

The Awakening of Israel

~ Part 2 ~

GALUTYAH/Galatians 3:26: For you are all B'NAI by EMUNAH in the MOSHIACH YAHSHUA. 27 For as many of you as have been immersed into MOSHIACH have put on MOSHIACH. 28 There is neither YAHUDI nor ARAMEAN nor Greek, there is neither EVED nor free, and there is neither male nor female; for you are KOL YISRAEL ECHAD in the MOSHIACH YAHSHUA. 29 And if you are MOSHIACH'S, then are you AVRAHAM'S ZERA and heirs according to the promise.

BERESHEET/Genesis 28:3: And EL-SHADDAI bless you, and make you fruitful, and multiply you, and you shall become a church (congregation, KAHAL, ecclessia) of nations. 4 And EL-SHADDAI give you the BRACHA of AVRAHAM, to you and to your ZERA with you, that you may inherit the land in which you are a GER which ELOHIM gave to AVRAHAM.

BERESHEET 35:9: And ELOHIM appeared to YAAKOV again, when he came out of PADAN-ARAM, and blessed him. 10 And ELOHIM said to him, Your name is YAAKOV. Your name shall not be called anymore YAAKOV, but YISRAEL shall be your name; and He called his name YISRAEL. 11 And ELOHIM said to him, I am EL-SHADDAI. Be fruitful and multiply; a nation/GOY and a church (KAHAL, ecclessia, congregation) in the nations/KAHAL/GOYIM, shall come from you, and MELECHIM shall come out of your loins. 12 And the land that I gave AVRAHAM and YITZCHAK, to you I will give it, and to your ZERA after you will I give the land.

MELECHIM ALEF 11:29: And it came to pass at that time when YAHRAVAM went out of YAHRUSHALAYIM, that the NAVI ACHIYAH, the Shilonite, met him on the way. And he had prepared himself with a new garment, and the two were alone in the field. 30 And ACHIYAH grabbed the new garment that was on him and tore it into twelve pieces. 31 And he said to YAHRAVAM, Take for yourself ten pieces. For this says YHWH, the ELOHIM of Yisrael, See, I will tear the MALCHUT out of the hand of SHLOMO and will give ten tribes to you. 32 But he shall have one tribe for My EVED DAWID'S sake and for YAHRUSHALAYIM'S sake, the city which I have chosen out of all the tribes of YISRAEL.

Hoshea 8:11: Because EPHRAYIM has made many altars for sin, the altars shall be counted to him as sin. 12 I have written to him the great and numerous things from My TORAH, but they were counted as a strange thing.

1 Cor 10: 14 Therefore, my dearly beloved, flee from idolatry.....are those who eat of the sacrifices partakers of the altar?

....V.20 .the things that the gentiles sacrifice they sacrifice to demons, and not to Elohim and I would not that you should have friendship with demons. 21You cannot drink the kiddish cup of vuvh (3rd cup), and the cup of demons: you cannot be partakers of YHWH's altar, and the altar of demons.

Dionysus – 2 Macc 6:5 *The altar was laden with unclean victims prohibited by the law. 6 It was no longer allowed to celebrate the Sabbath or observe the customs of our ancestors, or even to declare oneself a Jew. 7 But, on the contrary, they were led by bitter necessity to celebrate the king's birthday with a monthly sacrifice. And when the feast of Dionysus came, they were also forced to follow the Dionysus procession and wear floral wreaths of ivy.*

We've proclaimed the DAHM/blood instead of the MALCHUT/ kingdom which is the DAHM.

MATTITYAHU/Matthew 10:5: These twelve YHWH sent forth and commanded them saying, Go not the way of the gentiles by staying away from pagan practices, and into any city of the SHOMRONIM enter not. ⁶ But go rather to the lost sheep who have strayed from BAYIT YISRAEL. ⁷ And as you go, proclaim, saying, The MALCHUT HA SHAMAYIM is offered.

MATTITYAHU/Matthew 15:21: Then YAHSHUA went from there and departed into the coasts of TSUR and TSIDON. 22 And see, a woman of KANAAN came out of the same coasts and cried to Him saying, Have RACHAMIM on me, O Master, BEN DAWID. My daughter is heavily vexed with a SHED. 23 But He answered her not a word. And His TALMIDIM came and sought Him saying, Send her away, for she cries after us.

