

Heb 7 :1 For this Malki-Tzedek, melech of Salem, kohen of El- Elyon, who met Avraham returning from the slaughter of the melechim, and blessed him; 2 To whom also Avraham gave a ma'aser; first being by interpretation Melech of Tzedakah, and after that also Melech of Salem, which is, Melech of Shalom.

Remember Hebrews 5:10?

Heb 5:10 Called of vuvh a Kohen HaGadol after the order of Malki-Tzedek. 11 About whom we have many things to say, but some are hard to explain, seeing you are dull of hearing. 12 For when by this time you ought to be morim, you have the need that someone teach you again the first principles of the primary writings of vuvh; 6 and have become those that need milk, and not strong meat. 13 For everyone that uses milk is unskilled in the word of tzedakah: for he is a baby. 14 But strong meat belongs to them that are mature, even those who by reason of using the word, have their senses.

Our author had to take pause for a whole chapter before he continue on with the Malki-Tzedik! Now what I'm about to share with you I've shared before, but I want you to take stock before I do in case your tempted to switch off. I want you to realize if you heard this before and you understand this, that you are "the called, you are "the blessed" because to you the strong meat which our author had to take pause from, you "the called, the blessed" are able to digest! You're now tasked to take this teaching and teach others of the MalkiTzedik way.

Genesis 14:17-24 Then after his return from the defeat of Chedorlaomer and the kings who were with him, the king of Sodom went out to meet him at the valley of Shaveh (that is, the King's Valley). And Melchizedek king of Salem brought out bread and wine; now he was a priest of El Elyon Most High. He blessed him and said, "Blessed be Abram of God Most High, Possessor of heaven and earth; And blessed be El Elyon Most High, Who has delivered your enemies into your hand." He gave him a tenth of all. The king of Sodom said to Abram, "Give the people to me and take the goods for yourself." Abram said to the king of Sodom, "I have sworn to the El Elyon Most High, possessor of heaven and earth, that I will not take a thread or a sandal thong or anything that is yours, for fear you would say, 'I have made Abram rich.' I will take nothing except what the young men have eaten, and the share of the men who went with me, Aner, Eshcol, and Mamre; let them take their share."

Melchizedek received a tenth of the spoils of Abram's victory against Chedorlaomer.

(Ma'aser - toot of 1st mention - there is tithing in the Malki priesthood, it's 1/10 of all your spoils from the New World Order).

Tehillim 110:1 vuvh said to my Adon, Sit at My Right Hand, until I make Your enemies Your footstool. 2 vuvh shall send the rod, scepter of Your strength out of Tzion: rule in the midst of Your enemies. 3 Your people shall

be willing in the day of Your power, in the splendors of set-apartness from the womb of the morning: You have the dew of your youth. 4 *vuvh has sworn, and will not lie* 9 *so as to repent, You are a Kohen le-olam-va-ed* 10 *after and in the order of Malki-Tzedek.* 5 **YHWH at Your Right Hand** (Masoretic edit has the Lord/Adon. V.5 qualifies V.1. So V.5 instructs us that YHWH sits at YHWH's right hand) *shall shatter kings in the day of His anger.* 6 *He shall judge among the nations, He shall fill the places with the dead bodies; He shall wound the leaders over many countries.* 7 *He shall drink of the brook in its derech: therefore shall He lift up the head.*

Hebrews 5:5 *So also Moshiach did not glorify Himself so as to become a high priest, but He who said to Him, "YOU ARE MY SON, TODAY I HAVE BEGOTTEN YOU"; just as He says also in another passage, "YOU ARE A PRIEST FOREVER ACCORDING TO THE ORDER OF MELCHIZEDEK."*

kata ton taxin Melchisedek means "order" as in "sequential order" or "in the proper sequence or array - "in the sequence of Melchizedek"

taxin from Luke chapter 1: **Luke 1:5-9 Zacharias, of the division of Abijah; and he had a wife from the daughters of Aaron, and her name was Elizabeth. They were both Tzadik-righteous in the sight of Eloah, walking blamelessly in all the commandments and requirements of the YHWH. Zacharias was performing his priestly service before Eloah in the appointed order of his division.**

When the writer of Hebrews quotes Psalm 110:4 "order" is the Hebrew word **דברה** *dibrah* The word is only used 4 other times in the *Tanakh* and literally means to "put in order" [*through speaking*] "sequence" or an "ordering."

