....34 Behold, My Angel shall go before you. And in the day of My visitation I will visit their sin upon them.*

Luke 19:44.... *enemies will tear you down, and your children within you, and will not leave a stone on a stone because you did not know the time of your visitation.* Torah's plan for the future visitation of atonement for the nation is at hand. The visitation and mediation that would atone for the Golden Calf breach and redeem man back to His Creator.

Isaiah 59:16 *And he saw that there was no man, and wondered that there was no intercessor: therefore his arm brought salvation unto him.* יהוה saw that there was no man who could mediate a new covenant; so His arm (a metaphor for Yeshua/salvation) YHWH's own righteousness; would bring it (*the redeemer/mediator will come to Zion arrayed in the armor later described by Paul to the Ephesians in Ch. 6*).

Galatians 3:19 (*the Book of the Covenant*) **was ordained by angels in the hand of a mediator...** that mediator was Moshe Rabainu. Again a mediator, straight out of the pages of Torah.

1 Timothy 2:5 *For there is one Elohim, and one mediator between Elohim and men, the man, Messiah Yahusha.*

Galatians 3;20 *Now a mediator is not a mediator of one, but Elohim is one.* The mediator is Elohim - the divinity of Messiah.

Hebrews 12:24 *And to Yahusha the mediator of the new covenant, and to the blood of sprinkling, that speaketh better things than that of Abel.* Meaning Yahusha's sacrifice is better than even that of righteous Abel.

The restoration of all Israel comes down to three choices:

1. Whether to kill the son - deny him.
2. Divide Him up - watering Him down; willing to accept a just apportionment of losses.
3. Awakening to the Kings Judgement and divine wisdom/chocmah elohim - that comes about by discerning the sword; the word of Yah and the Ruach Elohim witnessing to the truth of Our Malki-Tzedik HP and his loyal servant priesthood.