24 But He answered and said, They did not send Me but to the lost sheep of BAYIT YISRAEL who went astray. 25 Then she came and worshipped Him saying, Master, help me. 26 But He answered and said, It is not right to take the children's LECHEM, and to cast it to dogs. 27 And she said, EMET, sir; yet the dogs eat of the crumbs that fall from their masters' SHULCHAN. 28 Then YAHSUA answered and said to her, O woman, great is your EMUNAH; be it to you even as you will. And her daughter was made whole from that very hour.

MATTITYAHU/Matthew 25:1: Then shall the MALCHUT HA SHAMAYIM be likened to ten virgins who took their lamps and went forth to meet the Bridegroom and the bride. 2 And five of them were wise and five were foolish. 3 They who were foolish took their lamps and took no oil with them. 4 But the wise took oil in their vessels with their lamps. 5 While the Bridegroom tarried, they all slumbered and slept. 6 And at midnight there was a cry made, See, the Bridegroom comes; go out to meet Him. 7 Then all those virgins arose, and trimmed their lamps.

8 And the foolish said to the wise, Give us from your oil for our lamps have gone out. 9 But the wise answered saying, Not so, lest there not be enough for you and us. Instead go to them who sell, and buy for yourselves. 10 And while they went to buy, the Bridegroom came; and they who were ready went in with Him to the marriage, and the door was shut. 11 Afterward came also the other virgins saying, Master, Master, open to us. 12 But He answered and said, Truly I say to you, I know you not. 13 Watch, therefore, for you know neither the day nor the hour in which the BEN AHDAHIM comes.

MATTITYAHU 28:18: And YAHSHUA came and spoke to them saying, All power is given to Me in the SHAMAYIM and in the earth. 19 Go, therefore, and make TALMIDIM of all nations, doing MIKVAH upon them in My Name, 20 teaching them to SHOMER all things which I have commanded you; and see, I am with you always, even to the end of the OLAM HAZEH. AHMAYN.

MARKUS/Mark 5:11: Now there was there near to the mountains a great herd of pigs feeding. 12 And all the SHEDIM begged Him saying, Send us into the pigs that we may attack them. 13 And immediately YAHSHUA gave them leave. And the unclean RUACHIM went out and attacked the pigs, and the herd ran violently down a steep place into the sea; they were about two thousand and were choked in the sea.

MARKUS 5:41: And He took the child by the hand and said to her, TALITHA CUMI; which is translated, Little girl, I say to you, arise. (Really? Not if you're Hebrew! "You who is under the TALLIT, arise.") 42 And immediately the child arose and walked, for she was of the age of twelve years. And they were astonished with great astonishment. 43 And He ordered them many times that no one should know it and commanded that something should be given to her to eat.

MARKUS 8:22: And He came to BETH-SAIDA, and they brought a blind man to Him and begged Him to touch him. 23 And He took the blind man by the hand and led him out of the town; and when He had spit on his eyes, and put His hands upon him, He asked him if he saw anything. 24 And he looked up and said, I see men as EYTZIM, walking. 25 After that He put His hands again upon his eyes and made him look up; and he was restored and saw every man clearly. 26 And He sent him away to his BAYIT saying, Neither go into the town nor tell it to anyone in the town.

LUKA/Luke 1: 31: And see, you shall conceive in your womb and bring forth a Son, and shall call His Name YAHUSHUA. 32 He shall be great and shall be called the Son of the Highest; and the Master YHWH ELOHIM shall give to Him the KESAY of His ABBA DAWID. 33 And He shall reign over BAYIT YAAKOV LE-OLAM-VA-ED, and of His MALCHUT there shall be no end.

LUKA/LUKE 9:13: But He said to them, You give them to eat. And they said, We have only five loaves and two fishes unless we go and buy food for all this people; 14 for there were about five thousand men. And He said to His TALMIDIM, Make them sit down by fifties in a company. 15 And they did so and made them all sit down. 16 Then He took the five loaves and the two fishes and, looking up to the SHAMAYIM, He said the BRACHA and broke them, and gave to the TALMIDIM to set before the multitude. 17 And they did eat and were all filled; and there was taken up from the fragments that remained to them twelve baskets.