We should be able to find some reference to others of this priesthood in Scripture... either those **before** or those **after** Melchizedek!

Where else in the Bible do we find a reference to a person whose king is righteous? A "malchi tzedek"!

2 Peter 2:4 (Literal translation, without the KJimmy grammar added) *For if Eloah's messengers who sinned did not spare, but with chains of thick gloom, having cast them down to Tartarus, did deliver them to judgment, having been reserved, and the old world did not spare, but **the eighth person, Noah, of righteousness a preacher**, did keep, a flood on the world of the impious having brought, and the cities of Sodom and Gomorrah having turned to ashes,*

The passage does **not** say that there were seven others that were saved with Noah. It says that Noah was the eighth preacher of righteousness. KJV italicized, "one of eight people." So who were the previous **seven**? Now, this can't be saying that

Noah was not the **eighth** generation of man kind because we know he was the **tenth**:

1. Adam
2. Seth
3. Enosh
4. Kenan
5. Mahalalel
6. Jared
7. Enoch
8. Methuselah
9. Lamech
10. Noah

How could Noah be the **eighth**? Part of the Malki - Tzedik mystery is that, while Noah *isn't* the eighth generation of mankind, Noah *is* the eighth in a line of succession beginning with Adam: **Preachers of Righteousness - Noah is the eighth Malki-Tzadik!**

John says, "**death reigned from Adam to Moshe!**"

- 1) **Adam** lived for 930 years from Creation until his death.
- 2) When Adam died, **Seth** was next in line of succession.
- 3) When Seth died **Enosh** took over.
- 4) When Enosh died **Kenan** took his place.
- 5) When Kenan died **Mahalalel** filled his role.
- 6) When Mahalalel died **Jared** took that role.
- 7) When Jared died **Methuselah** took his place because Enoch had been "taken" (Genesis 5:24) and was therefore skipped in the line of succession.
- 8) When Methuselah died **Noah** took the role because Lamech had already died.

Noah, a "preacher of righteousness, a preacher of the Malki-Tzedik", was eighth in line of succession (2 Peter 2:5) from Adam.

If Noah, as the "preacher of righteousness" from his generation then who was in the sequence Melchizedek-ian priests who was serving in this priesthood when *Avraham* rescued Lot and then gave a tenth?

Noah was the eighth and when he died then his son Shem would have been next in line.

Shem would have been "Melchizedek" in the days of *Avraham*. (Jasher (mentioned 3 times in Scripture and other historic sources suggest this).

Now skipping forward just a bit because now that I mentioned Shem as the 9th Malki Tzedik people are going to want to clarify on Heb 7:3 which says that Malki Tzedik was without genealogy. Remember though, a text out of context.....

Hebrews is juxtaposing the Levitical order with the Malki-Tzedik order so when Hebrews 7:3 says that the Malki-Tzedik is **without father, without mother, without genealogy, having neither beginning of days or end of life.**

It's talking about the Malki-Tzedik's are not listed in the Levitical genealogies! No record of any of their parents being from Levi are recorded, since neither was a priest in the order of Levi. Neither Shem, nor Yeshua has beginning of days, nor end of a priestly Levitical life, since neither was ordained to begin, or end with in that Levitical service. Yet, both do have genealogies listed in Scripture. Shem like Yeshua served in the eternal order and positionally he prefigured Yeshua, who serves in that same eternal order that can never pass away. The book of Hebrews does not say Shem is immortal. Rather that he lives continually as do all the righteous in redemption, Hebrews 11 goes into much detail on this. Shem was the ninth in the line of succession of this eternal Malki-Tzedik order, so that it is said that he lives forever in spirit, as his reward for being a partaker of it's covenants of promise (Eph 2) of which we'll learn much more on later!

What was going on with the meeting between Shem/Melchizedek and Avram ?