*LUKA/LUKE 11:23: He who is not with Me is against Me;
and he who gathers not with Me scatters.*

LUKA 15:4: What man among you, having a hundred sheep, if he loses one of them, does not leave the ninety-nine in the wilderness, and goes after that which is lost until he finds it? 5 And when he has found it, he lays it on his shoulders, rejoicing. 6 And when he is coming home, he calls together his CHAVERIM and neighbors saying to them, Rejoice with me, for I have found my sheep that was lost.

LUKA 15:8: Or what woman having ten pieces of silver, if she loses one piece, does not light a candle and sweep the BAYIT, and seek diligently until she finds it? 9 And when she has found it, she calls her CHAVERIM and her neighbors together saying, Rejoice with me, for I have found the piece that I had lost. 10 Likewise I say to you, there is SIMCHA in the presence of the heavenly MALACHIM of YHWH over one sinner who repents.

LUKA 15:11: And He said, A certain man had two sons. 12 And the younger of them said to his ABBA, ABBA, give me the portion of goods that belongs to me. And he divided to them his living. 13 And not many days after the younger son gathered all things together and took his journey into a far country, and there he wasted his substance with riotous living. 14 And when he had spent all, there arose a mighty famine in that land and he began to be in want. 15 And he went and joined himself to a citizen of that country, and he sent him into his fields to feed swine. 16 And he was longing to fill his belly with the pods that the swine did eat, and no man gave to him. 17 And when he came to himself he said, How many hired AVADIM of my ABBA'S have LECHEM enough and to spare, and I perish with hunger!

18 I will arise and go to my ABBA and will say to him, ABBA, I have sinned against the SHAMAYIM and before you, 19 and am no more worthy to be called your son; make me as one of your hired AVADIM. 20 And he arose and came to his ABBA. But when he was yet a great way off, his ABBA saw him and had compassion, and ran and fell on his neck and kissed him. 21 And the son said to him, ABBA, I have sinned against the SHAMAYIM and in your sight, and am no more worthy to be called your son. 22 But the ABBA said to his AVADIM, Bring forth the best robe and put it on him; and put a ring on his hand and shoes on his feet. 23 And bring here the fatted calf and kill it; and let us eat and celebrate. 24 For this my son was dead and is alive again; he was lost and is found. And they began to celebrate.

25 Now his elder son was in the field; and as he came and drew near to the bayit, he heard music and dancing. 26 And he called one of the AVADIM and asked what these things meant. 27 And he said to him, Your brother has come, and your ABBA has killed the fatted calf because he has received him safe and sound. 28 And he was angry and would not go in; therefore, his ABBA came out and pleaded with him. 29 And he, answering, said to his ABBA, See these many years do I serve you, neither transgressed I at any time your commandment; and yet you never gave me a goat that I might celebrate with my CHAVERIM. 30 But as soon as this your son has come, who has devoured your living with harlots, you have killed for him the fatted calf. 31 And he said to him, Son, you are always with me and all that I have is yours. 32 It was right that we should celebrate and be in SIMCHA for this your brother was dead and is alive again, and was lost and is found.

LUKA 17:12: And as He entered into a certain village, there He met ten men who were lepers who stood far off. 13 And they lifted up their voices, and said, YAHSHUA, Master, have RACHAMIM on us. 14 And when He saw them He said to them, Go show yourselves to the KOHANIM. And it came to pass that, as they went, they were cleansed. 15 And one of them, when he saw that he was healed, turned back and with a loud voice esteemed YHWH 16 and fell down on his face at His feet, giving Him HODU: and he was a SHOMRONITE. 17 And YAHSHUA answering said, Were there not ten cleansed? But where are the nine who separated? 18 There are not found any who returned to give TIFERETH to YHWH except this stranger. 19 And He said to him, Arise, go your way; your EMUNAH has made you whole. 20 And the PRUSHIM demanded to know when the MALCHUT of YHWH should come. He answered them and said, The MALCHUT of YHWH is not coming with observation. 21 Neither shall they say, See here! Or, See there! For see, the MALCHUT of YHWH is within you.