Avram had just defeated 4 kings (Amraphel, Arioch, Chedorlaomer, and Tidal) who had made war against Sodom and taken Lot captive. King Chedorlaomer is mentioned in the meeting of Melchizedek and *Avram*: Genesis 14:17-20 Then after his [*Avram's*] return from the defeat of **Chedorlaomer** and the kings who were with him, the king of Sodom went out to meet him at the valley of Shaveh - King's Valley)

Ber 14:18 *And **Melchizedek** king of Salem brought out bread and wine; now he was a priest of God Most High. He blessed him and said, "Blessed be Abram of God Most High, Possessor of heaven and earth; And blessed be God Most High, Who has delivered your enemies into your hand." He gave him a tenth of all.*

Why aren't the other kings mentioned by name? Why only Chedorlaomer (Ber 14:17)?

It's because Chedorlaomer was a descendant of Shem/Melchizedek. Chedorlaomer was king of Elam (Genesis 14:1, 9) and Elam was a son of Shem (Genesis 10:22). *Avram* (one of Shem's descendants through Arphaxad) just killed Chedorlaomer (one of Shem's descendants through Elam) in battle. Shem shows up and makes peace with *Avram* by bringing bread and wine. *Avram* makes peace with Shem by giving him a tenth of all. (It's a family feud - *Avram* a descendant of the Malki-Tzedik Shem killed Chedorlaomer, a descendant of Malki-Tzedik Shem)

This reveals the truth about Messiah *Yeshua* - the Malki -Tzedik who comes to bring peace to a family feud after a great war between kingdoms and nations.

Psalm 2:1(a Malki-Tzedik psalm quoted in Hebrews 1 & 5 explains what was happening with the kings of earth in Beresheeth 14 took counsel against YHWH and Malki-Tzedik)

Why do the nations rage, and the people imagine a vain thing?

2 The melechim of the earth set themselves and the rulers take counsel together, against vuvh, and against His Moshiach, 4 saying, 3 Let us break their bands

asunder, and cast away their cords (from us.(break the traditions of the Father's from us: the Malki-Tzedik Father's: Adam, Seth, Enosh etc Heb: **Mowser>Yasar customs**), that which has been intertwined and passed down the generations) **4 He that sits in the shamayim shall laugh: vuvh shall have them in derision.** (4 kings against 5) **5 Then shall He speak to them in His anger, and trouble them in His heavy displeasure.** **6 Yet have I set My Melech upon My kadosh Har Tzion. I will declare the decree: vuvh has said to Me, You are My Son; 6 this day have I brought You forth.** **8 Ask of Me, and I shall give You the nations for Your inheritance, and the farthest parts of the earth for Your possession.** (because Avram made shalom with the Malki'Tzedik in the very next verses we see Avram given the promise of Kingship, land and Malki -zera line) **9 You shall break them with a rod of iron; You shall dash them in pieces like a potter's vessel.**

The war between the seed of Avraham: sons of Yitzak and son's Ishmael because Yitzak received the Malki-Tzedik over Ismael!

Shem died then Eber would have been next in line. After Eber would have been *Yitz'chak*. After *Yitz'chak* would have been *Ya'akov*... and so on. We find that this line likely went from *Ya'akov* through *Levi* because death reigned from Adam to Moshe.....yet later we find *Sh'lomo* describing himself as "the preacher". Preacher of what? he was the "preacher of righteousness" in his generation and the priest who wanted to return to the the order of Melchizedek... he was tired of the corrupt order of *Levi*!

You have to be a priest first before you can offer a sacrifice! The High Priest stands to officiate over the sacrifice, only once it's fully consumed can he sit down, he has to wait until **"it is finished."**

- Prophets have to have a divine message.
- Priests have to have an altar and a sacrifice.
- Kingdoms have to have a King.

Lets see how Yeshua fulfilled all these roles in perfect sequencing to be able to provide our redemption! and see if you believe that the Priesthood is open and available to the circumcised of heart today!

Matt 1 and 2 establish what?
That Yeshua is King – Malki.

The mantle of priesthood is always handed down thru Micva.
The Jordan River is a geographic point of change....remember principalities study your geneology and operate geographically.