LUKA 19:9: And YAHSHUA said to him, This day is salvation come to this BAYIT because he also is a B'NAI AVRAHAM.

10 For the BEN AHDAHM has come to seek and to save that which was lost.

*YOCHANAN/John 4:12: Are You greater than our ABBA
YAAKOV, who gave us the well, and drank from it
himself, and his children, and his cattle?*

YOCHANAN 10:16: And other sheep I have, which are not of this fold, them also I must bring in, and they shall hear My voice; and there shall be one fold, and one Shepherd.

YOCHANAN 11:47: Then gathered the chief KOHANIM and the PRUSHIM a Sanhedrin and said, What do we do? For this Man does many NISIM. 48 If we just leave Him alone, all men will believe on Him, and the ROMAYIM shall come and take away our position, our BEIT HAMIKDASH, and our nation (Jewish Israel). 49 And one of them, named QAYAPHA, being the KOHEN HAGADOL that same year, said to them, You know nothing at all, 50 nor do you consider that it is better for us that one Man should die for the people than for the entire nation (Jewish Israel) to perish. 51 And this he spoke not by himself, but being KOHEN HAGADOL that year, he prophesied that YAHSHUA should die for that nation; 52 And not for that nation only, but that also He should gather together into ECHAD the B'NAI ELOHEIM who were scattered abroad.

YOCHANAN 12:20: And there were certain Greeks and others among them who came up to worship at the MOED/Feast.

The TALMIDIM/disciples asked one question of MOSHIACH/ Messiah after dwelling with Him for many days.

The Gospel Message:

MA'ASEH SCHLICHIM/Acts 1:6: When they, therefore, had come together, they asked Him saying, Master, will You at this time restore again the MALCHUT to YISRAEL?

MA'ASEH SCHLICHIM 2:36: Therefore, let KOL BAYIT YISRAEL know assuredly, that the Master YHWH has made known that same YAHSHUA, Whom You have impaled, as both MELECH and MOSHIACH.

MA'ASEH SHLICHIM 2:5: And there were dwelling at YAHRUSHALAYIM, YAHUDIM, devout men, out of every nation under the SHAMAYIM. 6 Now when this was noised abroad, the multitude came together and were confused, because every man heard them speak in his own language. 7 And they were all amazed and marveled saying one to another, See, are not all these who speak Galileans? 8 How then do we hear them speaking in our own native language? 9 Parthians, and Medes, and EYLAMITES, and those YISRAELITES dwelling in Aram, among whom were YAHUDIM, and those from KAPPADOKIA, those from PONTOS, and also Asia Minor, 10 PHRYGIA, and PAMPHULIA, in MITZRAYIM and in the parts of Libya near Cyrene, and YAHUDIM and GERIM from ROMIYAH, along with the YIREH-YHWH, (What were they doing at the Feasts of YHWH?) 11 Cretes and Arabians, we do hear them speak in our tongues the wonderful works of YHWH.

MA'ASEH SCHLICHIM 7:37: This is that MOSHE who said to the children of YISRAEL, A NAVI shall the Master YHWH your ELOHA raise up to you from your YISRAELITE brothers, like me; to Him shall you listen. 38 This is He, Who was in the church (eidta/ ekklesia/ congregation) of YISRAEL in the wilderness.

YA'AKOV/James 1:1: YAAKOV, an EVED of YHWH and the Master YAHSHUA HA MOSHIACH to the twelve tribes who are scattered abroad among the nations in the GALUT, SHALOM. 2 My YISRAELITE brothers ...

IVRIM/Hebrews 8:8: For finding fault with them He says, Behold, the days come, says the Master YHWH, when I will make a BRIT CHADASHA with BEIT YISRAEL and with BEIT YAHUDAH. ⁹ Not according to the BRIT that I made with their AHVOT in the day when I took them by the hand to lead them out of the land of MITZRAYIM; because they continued not in My BRIT, and I regarded them not, says the Master YHWH. ¹⁰ For this is the BRIT that I will make with BEIT YISRAEL after those days, says the Master YHWH; I will put My TORAH into their mind and write it on their LEVAVOT, and I will be their ELOHA and they shall be My people-AMI. ¹¹ And they shall not teach every man his fellow YISRAELITE citizen and every man his YISRAELITE brother saying, Know the Master YHWH, for KOL YISRAEL shall know Me, from the least to the greatest of them. ¹² For I will forgive their unrighteousness.

KEPHA ALEPH/First Peter 2:9: But you are a chosen generation, a royal priesthood, a KADOSH nation, and a peculiar people.

QORINTYAH ALEF/1 Corinthians 10:1: Moreover, YISRAELITE brothers, I would not that you should be ignorant, how that all our AHVOT were under the cloud and all passed through the sea; 2 and were all immersed into MOSHE in the cloud and in the sea; 3 and did all eat the same spiritual food; 4 and did all drink the same spiritual drink. For they all drank of that spiritual Rock that followed them. And that Rock was and is MOSHIACH. 5 But with many of them YHWH was not well pleased for they were overthrown in the wilderness. 6 Now these things were our examples, to the intent we should not lust after evil things as they also lusted.

7 Neither let us be idolaters, as were some of them; as it is written, The people sat down to eat and drink, and rose up to play. 8 Neither let us commit fornication, as some of them committed, and there fell in one day twenty-three thousand. 9 Neither let us test MOSHIACH, as some of them also tested and were destroyed by serpents. 10 Neither let us murmur, as some of them also murmured and were destroyed by the destroyer. 11 Now all these things happened to them for examples; and they are written as our warning, upon whom the end of the OLAM HAZEH has come.

GALUTYAH/Galatians 3:26: For you are all B'NAI YHWH by EMUNAH in the MOSHIACH YAHSHUA. 27 For as many of you as have been immersed into MOSHIACH have put on MOSHIACH. 28 There is neither YAHUDI nor ARAMEAN nor Greek, there is neither EVED nor free, and there is neither male nor female. For you are KOL YISRAEL ECHAD in the MoShiach YAHSHUA. 29 And if you are MOSHIACH'S, then are you AVRAHAM'S ZERA, and heirs according to the promise.

EPHESIANS 2:11: Therefore remember, that you being in times past gentiles in the flesh, who are called The Uncircum- cision by those called the BRIT-MILAH in the flesh made by hands, 12 that at that time you were without MOSHIACH, being excluded, aliens from the Commonwealth of YISRAEL, as GERIM from the covenants of promise, having no TIKVAH, and without ELOHA in the OLAM HAZEH. 13 But now in MOSHIACH YAHSHUA you who sometimes were far off are made near by the DAHM of MOSHIACH.

14 For He is our SHALOM Who has made both ECHAD and has broken down the middle wall of partition between us; 15 having abolished in His flesh the enmity, even the law of command-ments contained in human dogma; for to make in Himself from the two, one renewed man, so making SHALOM. 16 And that He might reconcile both to YHWH in one body by the execution stake, having slain the enmity through it. 17 And came and proclaimed SHALOM to you who were far off and to them who were near. 18 For through Him we both have access by one RUACH to ABBA. 19 Now, therefore, you are no more GERIM and foreigners, but fellow citizens with the Yisraelite KIDUSHIM, forming the household of YHWH, BAYIT YISRAEL. 20 BAYIT YISRAEL is built upon the foundation of the SHLICHIM and NEVIIM, YAHSHUA HA MOSHIACH Himself being the ROSH PINA.

YIRMEYAHU/Jeremiah 11:16: YHWH called your name a green olive EYTZ, fair and of TOV fruit; but with the noise of a great tumult He has set fire upon it and its branches are broken. 17 For YHWH TZEVAOTH Who planted you, has pronounced evil against you, for the evil of BEIT YISRAEL and BEIT YAHUDAH which they have done against themselves to provoke Me to anger.

GILYAHNA/Revelation 21:12: And it had a great high wall and had twelve gates, and at the gates twelve heavenly MALACHIM, and names written on the gates which are the names of the twelve tribes of the children of YISRAEL.

GILYAHNA/Revelation 22:2: In the midst of its street, on either side of the river, there was an EYTZ-CHAYIM that bore twelve kinds of fruits and yielded their fruits every month; and the leaves of the EYTZIM were for the health of the nations.