Born King of the Jews: **Matt 2:2 Saying, Where is He that is born Melech of the Yahudim? For we have seen His cochav in the east, and have come to worship Him.**

Yeshua must fulfill all righteousness through a legal High Priest, John The Baptist.

Matt 3:13 Then came gauvh from Galil to the Yarden River to Yochanan, to be immersed by him.14 But Yochanan forbad Him, saying, I have need to be immersed by You, and You come to me? 15 And gauvh answering said to him, Allow it to be so now: for this will allow us to fulfill all tzedakah. Then he allowed Him.

So Yeshua is immersed a King, but raised out of the water as what? A King of Righteousness – a king who fulfills all righteousness is a..... Malki-Tzedik! **The Transference.**

Ivrim: 7:11 If therefore (perfection – Gk-teleos- the goal- the goal could be reached) by the Lewitical priesthood – for under it the people received the Torah what further need was there that another Kohen should arise after the order of Malki-Tzedek, and not be called after the order of Aharon? 12 For the priesthood being (Gk:changed – transferred), there is made of necessity a (Gk:change- transference) also in the Torah.

Matt 3:13 is where this transference of Levitical to Malki-Tzedik occurred, between the two kinsmen, John The Baptist and Yeshua.

The mantle of priesthood handed down through Mikva! The Jordan river the point of change!

But if Yeshua is now the legitimate High Priest what about the Levitical High Priest operating up in Jerusalem?

Let's visit the background on the qualifications of a High Priest and the trespass offering and how it affects Yeshua's qualification:

Lev 5:1 And if a being sins, and hears the voice of swearing, and is a witness, whether he has seen, or known of it; if he does not reveal it, then he shall bear his iniquity.

If someone swears this oath and you hear them, are a witness of it and know truth but don't reveal it then you're in sin and will bear the iniquity.

Lev 10:6 And Moshe said to Aharon, and to El-Azar and to Ithamar, his sons, Uncover not your heads, 2 neither tear your clothes; lest you die.

You rip your priestly garments and you annul your position, you're disqualified and you'll die.

YHWH has a provision: **Ex 28:32 And there shall be a hole in the top of it (the priestly garment) in the midst of it: it shall have a binding of woven work all around the hole of it, as it were the hole of strong armor that it be not torn.**

Matt 26:57 And they that had laid hold on gauvh led Him away to Qayapha the Kohen HaGadol, where the Sophrim and the zechanim were assembled.

58 But Kepha followed Him from far off to the Kohen HaGadol's palace, and went in, and sat with the avadim, to see the result. 59 Now the main Kohanim, and zechanim, and all the Sanhedrin, sought false witness against gauvh, to put Him to death; 60 But found none: yes, though many false witnesses came, yet they

found none. At the end came two false witnesses, 61 And said, This Fellow said, I am able to destroy the Beit HaMikdash of tvkt, and to build it in three days. 62 And the Kohen HaGadol stood, and said to Him, Don't You respond? What is all this that these witness against You? 63 But gauvh kept His silence. And the Kohen HaGadol answered and said to Him, I put You under oath before the living tvkt, that You tell us whether You are The Moshiach, the Son of the Almighty. (Caiaphas invoked the first law of the trespass offering-Lev 5:1- Yeshua had to answer him or He would have been in sin, a sinner, defiled and disqualified to represent us) **64 gauvh said to him, You have said it: nevertheless I say to you,**(Yeshua had to say, not Caiaphas!) **After this you shall see the Ben Adam sitting as the right hand of vuvh, and coming in the clouds of the shamayim. 65 Then the Kohen HaGadol tore his clothes, saying, He has spoken blasphemy**(He should die-Lev 10:6- Oh, Oh – he just nullified his priesthood! Who's going to officiate over the morning sacrifice, who's going to officiate over the Passover sacrifice? The Malki Himself!); **what further need do we have for witnesses? See, now you have heard His blasphemy. 66 What do you think? They answered and said, He is guilty of death. 67 Then they did spit in His face, and beat Him; and others slapped Him with the palms of their hands, 68 Saying, Prophecy to us, Oh You Moshiach, Who is he that smote You?**

Ivrim 7:20 And inasmuch as He (Yeshua – the Malki-Tzedik) was not made priest without an oath 21 (for they have become priests without an oath, but he with an oath by Him....)

The oath of the trespass offering! (next week we'll discover the matrix of Malkli with the oath of Gen 12.) The ultimate test of qualification for the priesthood.

Ivrim 7:28 For the Torah makes men Kohanim Gedolim, who have human weakness; but the word of the oath, which was after the Torah, appointed the Son, who has been perfected le-olam-va-ed.

Remember when the writer of Hebrews quoted Psalm 110:4 "order" is דברה *dibrah* and literally means to "put in order" through speaking, speaking an oath - the oath sequence of ordering - Gen 12, Ps 110, Matt 26.

John 19:23 Then the soldiers, when they had impaled Yeshua, took His garments, and made four parts, 6 to every soldier a part; and also His coat: now the coat was without seam, woven from the top throughout. 24 They said therefore among themselves, Let us not tear it, but cast lots for it, to see whose it should be: that the Katuv might be fulfilled, which said, They parted My clothes among them, and for My robe they did cast lots. These things therefore the soldiers did.

"Let us not tear it", because it's the High Priests tunic and it can't be torn otherwise Yeshua's priesthood is nullified and *He hasn't sat down yet!*

Ivrim 10:9 Then He said, Behold, I come to do Your will, O vuvh. He takes away the first sacrificial system, that He may establish the second. 8 10 By that desire we are now kadosh through the offering of the body of gauvh ha Moshiach once for all. 11 And every kohen stands daily serving and offering the same sacrifices, which can never take away sins: 12 But this Man, after He had offered one sacrifice for sins le-olam-va-ed, sat down as the right hand of vuvh;

13 Waiting from then on until all His enemies are made His footstool.

Quoting the one and only Malki-Tzedik text in the entire Old Testament apart from Genesis 14.

The High Priest can only sit down once the sacrifice is fully consumed. As High Priest he has to stand until the sacrifice is completed. Yeshua can't sit down until 'it is finished.'

Luke 7:28 For I say to you, Among those that are born of women there is not a greater navi than Yochanan ha Matbeel: but he that is least in the malchut of vuvh is greater than him.

He who is least in the kingdom of Malki-Tzedik is greater than he who is greatest of Levitical! Wow! It's about the transference of priesthood and walking in its prophetic and apostolic authority! The least of Malki-Tzedik is greater than a prophet from Levi!

The Malki-Tzedik priesthood is the narrow way that's leads to life.

- The Institutionalized church has accepted pagan syncretism and lawlessness as their way to enlightenment. We reject that.
- Hebrew Roots lays claim to Torah observance out of one side of it's mouth, yet fails to see that it isn't keeping Torah, it's just picking and choosing which Torah commandments to encamp around and levy upon the people. Whilst rejecting a whole slew of commandments based upon the errant theology of waiting for the Jews to build a temple! Then they'll start keeping those commandments too, even though there's no provision in Torah for that kind of errant theology!
- Picking and choosing commandments based upon consensus is a trait inherited from the Institutionalized church.
- Yahusha as the Malki-Tzedik brings us the 'narrow way.' We are not to syncretize pagan love feasts into the faith, we're not to be lawless but we're also not to be undecerning with our application of Torah!
- **2 Tim 2:15 Study to shew thyself approved unto Eloah a workman that needeth not to be ashamed, rightly dividing the word of Torah.**
- We are to keep the Torah of Abraham (Gal. 3), BoC Torah - Gen 1:1 - Ex 24:12 (Sabbath, Feasts and a healthy, biblical diet)

Heb 9:10 " Bol consists of the carnal ordinances, imposed on them until the time of reformation.

Gal 3:19 'Wherefore then serveth the BOL/ law? It was added because of transgressions, till the seed should come to whom the promise was made ...' ('till' Shiloh/Messiah - Gen.49:10)

Gal 3:23 we were kept under guard from by the BOL, kept for the faith which would afterward be revealed. Therefore the BoL was our slave master to bring us to Malki-Tzedik that we might be 'just as we never sinned' by faith to the covenant! But once we're in the covenant of promise by faith we are no longer under the BOL tutor.

We are not saved to go back under mediation BOLbut covenant BOC !

